

4413 Concordance Study

4413 Mt 10:2 first

4413 Mt 12:45 first

4413 Mt 17:27 first

4413 Mt 19:30 first

4413 Mt 19:30 first

4413 Mt 20:10 first

4413 Mt 20:16 first

4413 Mt 20:16 first

4413 Mt 20:27 chief

4413 Mt 20:8 first

4413 Mt 21:28 first

4413 Mt 21:31 first

4413 Mt 21:36 first

4413 Mt 22:25 first

4413 Mt 22:38 first

4413 Mt 26:17 first

4413 Mt 27:64 first

4413 Mr 10:31 first

4413 Mr 10:31 first

4413 Mr 10:44 chiefest

4413 Mr 12:20 first

4413 Mr 12:28 first

4413 Mr 12:29 first

4413 Mr 12:30 first

4413 Mr 14:12 first

4413 Mr 16:9 first

4413 Mr 6:21 chief

4413 Mr 9:35 first

4413 Lu 11:26 first

4413 Lu 13:30 first

4413 Lu 13:30 first

4413 Lu 14: 18 first  
4413 Lu 15: 22 best  
4413 Lu 16: 5 first  
4413 Lu 19: 16 first  
4413 Lu 19: 47 chief  
4413 Lu 20: 29 first  
4413 Lu 2: 2 first  
4413 Joh 19: 32 first  
4413 Joh 1: 15 before  
4413 Joh 1: 30 before  
4413 Joh 1: 41 first  
4413 Joh 20: 4 first  
4413 Joh 20: 8 first  
4413 Joh 5: 4 first  
4413 Joh 8: 7 first  
4413 Ac 12: 10 first  
4413 Ac 13: 50 chief  
4413 Ac 16: 12 chief  
4413 Ac 17: 4 chief  
4413 Ac 1: 1 former  
4413 Ac 20: 18 first  
4413 Ac 25: 2 chief  
4413 Ac 26: 23 first  
4413 Ac 27: 43 first  
4413 Ac 28: 17 chief  
4413 Ac 28: 7 chief  
4413 Ro 10: 19 first  
4413 1Co 14: 30 first  
4413 1Co 15: 3 first  
4413 1Co 15: 45 first  
4413 1Co 15: 47 first  
4413 Eph 6: 2 first  
4413 Php 1: 5 first

4413 1Ti 1:15 chief

4413 1Ti 1:16 first

4413 1Ti 2:13 first

4413 1Ti 5:12 first

4413 2Ti 2:6 first

4413 2Ti 4:16 first

4413 Heb 10:9 first

4413 Heb 8:13 first

4413 Heb 8:7 first

4413 Heb 9:1 first

4413 Heb 9:15 first

4413 Heb 9:18 first

4413 Heb 9:2 first

4413 Heb 9:6 first

4413 Heb 9:8 first

4413 2Pe 2:20 beginning

4413 1Jo 4:19 first

4413 Re 13:12 first

4413 Re 13:12 first

4413 Re 16:2 first

4413 Re 1:11 first

4413 Re 1:17 first

4413 Re 20:5 first

4413 Re 20:6 first

4413 Re 21:1 first

4413 Re 21:1 first

4413 Re 21:19 first

4413 Re 21:4 former

4413 Re 22:13 first

4413 Re 2:19 first

4413 Re 2:4 first

4413 Re 2:5 first

4413 Re 2:8 first

4413 Re 4:1 first

4413 Re 4:7 first

4413 Re 8:7 first

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4413. Strong's Dictionary Study

4413. protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): --before, beginning, best, chief(-est), first (of all), former. [q]

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4413 -- before, beginning, best, chief(-est), first (of all), former.

4412 Interlinear Index Study

4412 MAT 005 024 Leave <0863 -aphiemi -> there <1563 -ekei -> thy gift <1435 -doron -> before <1715 -emprosthen -> the altar <2379 -thusiasterion -> , and go <5217 -hupago -> thy way ; first <{4412} -proton -> be reconciled <1259 -di allasso -> to thy brother <0080 -adephos -> , and then <5119 -tote -> come <2064 -erchomai -> and offer <4374 -prosphero -> thy gift <1435 -doron -> .

4412 MAT 006 033 But seek <2212 -zeteo -> ye first <{4412} -proton -> the kingdom <0932 -basileia -> of God <2316 -theos -> , and his righteousness <1343 -dikaiosune -> ; and all <3956 -pas -> these <5023 -tauta -> things shall be added <4369 -prosti themi -> unto you .

4412 MAT 007 005 Thou hypocrite <5273 -hupokrites -> , first <{4412} -proton -> cast <1544 -ekballo -> out the beam <1385 -dokos -> out of thine <4675 -sou -> own eye <3788 -ophthalmos -> ; and then <5119 -tote -> shalt thou see <1227 -di ablepo -> clearly <1227 -di ablepo -> to cast <1544 -ekballo -> out the mote <2595 -karphos -> out of thy brother s <0080 -adephos -> eye <3788 -ophthalmos -> .

