

4388 Interlinear Index Study

4388 LUK 020 011 And again {4388} -protithemai - he sent
 3992 -pempo - another 2087 -heteros - servant 1401 -doulos -
 : and they beat 1194 -dero - him also 2528 -kathoplizo - ,
 and entreated LUK 0818 -atimazo - [him] shamefully LUK
 0818 -atimazo - , and sent 1821 -exapostello - [him]
 away 1821 -exapostello - empty 2756 -kenos - .

4388 LUK 020 012 And again {4388} -protithemai - he sent
 3992 -pempo - a third 5154 -tritros - : and they wounded 5135
 -traumatizo - him also 2532 -kai - , and cast 1544 -ekballo -
 [him] out .

4388 ROM 001 013 Now <1161 -de -> I would <2309 -thelo -> not
 have you ignorant <0050 -agnoeo -> , brethren <0080 -adephos ->
 , that oftentimes <4178 -pollakis -> I purposed <{4388} -
 protithemai -> to come <2064 -erchomai -> unto you , (but was
 let <2967 -koluo -> hitherto <1204 -deuro -> ,) that I might
 have <2192 -echo -> some <5100 -tis -> fruit <2590 -karpos ->
 among <1722 -en -> you also <2532 -kai -> , even <2532 -kai ->
 as among <1722 -en -> other <3062 -loipoy -> Gentiles <1484 -
 ethnos -> .

4388 ROM 003 025 Whom <3739 -hos -> God <2316 -theos -> hath
 set <4388 -protithemai -> forth <{4388} -protithemai -> [to be
] a propitiation <2435 -hilasterion -> through <1223 -dia ->
 faith <4102 -pistis -> in his blood <0129 -haima -> , to
 declare <1732 -endeixis -> his righteousness <1343 -dikaiosune -
 > for the remission <3929 -paresis -> of sins <0265 -hamartema -
 > that are past <4266 -proginomai -> , through <1722 -en -> the
 forbearance <0463 -anoche -> of God <2316 -theos -> ;

4388 ROM 003 025 Whom <3739 -hos -> God <2316 -theos -> hath
 set <{4388} -protithemai -> forth <4388 -protithemai -> [to be
] a propitiation <2435 -hilasterion -> through <1223 -dia ->
 faith <4102 -pistis -> in his blood <0129 -haima -> , to
 declare <1732 -endeixis -> his righteousness <1343 -dikaiosune -
 > for the remission <3929 -paresis -> of sins <0265 -hamartema -
 > that are past <4266 -proginomai -> , through <1722 -en -> the
 forbearance <0463 -anoche -> of God <2316 -theos -> ;

4388 EPH 001 009 Having made <1107 -gnorizo -> known <1107 -
 gnorizo -> unto us the mystery <3466 -musterion -> of his will
 <2307 -thelema -> , according <2596 -kata -> to his good
 pleasure <2107 -eudokia -> which <3739 -hos -> he hath purposed
 <{4388} -protithemai -> in himself <0848 -hautou -> :

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