4459   Concordance Study

4459 Mt 10:19 how

4459 Mt 12:26 how

4459 Mt 12:29 how

4459 Mt 12:34 how

4459 Mt 12:4 how

4459 Mt 16:11 how

4459 Mt 21:20 how

4459 Mt 22:12 how

4459 Mt 22:43 how

4459 Mt 22:45 how

4459 Mt 23:33 how

4459 Mt 26:54 how

4459 Mt 6:28 how

4459 Mt 7:4 how

4459 Mr 10:23 how

4459 Mr 10:24 how

4459 Mr 11:18 how

4459 Mr 12:35 how

4459 Mr 12:41 how

4459 Mr 14:1 how

4459 Mr 14:11 how

4459 Mr 2:26 how

4459 Mr 3:23 how

4459 Mr 4:13 how

4459 Mr 4:40 how

4459 Mr 5:16 how

4459 Mr 8:21 how

4459 Mr 9:12 how

4459 Lu 10:26 how

4459 Lu 11:18 how

4459 Lu 12:11 how

4459 Lu 12: 27 how

4459 Lu 12: 50 how

4459 Lu 12: 56 how

4459 Lu 14: 7 how

4459 Lu 18: 24 how

4459 Lu 1: 34 how

4459 Lu 20: 41 how

4459 Lu 20: 44 how

4459 Lu 22: 2 how

4459 Lu 22: 4 how

4459 Lu 6: 42 how

4459 Lu 8: 18 how

4459 Lu 8: 36 means

4459 Joh 11: 36 how

4459 Joh 12: 34 how

4459 Joh 14: 5 how

4459 Joh 14: 9 how

4459 Joh 3: 12 how

4459 Joh 3: 4 how

4459 Joh 3: 9 how

4459 Joh 4: 9 how

4459 Joh 5: 44 how

4459 Joh 5: 47 how

4459 Joh 6: 42 how

4459 Joh 6: 52 how

4459 Joh 7: 15 how

4459 Joh 8: 33 how

4459 Joh 9: 10 how

4459 Joh 9: 15 how

4459 Joh 9: 16 how

4459 Joh 9: 19 how

4459 Joh 9: 21 means

4459 Joh 9: 26 how

4459 Ac 11:13 how

4459 Ac 12:17 how

4459 Ac 15:36 how

4459 Ac 20:18 what

4459 Ac 2:8 how

4459 Ac 4:21 how

4459 Ac 8:31 how

4459 Ac 9:27 how

4459 Ac 9:27 how

4459 Ro 10:14 how

4459 Ro 10:14 how

4459 Ro 10:14 how

4459 Ro 3:6 how

4459 Ro 4:10 how

4459 Ro 6:2 how

4459 Ro 8:32 how

4459 1Co 14:16 how

4459 1Co 14:7 how

4459 1Co 14:9 how

4459 1Co 15:12 how

4459 1Co 15:35 how

4459 1Co 3:10 how

4459 1Co 7:32 how

4459 1Co 7:33 how

4459 1Co 7:34 how

4459 2Co 3:8 how

4459 Ga 4:9 how

4459 Col 4:6 how

4459 1Th 1:9 how

4459 1Th 4:1 how

4459 2Th 3:7 how

4459 1Ti 3:15 how

4459 1Ti 3:5 how

4459 Heb 2:3 how

4459 1Jo 3:17 how

4459 1Jo 4:20 how

4459 Re 3:3 how

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 4459.   Strong's Dictionary Study

4459. pos {poce}; adverb from the base of 4226; an interrogative
particle of manner; in what way? (sometimes the question is
indirect, how?); also as exclamation, how much!: --how, after
(by) what manner (means), that. [Occasionally unexpressed in
English].[ql

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 4459 -- how, after (by) what manner (means), that.

4458   Interlinear Index Study

4458 ACT 020 018 And when <5613 -hos -> they were come <3854 -
paraginomai -> to him , he said <2036 -epo -> unto them , Ye
know <1987 -epistamai -> , from the first <4413 -protos -> day
<2250 -hemera -> that I came <1910 -epibaino -> into <1519 -eis -
> Asia <0773 -Asia -> , after <4459 -pos -> what <4459 -pos ->
manner <{4458} - -pos -> I have been <1096 -ginomai -> with you
at all <3956 -pas -> seasons <5550 -chronos -> ,

4458 ACT 027 012 . And because the haven <3040 -limen -> was
not commodious <0428 -aneuthetos -> to winter <3915 -
paracheimasia -> in , the more <4119 -pleion -> part advised
<5087 -tithemi -> to depart <0321 -anago -> thence <1564 -
ekeithen -> also <2547 -kakeithen -> , if <1513 -ei pos -> by
any <4458 - -pos -> means <{4458} - -pos -> they might <1410 -
dunamai -> attain <2658 -katantao -> to Phenice <5405 -Phoinix -
> , [and there] to winter <3914 -paracheimazo -> ; [
which is] an haven <3040 -limen -> of Crete <2914 -Krete -> ,
and lieth <0991 -blepo -> toward <2596 -kata -> the south <3047 -
lips -> west <3047 -lips -> and north <5566 -choros -> west
<5566 -choros -> .