4412 MAT 008 021 And another <2087 -heteros -> of his disciples <3101 -mathetes -> said <4483 -rheo -> unto him , Lord <2962 -kuri os -> , suffer <2010 -epi trepo -> me first <{4412} -proton -> to go <0565 -aperchomai -> and bury <2290 -thapto -> my father <3962 -pater -> .

4412 MAT 012 029 Or <2228 -e -> else how <4459 -pos -> can <1410 -dunamai -> one <5100 -tis -> enter <1525 -eiserchomai -> into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614 -oikia -> , and spoil <1283 -di arpazo -> his goods <4632 -skeuos -> , except <3362 -ean me -> he first <{4412} -proton ->

bind <1210 -deo -> the strong <2478 -ischuros -> man ? and then  
<5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 -  
oikia -> .

4412 MAT 013 030 Let <0863 -aphiemi -> both <0297 -amphoteris ->  
> grow <4885 -sunauxano -> together <4885 -sunauxano -> until  
<3360 -mechri -> the harvest <2326 -therismos -> : and in the  
time <2540 -kairos -> of harvest <2326 -therismos -> I will say  
<2046 -ereo -> to the reapers <2327 -theristes -> , Gather  
<4816 -sullego -> ye together <4816 -sullego -> first <{4412} -  
proton -> the tares <2215 -zizaniion -> , and bind <1210 -deo ->  
them in bundles <1197 -desme -> to burn <2618 -katakaio -> them :  
but gather <4863 -sunago -> the wheat <4621 -sitos -> into  
<1519 -eis -> my barn <0596 -apotheke -> .

4412 MAT 017 010 And his disciples <3101 -mathetes -> asked  
<1905 -eperotao -> him , saying <3004 -lego -> , Why <5101 -  
tis -> then <3767 -oun -> say <3004 -lego -> the scribes <1122 -  
grammateus -> that Elias <2243 -Helias -> must <1163 -dei ->  
first <{4412} -proton -> come <2064 -erchomai -> ?

4412 MAT 017 011 And Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> and said <2036 -epo -> unto them , Elias <2243 -  
Helias -> truly <3303 -men -> shall first <{4412} -proton ->  
come <2064 -erchomai -> , and restore <0600 -apokathistemi ->  
all <3956 -pas -> things .

4412 MAT 023 026 [ Thou ] blind <5185 -tuphlos -> Phari see  
<5330 -Pharisaios -> , cleanse <2511 -katharizo -> first  
<{4412} -proton -> that [ which is ] within <1787 -entos ->  
the cup <4221 -poterion -> and platter <3953 -paropsis -> ,  
that the outside <1623 -hektos -> of them may be clean <2513 -  
katharos -> also <2532 -kai -> .

4412 MAR 003 027 No <3762 -oudeis -> man <3762 -oudeis -> can  
<1410 -dunamai -> enter <1525 -eiserchomai -> into <1519 -eis ->  
a strong <2478 -ischuros -> man s house <3614 -oikia -> , and  
spoil <1283 -diarpazo -> his goods <4632 -skeuos -> , except  
<3362 -ean me -> he will first <{4412} -proton -> bind <1210 -  
deo -> the strong <2478 -ischuros -> man <2478 -ischuros -> ;  
and then <5119 -tote -> he will spoil <1283 -diarpazo -> his  
house <3614 -oikia -> .

4412 MAR 004 028 For the earth <1093 -ge -> bringeth <2592 -  
karpophoreo -> forth <2592 -karpophoreo -> fruit <2592 -  
karpophoreo -> of herself <0844 -automatos -> ; first <{4412} -  
proton -> the blade <5528 -chortos -> , then <1534 -eita -> the  
ear <4719 -stachus -> , after <1534 -eita -> that the full  
<4134 -pleres -> corn <4621 -sitos -> in the ear <4719 -stachus -  
> .

4412 MAR 007 027 But Jesus <2424 -Iesous -> said <2036 -epo ->  
unto her , Let <0863 -aphiemi -> the children <5043 -teknon ->  
first <{4412} -proton -> be filled <5526 -chortazo -> : for it  
is not meet <2570 -kalos -> to take <2983 -Iambano -> the  
children s <5043 -teknon -> bread <0740 -artos -> , and to cast  
<0906 -ballo -> [ it ] unto the dogs <2952 -kunarion -> .

4412 MAR 009 011 And they asked <1905 -eperotao -> him ,  
saying <3004 -lego -> , Why <3754 -hoti -> say <3004 -lego ->  
the scribes <1122 -grammateus -> that Elias <2243 -Helias ->  
must <1163 -dei -> first <{4412} -proton -> come <2064 -erchomai  
-> ?

4412 MAR 009 012 And he answered <0611 -apokrinomai -> and told  
<2036 -epo -> them , Elias <2243 -Helias -> verily <3303 -men -  
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> cometh <2064 -erchomai -> first <{4412} -proton -> , and  
 restoreth <0600 -apokathistemi -> all <3956 -pas -> things ;  
 and how <4459 -pos -> it is written <1125 -grapho -> of the Son  
 <5207 -huios -> of man <0444 -anthropos -> , that he must  
 suffer <3958 -pascho -> many <4183 -polus -> things , and be  
 set <1847 -exoudenoo -> at <1847 -exoudenoo -> nought <1847 -  
 exoudenoo -> .

