4417   Concordance Study

4417 Ro 11:11 stumbled

4417 Jas 2:10 offend

4417 Jas 3:2 offend

4417 Jas 3:2 offend

4417 2Pe 1:10 fall

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 4417.   Strong's Dictionary Study

4417. ptaio {ptah'-yo}; a form of 4098; to trip, i.e.
(figuratively) to err, sin, fail (of salvation): --fall, offend,
stumble.[ql

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 4417 -- fall, offend, stumble.

4416   Interlinear Index Study

4416 MAT 001 025 And knew <1097 -ginosko -> her not till <2193 -
heos -> she had brought <5088 -tikto -> forth <5088 -tikto ->
her firstborn <{4416} -prototokos -> son <5207 -huios -> : and
he called <2564 -kaleo -> his name <3686 -onoma -> JESUS <2424 -
Iesous -> .

4416 LUK 002 007 And she brought 5088 -tikto - forth 5088 -
tikto - her firstborn {4416} -prototokos - son 5207 -huios -
, and wrapped 4683 -sparganoo - him in swaddling 4683 -
sparganoo - clothes 4683 -sparganoo - , and laid 0347 -
anaklino - him in a manger 5336 -phatne - ; because 1360 -
dioti - there was no 3756 -ou - room 5117 -topos - for them
in the inn 2646 -kataluma - .

4416 ROM 008 029 . For whom <3739 -hos -> he did foreknow
<4267 -proginosko -> , he also <2532 -kai -> did predestinate
<4309 -proorizo -> [to be] conformed <4832 -summorphos -> to
the image <1504 -eikon -> of his Son <5207 -huios -> , that he
might be the firstborn <{4416} -prototokos -> among <1722 -en ->
many <4183 -polus -> brethren <0080 -adephos -> .

4416 COL 001 015 Who <3739 -hos -> is the image <1504 -eikon ->
of the invisible <0517 -aoratos -> God <2316 -theos -> , the
firstborn <{4416} -prototokos -> of every <3596 -hodoiporeo ->
creature <2937 -ktisis -> :

4416 COL 001 018 And he is the head <2776 -kephale -> of the body <4983 -soma -> , the church <1577 -ekklesia -> : who <3739 -hos -> is the beginning <0746 -arche -> , the firstborn <{4416} -prototokos -> from the dead <3498 -nekros -> ; that in all <3956 -pas -> [things] he might have the preeminence <4409 -proteuo -> .

4416 HEB 001 006 And again <3825 -palin -> , when <3752 -hotan -> he bringeth <1521 -eisago -> in the firstbegotten <{4416} -prototokos -> into <1519 -eis -> the world <3625 -oikoumene -> , he saith <3004 -lego -> , And let all <3956 -pas -> the angels <0032 -aggelos -> of God <2316 -theos -> worship <4352 -proskuneo -> him .

4416 HEB 011 028 Through faith <4102 -pistis -> he kept <4160 -poieo -> the passover <3957 -pascha -> , and the sprinkling <4378 -proschusis -> of blood <0129 -haima -> , lest <3361 -me -> he that destroyed <3645 -olothreuo -> the firstborn <{4416} -prototokos -> should touch <2345 -thiggano -> them .

4416 HEB 012 023 To the general assembly <3831 -paneguris -> and church <1577 -ekklesia -> of the firstborn <{4416} -prototokos -> , which are written <0583 -apographo -> in heaven <3772 -ouranos -> , and to God <2316 -theos -> the Judge <2923 -krites -> of all <3956 -pas -> , and to the spirits <4151 -pneuma -> of just <1342 -dikaios -> men made <5048 -teleioo -> perfect <5048 -teleioo -> ,

4416 REV 001 005 And from Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,   [who is] the faithful <4103 -pistos -> witness <3144 -martus -> ,   [and] the first <4416 -prototokos -> begotten <{4416} -prototokos -> of the dead <3498 -nekros -> , and the prince <0758 -archon -> of the kings <0935 -basileus -> of the earth <1093 -ge -> . Unto him that loved <0025 -agapao -> us , and washed <3068 -louo -> us from our sins <0266 -hamartia -> in his own <0848 -hautou -> blood <0129 -haima -> ,

4416 REV 001 005 And from Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,   [who is] the faithful <4103 -pistos -> witness <3144 -martus -> ,   [and] the first <{4416} -prototokos -> begotten <4416 -prototokos -> of the dead <3498 -nekros -> , and the prince <0758 -archon -> of the kings <0935 -basileus -> of the earth <1093 -ge -> . Unto him that loved <0025 -agapao -> us , and washed <3068 -louo -> us from our sins <0266 -hamartia -> in his own <0848 -hautou -> blood <0129 -haima -> ,

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  ptaio 4417 -- fall, offend, stumble.

* fall , 1601 , 1706 , 3895 , 4045 , 4098 , 4417 , 4431 ,

* offend , 4417 , 4624 , 4625 ,

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fall 4417 # Expanded Dictionary Study

   fall 4417 # ptaio {ptah'-yo}; a form of 4098; to trip, i.e.
(figuratively) to err, sin, fail (of salvation): -- {fall},
offend, stumble.[ql

   falling 0679 # aptaistos {ap-tah'-ee-stos}; from 1 (as a
negative particle) and a derivative of 4417; not stumbling, i.e.
(figuratively) without sin: -- from {falling}.[ql

   from 0679 # aptaistos {ap-tah'-ee-stos}; from 1 (as a negative
particle) and a derivative of 4417; not stumbling, i.e.
(figuratively) without sin: -- {from} falling.[ql

   offend 4417 # ptaio {ptah'-yo}; a form of 4098; to trip, i.e.
(figuratively) to err, sin, fail (of salvation): -- fall,
{offend}, stumble.[ql

   stumble 4417 # ptaio {ptah'-yo}; a form of 4098; to trip, i.e.
(figuratively) to err, sin, fail (of salvation): -- fall, offend,
 {stumble}.[ql

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 4417. Cross Reference Study

4417.

4417 ptaio * fall , 1601 ekpipto , 1706 empipto , 3895
parapipto , 4045 peripipto , 4098 pipto , {4417 ptaio } ,
4431 ptosis ,

4417 ptaio * offend , {4417 ptaio } , 4624 skandalizo , 4625
skandalon ,

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