

4404 MAT 016 003 And in the morning <{4404} -proi -> , [ It will be ] foul <5494 -cheimon -> weather <5494 -cheimon -> to day <4594 -semeron -> : for the sky <3772 -ouranos -> is red <4449 -purrhazo -> and lowring <4768 -stugnazo -> . 0 [ ye ] hypocrites <5273 -hupokrites -> , ye can <1097 -ginosko -> discern <1252 -diakrino -> the face <4383 -prosopon -> of the sky <3772 -ouranos -> ; but can <1410 -dunamai -> ye not [ discern ] the signs <4592 -semeion -> of the times <2540 -kairos -> ?

4404 MAT 020 001 . For the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios -> unto a man <0444 -anthropos -> [ that is ] an householder <3617 -oikodespotes -> , which <3748 -hostis -> went <1821 -exapostello -> out early <{4404} -proi -> in the morning to hire <3409 -misthoo -> labourers <2040 -ergates -> into <1519 -eis -> his vineyard <0290 -ampelon -> .

4404 MAR 001 035 And in the morning <{4404} -proi -> , rising <0450 -anistemi -> up a great <3029 -lian -> while before <1773 -ennuchon -> day <1773 -ennuchon -> , he went <1831 -exerchomai -> out , and departed <0565 -aperchomai -> into <1519 -eis -> a solitary <2048 -eremos -> place <5117 -topos -> , and there <1563 -ekei -> prayed <4336 -proseuchomai -> .

4404 MAR 011 020 And in the morning <{4404} -proi -> , as they passed <3899 -parapoeroumai -> by , they saw <1492 -eido -> the fig <4808 -suke -> tree <4808 -suke -> dried <3583 -xeraino -> up from the roots <4491 -rhiza -> .

4404 MAR 013 035 Watch <1127 -gregoreuo -> ye therefore <3767 -oun -> : for ye know <1492 -eido -> not when <4218 -pote -> the master <2962 -kuriros -> of the house <3614 -oikia -> cometh <2064 -erchomai -> , at even <3796 -opse -> , or <2228 -e -> at midnight <3317 -mesonuktion -> , or <2228 -e -> at the cockcrowing <0219 -alektorophonia -> , or <2228 -e -> in the morning <{4404} -proi -> :

4404 MAR 015 001 . And straightway <2112 -eutheos -> in the morning <{4404} -proi -> the chief <0749 -archiereus -> priests <0749 -archiereus -> held <4160 -poieo -> a consultation <4824 -symboulion -> with the elders <4245 -presbuteros -> and scribes <1122 -grammateus -> and the whole <3650 -holos -> council <4892 -sunedrion -> , and bound <1210 -deo -> Jesus <2424 -iesous -> , and carried <0667 -appohero -> [ him ] away <0667 -appohero -> , and delivered <3860 -paradidomi -> [ him ] to Pilate <4091 -Pilatos -> .

4404 MAR 016 002 And very <3029 -lian -> early <{4404} -proi -> in the morning the first <3391 -mia -> [ day ] of the week <4521 -sabbaton -> , they came <2064 -erchomai -> unto the sepulchre <3419 -mnemeion -> at the rising <0393 -anatello -> of the sun <2246 -helios -> .

4404 MAR 016 009 . Now <1161 -de -> when [ Jesus ] was risen <0450 -anistemi -> early <{4404} -proi -> the first <4413 -protos -> [ day ] of the week <4521 -sabbaton -> , he appeared <5316 -phaino -> first <4412 -proton -> to Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , out of whom <3739 -hos -> he had cast <1544 -ekballo -> seven <2033 -hepta -> devils <1140 -daimonion -> .

4404 J0H 020 001 . The first <3391 -mia -> [ day ] of the week <4521 -sabbaton -> cometh <2064 -erchomai -> Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> early <{4404} -proi -> , when it was yet <2089 -eti -> dark <4653 -skotia -> , unto the sepulchre <3419 -mnemeion -> , and seeth <0991 -blepo -> the stone <3037 -lithos -> taken <0142 -airo -> away from the sepulchre <3419 -mnemeion -> .

4404 ACT 028 023 . And when they had appointed <5021 -tasso -> him a day <2250 -hemera -> , there came <2240 -heko -> many <4119 -pleion -> to him into <1519 -eis -> [ his ] lodging <3578 -xenia -> ; to whom <3739 -hos -> he expounded <1620 -ekthemi -> and testified <1263 -di amarturomai -> the kingdom <0932 -basileia -> of God <2316 -theos -> , persuading <3982 -pei tho -> them concerning <4012 -peri -> Jesus <2424 -iesous -> , both <5037 -te -> out of the law <3551 -nomos -> of Moses <3475 -Moseus -> , and [ out of ] the prophets <4396 -prophetes -> , from morning <{4404} -proi -> till <2193 -heos -> evening <2073 -hespera -> .

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