4412 MAR 013 010 And the gospel <2098 -euaggelion -> must <1163  
 -dei -> first <{4412} -proton -> be published <2784 -kerusso ->  
 among <1519 -eis -> all <3956 -pas -> nations <1484 -ethnos -> .

4412 MAR 016 009 . Now <1161 -de -> when [ Jesus ] was risen  
 <0450 -anistemi -> early <4404 -proi -> the first <4413 -protos -  
 > [ day ] of the week <4521 -sabbaton -> , he appeared <5316 -  
 phaino -> first <{4412} -proton -> to Mary <3137 -Maria ->  
 Magdalene <3094 -Magdalene -> , out of whom <3739 -hos -> he  
 had cast <1544 -ekballo -> seven <2033 -hepta -> devils <1140 -  
 daimoni on -> .

4412 LUK 006 042 Either 2228 -e - how 4459 -pos - canst  
 1410 -dunamai - thou say 3004 -lego - to thy brother LUK 0080  
 -adephos - , Brother LUK 0080 -adephos - , let LUK 0863 -  
 aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos -  
 that is in thine 4675 -sou - eye 3788 -ophthalmos - ,  
 when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo  
 - not the beam 1385 -dokos - that is in thine 4675 -sou -  
 own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites  
 - , cast 1544 -ekballo - out first {4412} -proton - the  
 beam 1385 -dokos - out of thine 4675 -sou - own eye 3788 -  
 ophthalmos - , and then 5119 -tote - shalt thou see 1227 -  
 diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo -  
 out the mote 2595 -karphos - that is in thy brother s LUK  
 0080 -adephos - eye 3788 -ophthalmos - .

4412 LUK 009 059 And he said 2036 -epo - unto another 2087 -  
 heteros - , Follow 0190 -akoloutheo - me . But he said 2036  
 -epo - , Lord 2962 -kuri os - , suffer 2010 -epitrepo - me  
 first {4412} -proton - to go 0565 -aperchomai - and bury  
 2290 -thapto - my father 3962 -pater - .

4412 LUK 009 061 And another 2087 -heteros - also 2532 -kai -  
 said 2036 -epo - , Lord 2962 -kuri os - , I will follow  
 LUK 0190 -akoloutheo - thee ; but let 2010 -epitrepo - me  
 first {4412} -proton - go bid LUK 0657 -apotassomai - them  
 farewell LUK 0657 -apotassomai - , which are at home at 1519  
 -eis - my house 3624 -oikos - .

4412 LUK 010 005 And into 1519 -eis - whatsoever LUK 0302 -  
 an - house 3614 -oikia - ye enter 1525 -eiserchomai - ,  
 first {4412} -proton - say 3004 -lego - , Peace 1515 -  
 eirene - [ be ] to this 5129 -toutoi - house 3624 -oikos -  
 .

4412 LUK 011 038 And when the Pharisee 5330 -Pharisaios - saw  
 1492 -eido - [ it ] , he marvelled 2296 -thaumazo - that  
 he had not first {4412} -proton - washed 0907 -baptizo -  
 before 4253 -pro - dinner LUK 0712 -ariston - .

4412 LUK 012 001 . In the mean time , when there were  
 gathered 1996 -episunago - together 1996 -episunago - an  
 innumerable 3461 -murias - multitude 3461 -murias - of people  
 3793 -ochlos - , insomuch 5620 -hoste - that they trode  
 2662 -katapateo - one LUK 0240 -allelon - upon another 0240 -  
 allelon - , he began LUK 0756 -archomai - to say 3004 -lego  
 - unto his disciples 3101 -mathetes - first {4412} -proton -  
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of all , Beware 4337 -prosecho - ye of the leaven 2219 -zume  
- of the Pharisees 5330 -Pharisaios - , which 3748 -hostis -  
is hypocrisy 5272 -hupokrisis - .

4412 LUK 014 028 For which 5101 -tis - of you , intending  
2309 -thelo - to build 3618 -oikodomeo - a tower 4444 -purgos  
- , sitteth 2523 -kathizo - not down 2523 -kathizo - first  
{4412} -proton - , and counteth 5585 -psephizo - the cost  
1160 -dapane - , whether 1487 -ei - he have 2192 -echo - [   
sufficient ] to finish LUK 0535 -apartismos - [ it ] ?

4412 LUK 014 031 Or 2228 -e - what 5101 -tis - king LUK  
0935 -basileus - , going 4198 -poreuomai - to make 4820 -  
sumballo - war 4171 -polemos - against another 2087 -heteros  
- king LUK 0935 -basileus - , sitteth 2523 -kathizo - not  
down 2523 -kathizo - first {4412} -proton - , and  
consulteth 1011 -bouleuo - whether 1487 -ei - he be able  
1415 -dunatos - with ten 1176 -deka - thousand 5505 -chilias -  
to meet LUK 0528 -apantao - him that cometh 2064 -erchomai -  
against 1909 -epi - him with twenty 1501 -eikosi - thousand  
5505 -chilias - ?

