

4448 Interlinear Index Study

4448 1C0 007 009 But if <1487 -ei -> they cannot <3756 -ou -> contain <1467 -egkrateuomai -> , let them marry <1060 -gameo -> : for it is better <2909 -kreitton -> to marry <1060 -gameo -> than <2228 -e -> to burn <{4448} -puroo -> .

4448 2C0 011 029 Who <5101 -tis -> is weak <0770 -astheneo -> , and I am not weak <0770 -astheneo -> ? who <5101 -tis -> is offended <4624 -skandalizo -> , and I burn <{4448} -puroo -> not ?

4448 EPH 006 016 Above <1909 -epi -> all <3956 -pas -> , taking <0353 -analambano -> the shield <2375 -thureos -> of faith <4102 -pistis -> , wherewith <3739 -hos -> ye shall be able <1410 -dunamai -> to quench <4570 -sbennumi -> all <3956 -pas -> the fiery <{4448} -puroo -> darts <0956 -belos -> of the wicked <4190 -poneros -> .

4448 2PE 003 012 Looking <4328 -prosdokao -> for and hastening <4692 -speudo -> unto the coming <3952 -parousia -> of the day <2250 -hemera -> of God <2316 -theos -> , wherein <3757 -hou -> the heavens <3772 -ouranos -> being on fire <{4448} -puroo -> shall be dissolved <3089 -luo -> , and the elements <4747 -stoicheion -> shall melt <5080 -teko -> with fervent heat <2741 -kausoo -> ?

4448 REV 001 015 And his feet <4228 -pous -> like <3664 -homoiōs -> unto fine brass <5474 -chalkolibanon -> , as if they burned <{4448} -puroo -> in a furnace <2575 -kaminos -> ; and his voice <5456 -phone -> as the sound <5456 -phone -> of many <4183 -polus -> waters <5204 -hudor -> .

4448 REV 003 018 I counsel <4823 -sumbouleuo -> thee to buy <0059 -agorazo -> of me gold <5553 -chrusion -> tried <{4448} -puroo -> in the fire <4442 -pur -> , that thou mayest be rich <4147 -plouteo -> ; and white <3022 -leukos -> raiment <2440 -himation -> , that thou mayest be clothed <4016 -periballo -> , and [that] the shame <0152 -aischune -> of thy nakedness <1132 -gumnotes -> do not appear <5319 -phaneroo -> ; and anoint <1472 -egchrio -> thine <4675 -sou -> eyes <3788 -ophthalmos -> with eyesalve <2854 -kollourion -> , that thou mayest see <0991 -blepo -> .

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