

4417 Interlinear Index Study

4417 ROM 011 011 I say <2046 -ereo -> then <3767 -oun -> ,
 Have they stumbled <{4417} -ptaio -> that they should fall <4098
 -pipto -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> :
 but [rather] through their fall <3900 -paraptoma ->
 salvation <4991 -soteria -> [is come] unto the Gentiles
 <1484 -ethnos -> , for to provoke <3863 -parazeloo -> them to
 jealousy .

4417 JAS 002 010 For whosoever <3748 -hostis -> shall keep
 <5083 -tereo -> the whole <3650 -holos -> law <3551 -nomos -> ,
 and yet offend <{4417} -ptaio -> in one <1520 -heis -> [point
] , he is guilty <1777 -enochos -> of all <3956 -pas -> .

4417 JAS 003 002 For in many <4183 -polus -> things we offend
 <4417 -ptaio -> all <0537 -hapas -> . If <1487 -ei -> any <1536
 -ei tis -> man offend <{4417} -ptaio -> not in word <3056 -logos
 -> , the same <3778 -houtos -> [is] a perfect <5046 -
 teleios -> man <0435 -aner -> , [and] able <1415 -dunatos -
 > also <2532 -kai -> to bridle <5469 -chalinis -> the whole
 <3650 -holos -> body <4983 -soma -> .

4417 JAS 003 002 For in many <4183 -polus -> things we offend
 <{4417} -ptaio -> all <0537 -hapas -> . If <1487 -ei -> any
 <1536 -ei tis -> man offend <4417 -ptaio -> not in word <3056 -
 logos -> , the same <3778 -houtos -> [is] a perfect <5046 -
 teleios -> man <0435 -aner -> , [and] able <1415 -dunatos -
 > also <2532 -kai -> to bridle <5469 -chalinis -> the whole
 <3650 -holos -> body <4983 -soma -> .

4417 2PE 001 010 Wherefore <1352 -dio -> the rather <3123 -
 mallon -> , brethren <0080 -adepbos -> , give diligence <4710 -
 spoude -> to make <4160 -poieo -> your <5216 -humon -> calling
 <2821 -klesis -> and election <1589 -ekloge -> sure <0949 -
 bebaios -> : for if ye do <4160 -poieo -> these <5023 -tauta ->
 things , ye shall never <4219 -pote -> fall <{4417} -ptaio -> :

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