4412 LUK 017 025 But first {4412} -proton - must 1163 -dei -  
he suffer 3958 -pascho - many 4183 -polus - things , and be  
rejected LUK 0593 -apodokimazo - of this 5026 -taute -  
generation 1074 -genea - .

4412 LUK 021 009 But when 3752 -hotan - ye shall hear LUK  
0191 -akouo - of wars 4171 -polemos - and commotions LUK 0181  
-akatastasia - , be not terrified 4422 -ptoeo - : for these  
5023 -tauta - things must 1163 -dei - first {4412} -proton -  
come 1096 -ginomai - to pass ; but the end 5056 -telos - [   
is ] not by and by .

4412 JOH 002 010 And saith <3004 -lego -> unto him , Every  
<3956 -pas -> man <0444 -anthropos -> at <4412 -proton -> the  
beginning <{4412} -proton -> doth set <5087 -tithemi -> forth  
<5087 -tithemi -> good <2570 -kalos -> wine <3631 -oinos -> ;  
and when <3752 -hotan -> men have well <3184 -methuo -> drunk  
<3184 -methuo -> , then <5119 -tote -> that which is worse  
<1640 -elasson -> : [ but ] thou hast kept <5083 -tereo ->  
the good <2570 -kalos -> wine <3631 -oinos -> until <2193 -heos -  
> now <0737 -arti -> .

4412 JOH 002 010 And saith <3004 -lego -> unto him , Every  
<3956 -pas -> man <0444 -anthropos -> at <{4412} -proton -> the  
beginning <4412 -proton -> doth set <5087 -tithemi -> forth  
<5087 -tithemi -> good <2570 -kalos -> wine <3631 -oinos -> ;  
and when <3752 -hotan -> men have well <3184 -methuo -> drunk  
<3184 -methuo -> , then <5119 -tote -> that which is worse  
<1640 -elasson -> : [ but ] thou hast kept <5083 -tereo ->  
the good <2570 -kalos -> wine <3631 -oinos -> until <2193 -heos -  
> now <0737 -arti -> .

4412 JOH 010 040 And went <0565 -aperchomai -> away <0565 -  
aperchomai -> again <3825 -palin -> beyond <4008 -peran ->  
Jordan <2446 -Iordanes -> into <1519 -eis -> the place <5117 -  
topos -> where <3699 -hopou -> John <2491 -Ioannes -> at first  
<{4412} -proton -> baptized <0907 -baptizo -> ; and there <1563  
-ekei -> he abode <3306 -meno -> .

4412 JOH 012 016 These <5023 -tauta -> things understood <1097 -  
ginosko -> not his disciples <3101 -mathetes -> at <4412 -proton  
> the first <{4412} -proton -> : but when <3753 -hote -> Jesus  
<2424 -Iesous -> was glorified <1392 -doxazo -> , then <5119 -  
tote -> remembered <3415 -mnaomai -> they that these <5023 -  
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tauta -> things were written <1125 -grapho -> of him , and [ that ] they had done <4160 -poieo -> these <5023 -tauta -> things unto him .

4412 JOH 012 016 These <5023 -tauta -> things understood <1097 -ginosko -> not his disciples <3101 -mathetes -> at <{4412} -proton -> the first <4412 -proton -> : but when <3753 -hote -> Jesus <2424 -Iesous -> was glorified <1392 -doxazo -> , then <5119 -tote -> remembered <3415 -mnaomai -> they that these <5023 -tauta -> things were written <1125 -grapho -> of him , and [ that ] they had done <4160 -poieo -> these <5023 -tauta -> things unto him .

4412 JOH 015 018 . If <1487 -ei -> the world <2889 -kosmos -> hate <3404 -miseo -> you , ye know <1097 -ginosko -> that it hated <3404 -miseo -> me before <{4412} -proton -> [ it hated ] you .

4412 JOH 018 013 . And I led <0520 -apago -> him away <0520 -apago -> to Annas <0452 -Annas -> first <{4412} -proton -> ; for he was father <3995 -pentheros -> in law <3995 -pentheros -> to Caiaphas <2533 -Kaiaphas -> , which <3739 -hos -> was the high <0749 -archiereus -> priest <0749 -archiereus -> that same <1565 -ekeinos -> year <1763 -eni autos -> .

4412 JOH 019 039 And there came <2064 -erchomai -> also <2532 -kai -> Nicodemus <3530 -Nikodemos -> , which <3588 -ho -> at the first <{4412} -proton -> came <2064 -erchomai -> to Jesus <2424 -Iesous -> by night <3571 -nux -> , and brought <5342 -phero -> a mixture <3395 -migma -> of myrrh <4666 -smurna -> and aloes <0250 -aloe -> , about <5616 -hosei -> an hundred <1540 -hekaton -> pound <3046 -litra -> [ weight ] .

4412 ACT 003 026 Unto you first <{4412} -proton -> God <2316 -theos -> , having raised <0450 -anistemi -> up his Son <3816 -pais -> Jesus <2424 -Iesous -> , sent <0649 -apostello -> him to bless <2127 -eulogeo -> you , in turning <0654 -apostrepho -> away <0654 -apostrepho -> every <1538 -hekastos -> one of you from his iniquities <4189 -poneria -> .