4458 ACT 027 012 . And because the haven <3040 -limen -> was
not commodious <0428 -aneuthetos -> to winter <3915 -
paracheimasia -> in , the more <4119 -pleion -> part advised
<5087 -tithemi -> to depart <0321 -anago -> thence <1564 -
ekeithen -> also <2547 -kakeithen -> , if <1513 -ei pos -> by
any <{4458} - -pos -> means <4458 - -pos -> they might <1410 -
dunamai -> attain <2658 -katantao -> to Phenice <5405 -Phoinix -
> , [and there] to winter <3914 -paracheimazo -> ; [
which is] an haven <3040 -limen -> of Crete <2914 -Krete -> ,

and lieth <0991 -blepo -> toward <2596 -kata -> the south <3047 - lips -> west <3047 -lips -> and north <5566 -choros -> west <5566 -choros -> .

4458 ROM 001 010 Making <1189 -deomai -> request <1189 -deomai - > , if <1513 -ei pos -> by any <4458 - -pos -> means <{4458} - - pos -> now <2236 -hedista -> at <4218 -pote -> length <4218 - pote -> I might have a prosperous <2137 -euodoo -> journey <2137 -euodoo -> by the will <2307 -thelema -> of God <2316 -theos -> to come <2064 -erchomai -> unto you .

4458 ROM 001 010 Making <1189 -deomai -> request <1189 -deomai - > , if <1513 -ei pos -> by any <{4458} - -pos -> means <4458 - - pos -> now <2236 -hedista -> at <4218 -pote -> length <4218 - pote -> I might have a prosperous <2137 -euodoo -> journey <2137 -euodoo -> by the will <2307 -thelema -> of God <2316 -theos -> to come <2064 -erchomai -> unto you .

4458 ROM 011 014 If <1513 -ei pos -> by any <4458 - -pos -> means <{4458} - -pos -> I may provoke <3863 -parazeloo -> to emulation <3863 -parazeloo -> [them which are] my flesh <4561 -sarx -> , and might save <4982 -sozo -> some <5100 -tis - > of them .

4458 ROM 011 014 If <1513 -ei pos -> by any <{4458} - -pos -> means <4458 - -pos -> I may provoke <3863 -parazeloo -> to emulation <3863 -parazeloo -> [them which are] my flesh <4561 -sarx -> , and might save <4982 -sozo -> some <5100 -tis - > of them .

4458 1CO 008 009 But take heed <0991 -blepo -> lest <3381 - mepos -> by any <3381 -mepos -> means <{4458} - -pos -> this <3778 -houtos -> liberty <1849 -exousia -> of yours <5216 -humon -> become <1096 -ginomai -> a stumblingblock <4348 -proskomma -> to them that are weak <0770 -astheneo -> .

4458 1CO 009 027 But I keep <5299 -hupopiazo -> under <5299 - hupopiazo -> my body <4983 -soma -> , and bring <1396 - doulagogeo -> [it] into subjection <1396 -doulagogeo -> : lest <3381 -mepos -> that by any <3381 -mepos -> means <{4458} - -pos -> , when I have preached <2784 -kerusso -> to others <0243 -allos -> , I myself should be a castaway <0096 -adokimos -> .

4458 2CO 011 003 But I fear <5399 -phobeo -> , lest <3381 - mepos -> by any <3381 -mepos -> means <{4458} - -pos -> , as the serpent <3789 -ophis -> beguiled <1818 -exapatao -> Eve <2096 -Eua -> through <1722 -en -> his subtilty <3834 -panourgia -> , so <3779 -houto -> your <5216 -humon -> minds <3540 -noema -> should be corrupted <5351 -phtheiro -> from the simplicity <0572 -haplotes -> that is in Christ <5547 -Christos -> .

4458 GAL 002 002 And I went <0305 -anabaino -> up by revelation <0602 -apokalupsis -> , and communicated <0394 -anatithemai -> unto them that gospel <2098 -euaggelion -> which <3739 -hos -> I preach <2784 -kerusso -> among <1722 -en -> the Gentiles <1484 - ethnos -> , but privately <2398 -idios -> to them which were of reputation <1380 -dokeo -> , lest <3381 -mepos -> by any <3381 - mepos -> means <{4458} - -pos -> I should run <5143 -trecho -> , or <2228 -e -> had run <5143 -trecho -> , in vain <2756 -kenos -> .

