

4441 Concordance Study

4441 Mt 2: 4 demanded

4441 Lu 15: 26 asked

4441 Lu 18: 36 asked

4441 Joh 13: 24 ask

4441 Joh 4: 52 enquired

4441 Ac 10: 18 asked

4441 Ac 10: 29 ask

4441 Ac 21: 33 demanded

4441 Ac 23: 20 enquire

4441 Ac 23: 34 understood

4441 Ac 4: 7 asked

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4441. Strong's Dictionary Study

4441. punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i. e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): --ask, demand, enquire, understand. [q]

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4441 -- ask, demand, enquire, understand.

4440 Interlinear Index Study

4440 MAT 026 071 And when he was gone <1831 -exerchomai -> out into <1519 -eis -> the porch <{4440} -pulon -> , another <0243 -allos -> [maid] saw <1492 -eido -> him , and said <3004 -lego -> unto them that were there <1563 -ekei -> , This <3778 -houtos -> [fellow] was also <2532 -kai -> with Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> .

4440 LUK 016 020 And there was a certain 5100 -tis - beggar
 4434 -ptochos - named 3686 -onoma - Lazarus 2976 -Lazaros - ,
 which 3739 -hos - was laid 0906 -ballo - at 4314 -pros -
 his gate {4440} -pulon - , full of sores 1669 -helkoo - ,

4440 ACT 010 017 Now <1161 -de -> while <5613 -hos -> Peter
 <4074 -Petros -> doubted <1280 -diaporeo -> in himself <1438 -
 heautou -> what <5101 -tis -> this <3588 -ho -> vision <3705 -
 horama -> which <3739 -hos -> he had seen <1492 -eido -> should
 mean <1498 -eien -> , behold <2400 -idou -> , the men <0435 -
 aner -> which <3588 -ho -> were sent <0649 -apostello -> from
 Cornelius <2883 -Kornelios -> had made <1239 -diadidomai ->
 enquiry <1331 -dierotao -> for Simon s <4613 -Simon -> house
 <3614 -oikia -> , and stood <2186 -ephistemi -> before <1909 -
 epi -> the gate <{4440} -pulon -> ,

4440 ACT 012 013 And as Peter <4074 -Petros -> knocked <2925 -
 krouo -> at the door of the gate <{4440} -pulon -> , a damsel
 <3814 -paidiske -> came <4334 -proserchomai -> to hearken <5219 -
 hupakouo -> , named <3686 -onoma -> Rhoda <4498 -Rhode -> .

4440 ACT 012 014 And when she knew <1921 -epiginosko -> Peter s
 <4074 -Petros -> voice <5456 -phone -> , she opened <0455 -
 anoigo -> not the gate <4440 -pulon -> for gladness <5479 -chara
 -> , but ran <1532 -eistrecho -> in , and told <0518 -
 apaggello -> how Peter <4074 -Petros -> stood <2476 -histemi ->
 before <4253 -pro -> the gate <{4440} -pulon -> .

4440 ACT 012 014 And when she knew <1921 -epiginosko -> Peter s
 <4074 -Petros -> voice <5456 -phone -> , she opened <0455 -
 anoigo -> not the gate <{4440} -pulon -> for gladness <5479 -
 chara -> , but ran <1532 -eistrecho -> in , and told <0518 -
 apaggello -> how Peter <4074 -Petros -> stood <2476 -histemi ->
 before <4253 -pro -> the gate <4440 -pulon -> .

4440 ACT 014 013 Then <1161 -de -> the priest <2409 -hiereus ->
 of Jupiter <2203 -Zeus -> , which <3588 -ho -> was before <4253
 -pro -> their city <4172 -polis -> , brought <5342 -phero ->
 oxen <5022 -tauros -> and garlands <4725 -stemma -> unto the
 gates <{4440} -pulon -> , and would <2309 -thelo -> have done
 sacrifice <2380 -thuo -> with the people <3793 -ochlos -> .