4412 ACT 007 012 But when Jacob <2384 -Iakob -> heard <0191 -akouo -> that there was corn <4621 -sitos -> in Egypt <0125 -Aiguptos -> , he sent <1821 -exapostello -> out our fathers <3962 -pater -> first <{4412} -proton -> .

4412 ACT 011 026 And when he had found <2147 -heurisko -> him , he brought <0071 -ago -> him unto Antioch <0490 -Antiocheia -> . And it came <1096 -ginomai -> to pass , that a whole <3650 -holos -> year <1763 -eni autos -> they assembled <4863 -sunago -> themselves with the church <1577 -ekklesia -> , and taught <1321 -didasko -> much <2425 -hikanos -> people <3793 -ochlos -> . And the disciples <3101 -mathetes -> were called <5537 -chrematizo -> Christians <5546 -Christianos -> first <{4412} -proton -> in Antioch <0490 -Antiocheia -> .

4412 ACT 013 046 Then <1161 -de -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> waxed <3955 -parrhesiazomai -> bold <3955 -parrhesiazomai -> , and said <2036 -epo -> , It was necessary <0316 -anagkaios -> that the word <3056 -logos -> of God <2316 -theos -> should first <{4412} -proton -> have been spoken <2980 -laleo -> to you : but seeing <1894 -epeide -> ye put <0683 -apothomai -> it from you , and judge <2919 -kri no -> yourselves <1438 -heautou -> unworthy <0514 -axios -> of everlasting <0166 -aiionios -> life <2222 -zoe -> , lo <2400 -idou -> , we turn <4762 -strepho -> to the Gentiles <1484 -ethnos -> .



4412 ACT 015 014 Simeon <4826 -Sumeon -> hath declared <1834 -exegeomai -> how <2531 -kathos -> God <2316 -theos -> at the first <{4412} -proton -> did visit <1980 -episkeptomai -> the Gentiles <1484 -ethnos -> , to take <2983 -lambano -> out of them a people <2992 -laos -> for his name <3686 -onoma -> .

4412 ACT 026 020 But shewed <0518 -apaggello -> first <{4412} -proton -> unto them of Damascus <1154 -Damaskos -> , and at Jerusalem <2414 -Hierosoluma -> , and throughout <1519 -eis -> all <3956 -pas -> the coasts <5561 -chora -> of Judaea <2449 -Ioudaia -> , and [ then ] to the Gentiles <1484 -ethnos -> , that they should repent <3340 -metanoeo -> and turn <1994 -epistrepho -> to God <2316 -theos -> , and do <4238 -prasso -> works <2041 -ergon -> meet <0514 -axios -> for repentance <3341 -metanoia -> .

4412 ROM 001 008 . First <{4412} -proton -> , I thank <2168 -eucharisteo -> my God <2316 -theos -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> for you all <3956 -pas -> , that your <5216 -humon -> faith <4102 -pistis -> is spoken <2605 -kataggello -> of throughout <1722 -en -> the whole <3650 -holos -> world <2889 -kosmos -> .

4412 ROM 001 016 . For I am not ashamed <1870 -epaischunomai -> of the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : for it is the power <1411 -dunamis -> of God <2316 -theos -> unto salvation <4991 -soteria -> to every <3956 -pas -> one that believeth <4100 -pisteuo -> ; to the Jew <2453 -Ioudaios -> first <{4412} -proton -> , and also <2532 -kai -> to the Greek <1672 -Hellen -> .

4412 ROM 002 009 Tribulation <2347 -thlipsis -> and anguish <4730 -stenochoria -> , upon every <3956 -pas -> soul <5590 -psuche -> of man <0444 -anthropos -> that doeth evil <2556 -kakos -> , of the Jew <2453 -Ioudaios -> first <{4412} -proton -> , and also <2532 -kai -> of the Gentile <1672 -Hellen -> ;

4412 ROM 002 010 But glory <1391 -doxa -> , honour <5092 -time -> , and peace <1515 -eirene -> , to every <3956 -pas -> man <3956 -pas -> that worketh <2038 -ergazomai -> good <0018 -agathos -> , to the Jew <2453 -Ioudaios -> first <{4412} -proton -> , and also <2532 -kai -> to the Gentile <1672 -Hellen -> :

4412 ROM 003 002 Much <4183 -polus -> every <3956 -pas -> way <5158 -tropos -> : chiefly <{4412} -proton -> , because <3754 -hoti -> that unto them were committed <4100 -pisteuo -> the oracles <3051 -logion -> of God <2316 -theos -> .

4412 ROM 015 024 Whensoever <1437 -ean -> I take my journey <4198 -poreuomai -> into <1519 -eis -> Spain <4681 -Spania -> , I will come <2064 -erchomai -> to you : for I trust <1679 -elpizo -> to see <2300 -theaomai -> you in my journey <1279 -diaporeuomai -> , and to be brought <4311 -propempe -> on my way <4311 -propempe -> thitherward <1563 -ekei -> by you , if <1437 -ean -> first <{4412} -proton -> I be somewhat <3313 -meros -> filled <1705 -empiplēmi -> with your <5216 -humon -> [ company ] .

