

4406 Concordance Study

4406 Jas 5:7 early

4406. Strong's Dictionary Study

4406. proimos (pro' -ee-mos): from 4404; dawning, i.e. (by analogy) autumnal (showering, the first of the rainy season): -- early.[q]

4406 -- early.

4405 Interlinear Index Study

4405 MAT 021 018 . Now <1161 -de -> in the morning <{4405} -proia -> as he returned <1877 -epanago -> into <1519 -eis -> the city <4172 -polis -> , he hungered <3983 -peinao -> .

4405 MAT 027 001 . When the morning <{4405} -proia -> was come <1096 -ginomai -> , all <3956 -pas -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> of the people <2992 -laos -> took <2983 -lambano -> counsel <4824 -symboulion -> against <2596 -kata -> Jesus <2424 -iesous -> to put <2289 -thanatoo -> him to death <2289 -thanatoo -> :

4405 JOH 018 028 . Then <3767 -oun -> led <0071 -ago -> they Jesus <2424 -iesous -> from Caiaphas <2533 -kaiaphas -> unto the hall <4232 -praitorion -> of judgment <4232 -praitorion -> ; and it was early <{4405} -proia -> ; and they themselves <0846 -autos -> went <1525 -eiserchomai -> not into <1519 -eis -> the judgment <4232 -praitorion -> hall <4232 -praitorion -> , lest <3361 -me -> they should be defiled <3392 -miaino -> ; but that they might eat <5315 -phago -> the passover <3957 -pascha -> .

4405 JOH 021 004 But when the morning <{4405} -proia -> was now <2236 -hedista -> come <1096 -ginomai -> , Jesus <2424 -iesous -> stood <2476 -histemi -> on <1519 -eis -> the shore <0123 -aigialos -> ; but the disciples <3101 -mathetes -> knew <1492 -eido -> not that it was Jesus <2424 -iesous -> .

proimos 4406 -- early.

* early , 3722 , 4404 , 4405 , 4406 ,

early 4406 # Expanded Dictionary Study

early 4406 # proimos (pro' -ee-mos): from 4404; dawning, i.e. (by analogy) autumnal (showering, the first of the rainy season): -- {early}.[q]

4406. Cross Reference Study

4406.

4406 proimos * early , 3722 orthros , 4404 proi , 4405 proia , {4406 proimos } ,