4440 REV 021 012 And had <2192 -echo -> a wall <5038 -teichos -
 > great <3173 -megas -> and high <5308 -hupselos -> , [and]
 had <2192 -echo -> twelve <1427 -dodeka -> gates <4440 -pulon ->
 , and at <1909 -epi -> the gates <{4440} -pulon -> twelve <1427
 -dodeka -> angels <0032 -aggelos -> , and names <3686 -onoma ->
 written <1924 -epigrapho -> thereon <1924 -epigrapho -> , which
 <3739 -hos -> are [the names] of the twelve <1427 -dodeka ->
 tribes <5443 -phule -> of the children <5207 -huios -> of Israel
 <2474 -Israel -> :

4440 REV 021 012 And had <2192 -echo -> a wall <5038 -teichos -
 > great <3173 -megas -> and high <5308 -hupselos -> , [and]
 had <2192 -echo -> twelve <1427 -dodeka -> gates <{4440} -pulon -
 > , and at <1909 -epi -> the gates <4440 -pulon -> twelve <1427
 -dodeka -> angels <0032 -aggelos -> , and names <3686 -onoma ->
 written <1924 -epigrapho -> thereon <1924 -epigrapho -> , which
 <3739 -hos -> are [the names] of the twelve <1427 -dodeka ->
 tribes <5443 -phule -> of the children <5207 -huios -> of Israel
 <2474 -Israel -> :

4440 REV 021 013 On <0575 -apo -> the east <0395 -anatole ->
 three <5140 -treis -> gates <4440 -pulon -> ; on <0575 -apo ->
 the north <1005 -borrhas -> three <5140 -treis -> gates <4440 -
 pulon -> ; on <0575 -apo -> the south <3558 -notos -> three
 12/9/2021

<5140 -treis -> gates <4440 -pul on -> ; and on <0575 -apo -> the west <1424 -dusme -> three <5140 -treis -> gates <{4440} -pul on -> .

4440 REV 021 013 On <0575 -apo -> the east <0395 -anatole -> three <5140 -treis -> gates <4440 -pul on -> ; on <0575 -apo -> the north <1005 -borrhas -> three <5140 -treis -> gates <4440 -pul on -> ; on <0575 -apo -> the south <3558 -notos -> three <5140 -treis -> gates <{4440} -pul on -> ; and on <0575 -apo -> the west <1424 -dusme -> three <5140 -treis -> gates <4440 -pul on -> .

4440 REV 021 013 On <0575 -apo -> the east <0395 -anatole -> three <5140 -treis -> gates <4440 -pul on -> ; on <0575 -apo -> the north <1005 -borrhas -> three <5140 -treis -> gates <{4440} -pul on -> ; on <0575 -apo -> the south <3558 -notos -> three <5140 -treis -> gates <4440 -pul on -> ; and on <0575 -apo -> the west <1424 -dusme -> three <5140 -treis -> gates <4440 -pul on -> .

4440 REV 021 013 On <0575 -apo -> the east <0395 -anatole -> three <5140 -treis -> gates <{4440} -pul on -> ; on <0575 -apo -> the north <1005 -borrhas -> three <5140 -treis -> gates <4440 -pul on -> ; on <0575 -apo -> the south <3558 -notos -> three <5140 -treis -> gates <4440 -pul on -> ; and on <0575 -apo -> the west <1424 -dusme -> three <5140 -treis -> gates <4440 -pul on -> .

4440 REV 021 015 And he that talked <2980 -laleo -> with me had <2192 -echo -> a golden <5552 -chruseos -> reed <2563 -kalamos -> to measure <3354 -metreo -> the city <4172 -polis -> , and the gates <{4440} -pul on -> thereof <0846 -autos -> , and the wall <5038 -teichos -> thereof <0846 -autos -> .

4440 REV 021 021 And the twelve <1427 -dodeka -> gates <4440 -pul on -> [were] twelve <1427 -dodeka -> pearls <3135 -margarites -> ; every <1538 -hekastos -> several <1520 -heis -> gate <{4440} -pul on -> was of one <1520 -heis -> pearl <1328 -diermeneutes -> : and the street <4113 -plateia -> of the city <4172 -polis -> [was] pure <2513 -katharos -> gold <5553 -chrusion -> , as it were transparent <1307 -diaphanes -> glass <5194 -hualos -> .

4440 REV 021 021 And the twelve <1427 -dodeka -> gates <{4440} -pul on -> [were] twelve <1427 -dodeka -> pearls <3135 -margarites -> ; every <1538 -hekastos -> several <1520 -heis -> gate <4440 -pul on -> was of one <1520 -heis -> pearl <1328 -diermeneutes -> : and the street <4113 -plateia -> of the city <4172 -polis -> [was] pure <2513 -katharos -> gold <5553 -chrusion -> , as it were transparent <1307 -diaphanes -> glass <5194 -hualos -> .