4412 1CO 011 018 For first <{4412} -proton -> of all , when ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> in the church <1577 -ekklēsia -> , I hear <0191 -akouo -> that there be divisions <4978 -schisma -> among <1722 -en -> you ; and I partly <5100 -tis -> believe <4100 -pisteuo -> it .

4412 1CO 012 028 And God <2316 -theos -> hath set <5087 -  
 tithe mi -> some <3588 -ho -> in the church <1577 -ekklēsia -> ,  
 first <{4412} -proton -> apostles <0652 -apostolos -> ,  
 secondarily <1208 -deuteros -> prophets <4396 -prophetes -> ,  
 thirdly <5154 -tritōs -> teachers <1320 -didaskalos -> , after  
 <1899 -epeita -> that miracles <1411 -dunamis -> , then <1534 -  
 eita -> gifts <5486 -charisma -> of healings <2386 -iama -> ,  
 helps <0484 -antilepsis -> , governments <2941 -kubernesis -> ,  
 diversities <1085 -genos -> of tongues <1100 -glossa -> .

4412 1CO 015 046 Howbeit <0235 -alla -> that [ was ] not  
 first <{4412} -proton -> which is spiritual <4152 -pneumatikos ->  
 , but that which is natural <5591 -psuchikos -> ; and  
 afterward <1899 -epeita -> that which is spiritual <4152 -  
 pneumatikos -> .

4412 2CO 008 005 And [ this they did ] , not as we hoped  
 <1679 -elpizo -> , but first <{4412} -proton -> gave <1325 -  
 didomi -> their own selves <1438 -heautou -> to the Lord <2962 -  
 kurios -> , and unto us by the will <2307 -thelema -> of God  
 <2316 -theos -> .

4412 EPH 004 009 ( Now that he ascended <0305 -anabaino -> ,  
 what <5101 -tis -> is it but that he also <2532 -kai ->  
 descended <2597 -katabaino -> first <{4412} -proton -> into  
 <1519 -eis -> the lower <2737 -katōteros -> parts <3313 -meros ->  
 > of the earth <1093 -ge -> ?

4412 1TH 004 016 For the Lord <2962 -kuriōs -> himself <0846 -  
 autos -> shall descend <2597 -katabaino -> from heaven <3772 -  
 ouranos -> with a shout <2752 -keleuma -> , with the voice  
 <5456 -phōnē -> of the archangel <0743 -archaggelos -> , and  
 with the trump <4536 -salpigx -> of God <2316 -theos -> : and  
 the dead <3498 -nekros -> in Christ <5547 -Christos -> shall  
 rise <0450 -anistemi -> first <{4412} -proton -> :

4412 2TH 002 003 . Let no <3361 -me -> man <5100 -tis ->  
 deceive <1818 -exapatō -> you by any <3367 -medeis -> means  
 <5158 -tropos -> : for [ that day shall not come <2064 -  
 erchomai -> ] , except <3362 -ean me -> there come <2064 -  
 erchomai -> a falling <0646 -apostasia -> away <0646 -apostasia ->  
 > first <{4412} -proton -> , and that man <0444 -anthropos ->  
 of sin <0266 -hamartia -> be revealed <0601 -apokalupto -> ,  
 the son <5207 -huios -> of perdition <0684 -apoleia -> ;

4412 1TI 002 001 . I exhort <3870 -parakaleō -> therefore  
 <3767 -oun -> , that , first <{4412} -proton -> of all <3956 -  
 pas -> , supplications <1162 -deesis -> , prayers <4335 -  
 proseuche -> , intercessions <1783 -enteuxis -> , [ and ]  
 giving of thanks <2169 -eucharistia -> , be made <4160 -poiō ->  
 > for all <3956 -pas -> men <0444 -anthropos -> ;

4412 1TI 003 010 And let these <3778 -houtos -> also <2532 -kai  
 -> first <{4412} -proton -> be proved <1381 -dokimazo -> ; then  
 <1534 -eita -> let them use the office <1247 -diakoneō -> of a  
 deacon <1247 -diakoneō -> , being <5607 -on -> [ found ]  
 blameless <0410 -anegkletos -> .

4412 1TI 005 004 But if <1487 -ei -> any <5100 -tis -> widow  
 <5503 -chēra -> have <2192 -echo -> children <5043 -teknon -> or  
 <2228 -e -> nephews <1549 -ekgonon -> , let them learn <3129 -  
 manthano -> first <{4412} -proton -> to shew <2151 -eusebeō ->  
 piety <2151 -eusebeō -> at home <2398 -idios -> , and to  
 requite <0287 -amoiō -> their parents <4269 -progonos -> : for  
 that is good <2570 -kalos -> and acceptable <0587 -apodektos ->  
 before <1799 -enopion -> God <2316 -theos ->

4412 2TI 001 005 When I call <2983 -lambano -> to remembrance  
<5280 -hupomnesis -> the unfeigned <0505 -anupokritos -> faith  
<4102 -pistis -> that is in thee , which <3748 -hostis -> dwelt  
<1774 -enoikeo -> first <{4412} -proton -> in thy grandmother  
<3125 -mamme -> Lois <3090 -Lois -> , and thy mother <3384 -  
meter -> Eunice <2131 -Eunike -> ; and I am persuaded <3982 -  
pei tho -> that in thee also <2532 -kai -> .

