4432 2CO 008 002 How that in a great <4183 -polus -> trial <1382 -dokime -> of affliction <2347 -thlipsis -> the abundance <4050 -perisseia -> of their joy <5479 -chara -> and their deep <0899 -bathos -> poverty <{4432} -ptocheia -> abounded <4052 -perisseuo -> unto the riches <4149 -ploutos -> of their liberality <0572 -haplotes -> .

4432 2CO 008 009 For ye know <1097 -ginosko -> the grace <5485 -charis -> of our Lord <2962 -kurios -> Jesus <2424 -lesous -> Christ <5547 -Christos -> , that , though he was rich <4145 -plousios -> , yet for your <5216 -humon -> sakes he became <4433 -ptocheuo -> poor <4433 -ptocheuo -> , that ye through his poverty < $\{4432\}$ -ptocheia -> might be rich <4147 -plouteo ->

4432 REV 002 009 I know <1492 -eido -> thy works <2041 -ergon -> , and tribulation <2347 -thlipsis -> , and poverty <{4432} -ptocheia -> , (but thou art <1488 -ei -> rich <4145 -plousios ->) and [I know] the blasphemy <0988 -blasphemia -> of them which <3588 -ho -> say <3004 -lego -> they are Jews <2453 - loudaios -> , and are not , but [are] the synagogue <4864 - sunagoge -> of Satan <4567 -Satanas -> .

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