4440 REV 021 025 And the gates <{4440} -pul on -> of it shall not be shut <2808 -kleio -> at all <3364 -ou me -> by day <2250 -hemera -> : for there shall be no <3756 -ou -> night <3571 -nux -> there <1563 -ekei -> .

4440 REV 022 014 Blessed <3107 -makarios -> [are] they that do <4160 -poi eo -> his commandments <1785 -entole -> , that they may have <2071 -esomai -> right <1849 -exousia -> to the tree <3586 -xulon -> of life <2222 -zoe -> , and may enter <1525 -eiserchomai -> in through the gates <{4440} -pul on -> into <1519 -eis -> the city <4172 -polis -> .

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punthanomai 4441 -- ask, demand, enquire, understand.

\* ask , 0154 , 1833 , 1905 , 2065 , 4441 ,

\* asked , 0154 , 1905 , 2065 , 3004 , 4441 ,

\* demanded , 4441 ,

\* enquire , 1231 , 1833 , 1934 , 2212 , 4441 ,

\* enquired , 0198 , 1567 , 4441 ,

\* understood , 0050 , 1097 , 1425 , 2154 , 3129 , 3539 , 4441 ,  
4920 , 5426 ,

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about 2212 # Expanded Dictionary Study

about 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) {about}, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441. [ql

after 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) seek ({after}, for, means). Compare 4441. [ql

ask 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- {ask}, beg, call for, crave, desire, require. Compare 4441. [ql

ask 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- {ask}, beseech, desire, intreat, pray. Compare 4441. [ql

ask 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- {ask}, demand, enquire, understand. [ql

be 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- {be} (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441. [ql

beg 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, {beg}, call for, crave, desire, require. Compare 4441. [q]

beseech 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- {beseech}, pray (to), make request. Compare 4441. [q] ***. deon. See 1163. [q]

beseech 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, {beseech}, desire, intreat, pray. Compare 4441. [q]

call 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, beg, {call} for, crave, desire, require. Compare 4441. [q]

crave 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, beg, call for, {crave}, desire, require. Compare 4441. [q]

demand 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, {demand}, enquire, understand. [q]

desire 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, beg, call for, crave, {desire}, require. Compare 4441. [q]

desire 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, beseech, {desire}, intreat, pray. Compare 4441. [q]

desire 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, {desire}, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441. [q]

endeavour 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, {endeavour}, enquire (for), require, (X will) seek (after, for, means). Compare 4441. [q]

for 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, beg, call {for}, crave, desire, require. Compare 4441. [q]

for 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, {for}, means). Compare 4441. [q]

for 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire ({for}), require, (X will) seek (after, for, means). Compare 4441. [q]

go 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be ({go}) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441. [q]

intreat 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, beseech, desire, {intreat}, pray. Compare 4441. [q]

make 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), {make} request. Compare 4441. [q] ***. deon. See 1163. [q]

means 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, {means}). Compare 4441. [q]

pray 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, {pray} (to), make request. Compare 4441. [q] ***. deon. See 1163. [q]

pray 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, beseech, desire, intreat, {pray}. Compare 4441. [q]

request 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), make {request}. Compare 4441. [q] ***. deon. See 1163. [q]

require 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, beg, call for, crave, desire, {require}. Compare 4441. [q]

require 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), {require}, (X will) seek (after, for, means). Compare 4441. [q]

seek 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) {seek} (after, for, means). Compare 4441. [q]

to 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray ({to}), make request. Compare 4441. [q] ***. deon. See 1163. [q]

understand 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, {understand}. [q]

will 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to

worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X {will}) seek (after, for, means). Compare 4441. [q]

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#### 4441. Cross Reference Study

4441.

4441 punthanomai \* ask , 0154 aiteo , 1833 exetazo , 1905 eperotao , 2065 erotao , {4441 punthanomai } ,

4441 punthanomai \* asked , 0154 aiteo , 1905 eperotao , 2065 erotao , 3004 lego , {4441 punthanomai } ,

4441 punthanomai \* demanded , {4441 punthanomai } ,

4441 punthanomai \* enquire , 1231 di aginosko , 1833 exetazo , 1934 epizeteo , 2212 zeteo , {4441 punthanomai } ,

4441 punthanomai \* enquired , 0198 akriboo , 1567 ekzeteo , {4441 punthanomai } ,

4441 punthanomai \* understood , 0050 agnoeo , 1097 ginosko , 1425 dusnoetos , 2154 eusemos , 3129 manthano , 3539 noi eo , {4441 punthanomai } , 4920 suniemi , 5426 phroneo ,

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