4412 HEB 007 002 To whom <3739 -hos -> also <2532 -kai ->  
Abraham <0011 -Abraam -> gave a tenth <1181 -dekate -> part <3307  
-merizo -> of all <3956 -pas -> ; first <{4412} -proton ->  
being by interpretation <2059 -hermeneuo -> King <0935 -basileus  
-> of righteousness <1343 -dikaiosune -> , and after <1899 -  
epeita -> that also <2532 -kai -> King <0935 -basileus -> of  
Salem <4532 -Salem -> , which <3739 -hos -> is , King <0935 -  
basileus -> of peace <1515 -ei rene -> ;

4412 JAS 003 017 But the wisdom <4678 -sophia -> that is from  
above <0509 -anothen -> is first <{4412} -proton -> pure <0053 -  
hagnos -> , then <1899 -epeita -> peaceable <1516 -ei reni kos ->  
, gentle <1933 -epieikes -> , [ and ] easy <2138 -eupei thes -  
> to be intreated <2138 -eupei thes -> , full <3324 -mestos ->  
of mercy <1656 -eleos -> and good <0018 -agathos -> fruits <2590  
-karpos -> , without <0087 -adiakritos -> partiality <0087 -  
adiakritos -> , and without <0505 -anupokritos -> hypocrisy  
<0505 -anupokritos -> .

4412 1PE 004 017 For the time <2540 -kairos -> [ is come ]  
that judgment <2917 -krima -> must begin <0756 -archomai -> at  
<0575 -apo -> the house <3624 -oikos -> of God <2316 -theos -> :  
and if <1487 -ei -> [ it ] first <{4412} -proton -> [ begin  
] at <0575 -apo -> us , what <5101 -tis -> shall the end <5056  
-telos -> [ be ] of them that obey <0544 -apeitheo -> not the  
gospel <2098 -euaggelion -> of God <2316 -theos -> ?

4412 2PE 001 020 Knowing <1097 -ginosko -> this <5124 -touto ->  
first <{4412} -proton -> , that no <3756 -ou -> prophecy <4394 -  
propheteia -> of the scripture <1124 -graphe -> is of any  
private <2398 -idios -> interpretation <1955 -epilusis -> .

4412 2PE 003 003 . Knowing <1097 -ginosko -> this <5124 -touto  
-> first <{4412} -proton -> , that there shall come <2064 -  
erchomai -> in the last <2078 -eschatos -> days <2250 -hemera ->  
scoffers <1703 -empaiktes -> , walking <4198 -poreuomai ->  
after <2596 -kata -> their own <2398 -idios -> lusts <1939 -  
epi thumi a -> ,

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protos 4413 -- before, beginning, best, chief(-est), first (of  
all), former.

\* before , 0561 , 0575 , 1519 , 1715 , 1722 , 1726 , 1773 , 1799  
, 1909 , 2228 , 2596 , 2713 , 2714 , 3319 , 3844 , 3908 , 3936 ,  
4250 , 4253 , 4254 , 4256 , 4257 , 4264 , 4267 , 4270 , 4275 ,  
4277 , 4278 , 4280 , 4281 , 4282 , 4283 , 4293 , 4295 , 4296 ,  
4299 , 4300 , 4301 , 4302 , 4308 , 4309 , 4310 , 4313 , 4314 ,  
4315 , 4363 , 4383 , 4384 , 4386 , 4401 , 4412 , 4413 ,

\* begi nni ng , 0509 , 0746 , 0756 , 4412 , 4413 ,

\* chief , 0204 , 0749 , 0750 , 0752 , 0758 , 0775 , 2233 , 4410 ,  
4413 , 5506 ,

\* chiefest , 3029 , 4413 ,

\* first , 0746 , 3391 , 4276 , 4295 , 4386 , 4412 , 4413 , 4416 ,

\* former , 4386 , 4387 , 4413 ,

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all 4412 # Expanded Dictionary Study

all 4412 # proton {pro' -ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) first (of {all}). [ql

all 4413 # protos {pro' -tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), first (of {all}), former. [ql

at 4412 # proton {pro' -ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, {at} the) first (of all). [ql

at 4412 # proton {pro' -ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly ({at}, at the) first (of all). [ql

at 4412 # proton {pro' -ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, {at} the beginning, chiefly (at, at the) first (of all). [ql

before 4412 # proton {pro' -ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- {before}, at the beginning, chiefly (at, at the) first (of all). [ql

before 4413 # protos {pro' -tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- {before}, beginning, best, chief(-est), first (of all), former. [ql

beginning 4412 # proton {pro' -ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the {beginning}, chiefly (at, at the) first (of all). [ql

beginning 4413 # protos {pro' -tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, {beginning}, best, chief(-est), first (of all), former. [ql

best 4413 # protos {pro' -tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, {best}, chief(-est), first (of all), former. [ql

chief 4410 # protokathedria {pro-tok-ath-ed-ree' -ah}; from 4413 and 2515; a sitting first (in the front row), i.e. preeminence in council: -- {chief} (highest, uppermost) seat. [ql

chief 4411 # protoklisia {pro-tok-lis-ee' -ah}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner-bed, i.e. preeminence at meals: -- {chief} (highest, uppermost) room. [ql

chief 4413 # protos {pro' -tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, {chief}(-est), first (of all), former. [ql

chiefly 4412 # proton {pro' -ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, {chiefly} (at, at the) first (of all). [ql

first 1207 # deuteroprotos {dyoo-ter-op' -ro-tos}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- second...after the {first}. [ql

first 4412 # proton {pro' -ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) {first} (of all). [ql

first 4413 # protos {pro' -tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), {first} (of all), former. [ql

firstbegotten 4416 # prototokos {pro-tot-ok' -os}; from 4413 and the alternate of 5088; first-born (usually as noun, literally or figuratively): -- {firstbegotten}(-born). [ql

former 4413 # protos {pro' -tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), first (of all), {former}. [ql

have 4409 # proteuo {prote-yoo' -o}; from 4413; to be first (in rank or influence): -- {have} the preeminence. [ql

have 5383 # philoproteuo {fil-op-rote-yoo' -o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- love to {have} the preeminence. [ql

highest 4410 # protokathedria {pro-tok-ath-ed-ree' -ah}; from 4413 and 2515; a sitting first (in the front row), i.e. preeminence in council: -- chief ({highest}, uppermost) seat. [ql

highest 4411 # protoklisia {pro-tok-lis-ee' -ah}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner-bed, i.e. preeminence at meals: -- chief ({highest}, uppermost) room. [ql

love 5383 # philoproteuo {fil-op-rote-yoo' -o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- {love} to have the preeminence. [ql

of 4412 # proton {pro' -ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) first ({of} all). [ql

of 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), first ({of} all), former. [ql

preeminence 4409 # proteuo {prote-yoo'-o}; from 4413; to be first (in rank or influence): -- have the {preeminence}. [ql

preeminence 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- love to have the {preeminence}. [ql

ringleader 4414 # protostates {pro-tos-tat'-ace}; from 4413 and 2476; one standing first in the ranks, i.e. a captain (champion): -- {ringleader}. [ql

room 4411 # protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner-bed, i.e. preeminence at meals: -- chief (highest, uppermost) {room}. [ql

seat 4410 # protokathedria {pro-tok-ath-ed-ree'-ah}; from 4413 and 2515; a sitting first (in the front row), i.e. preeminence in council: -- chief (highest, uppermost) {seat}. [ql

second...after 1207 # deuteroprotos {dyoo-ter-op'-ro-tos}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- {second...after} the first. [ql

the 1207 # deuteroprotos {dyoo-ter-op'-ro-tos}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- second...after {the} first. [ql

the 4409 # proteuo {prote-yoo'-o}; from 4413; to be first (in rank or influence): -- have {the} preeminence. [ql

the 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at {the}) first (of all). [ql

the 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at {the} beginning, chiefly (at, at the) first (of all). [ql

the 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- love to have {the} preeminence. [ql

to 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- love {to} have the preeminence. [ql

uppermost 4410 # protokathedria {pro-tok-ath-ed-ree'-ah}; from 4413 and 2515; a sitting first (in the front row), i.e. preeminence in council: -- chief (highest, {uppermost}) seat. [ql

uppermost 4411 # protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner-bed, i.e. preeminence at meals: -- chief (highest, {uppermost}) room. [ql

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## 4413. Cross Reference Study

4413.

4413 protos \* before , 0561 apenanti , 0575 apo , 1519 eis ,  
 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon ,  
 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713  
 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908  
 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254  
 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probi bazo ,  
 4267 proginosko , 4270 prographo , 4275 proeido , 4277  
 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai  
 , 4282 proetomazo , 4283 proeuaggelizomai , 4293  
 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299  
 prokri ma , 4300 prokuroo , 4301 prolambano , 4302 prolego ,  
 4308 proorao , 4309 proorizo , 4310 propascho , 4313  
 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto  
 , 4383 prosopon , 4384 protasso , 4386 proteron , 4401  
 prochei rotoneo , 4412 proton , {4413 protos } ,

4413 protos \* beginning , 0509 anothen , 0746 arche , 0756  
 archomai , 4412 proton , {4413 protos } ,

4413 protos \* chief , 0204 akrogoniaios , 0749 archiereus ,  
 0750 archipoi men , 0752 archisunagogos , 0758 archon , 0775  
 Asiarches , 2233 hegeomai , 4410 protokathedria , {4413  
 protos } , 5506 chiliarchos ,

4413 protos \* chiefest , 3029 lian , {4413 protos } ,

4413 protos \* first , 0746 arche , 3391 mia , 4276 proelpizo  
 , 4295 prokeimai , 4386 proteron , 4412 proton , {4413 protos  
 } , 4416 prototokos ,

4413 protos \* former , 4386 proteron , 4387 proteros , {4413  
 protos } ,

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