4458 PHP 003 011 If <1513 -ei pos -> by any <4458 - -pos -> means <{4458} - -pos -> I might attain <2658 -katantao -> unto the resurrection <1815 -exanastasis -> of the dead <3498 -nekros -> .

4458 PHP 003 011 If <1513 -ei pos -> by any <{4458} - -pos -> means <4458 - -pos -> I might attain <2658 -katantao -> unto the resurrection <1815 -exanastasis -> of the dead <3498 -nekros -> .

4458 1TH 003 005 For this <5124 -touto -> cause <1223 -dia -> , when I could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , I sent <0375 -anapempo -> to know <1097 -ginosko -> your <5216 -humon -> faith <4102 -pistis -> , lest <3381 -mepos -> by some <3381 -mepos -> means <{4458} - - pos -> the tempter <3985 -peirazo -> have tempted <3985 -peirazo -> you , and our labour <2873 -kopos -> be in vain <2756 -kenos -> .

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  pos 4459 -- how, after (by) what manner (means), that.

* after , 0516 , 1223 , 1230 , 1534 , 1567 , 1722 , 1872 , 1887 , 1894 , 1899 , 1934 , 1938 , 1971 , 2517 , 2596 , 2614 , 3195 , 3326 , 3693 , 3694 , 3753 , 3765 , 3779 , 4023 , 4137 , 4459 , 5225 , 5613 , 5615 ,

* how , 2193 , 2245 , 2531 , 3386 , 3704 , 3745 , 3754 , 4012 , 4080 , 4212 , 4214 , 4219 , 4459 , 5101 , 5613 ,

* means , 1096 , 3361 , 3843 , 4458 , 4459 , 5158 ,

* what , 0686 , 1063 , 2228 , 2245 , 3588 , 3634 , 3697 , 3699 , 3739 , 3745 , 3748 , 3779 , 4169 , 4214 , 4217 , 4459 , 5100 , 5101 ,

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  after 4459 # Expanded Dictionary Study

  after 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, {after} (by) what manner (means), that. [Occasionally unexpressed in English].[ql

  any 4458 # -pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by {any} (some) means, perhaps. See 1513, 3381. Compare 4459.[ql

  because 3704 # hopos {hop'-oce}; from 3739 and 4459; what(- ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, intentional or actual): -- {because}, how, (so) that, to, when.[ql

  by 4458 # -pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, {by} any (some) means, perhaps. See 1513, 3381. Compare 4459.[ql

  by 4459 # pos {poce}; adverb from the base of 4226; an
interrogative particle of manner; in what way? (sometimes the
question is indirect, how?); also as exclamation, how much!: --
how, after ({by}) what manner (means), that. [Occasionally
unexpressed in English].[ql

  English 4459 # pos {poce}; adverb from the base of 4226; an
interrogative particle of manner; in what way? (sometimes the
question is indirect, how?); also as exclamation, how much!: --
how, after (by) what manner (means), that. [Occasionally
unexpressed in {English}].[ql

  haply 4458 # -pos {poce}; adverb from the base of 4225; an
enclitic particle of indefiniteness of manner; somehow or anyhow;
 used only in composition: -- {haply}, by any (some) means,
perhaps. See 1513, 3381. Compare 4459.[ql

  how 3704 # hopos {hop'-oce}; from 3739 and 4459; what(-ever)
how, i.e. in the manner that (as adverb or conjunction of
coincidence, intentional or actual): -- because, {how}, (so)
that, to, when.[ql

  how 4459 # pos {poce}; adverb from the base of 4226; an
interrogative particle of manner; in what way? (sometimes the
question is indirect, how?); also as exclamation, how much!: --
{how}, after (by) what manner (means), that. [Occasionally
unexpressed in English].[ql

  in 4459 # pos {poce}; adverb from the base of 4226; an
interrogative particle of manner; in what way? (sometimes the
question is indirect, how?); also as exclamation, how much!: --
how, after (by) what manner (means), that. [Occasionally
unexpressed {in} English].[ql

  manner 4459 # pos {poce}; adverb from the base of 4226; an
interrogative particle of manner; in what way? (sometimes the
question is indirect, how?); also as exclamation, how much!: --
how, after (by) what {manner} (means), that. [Occasionally
unexpressed in English].[ql

  means 4458 # -pos {poce}; adverb from the base of 4225; an
enclitic particle of indefiniteness of manner; somehow or anyhow;
 used only in composition: -- haply, by any (some) {means},
perhaps. See 1513, 3381. Compare 4459.[ql

  means 4459 # pos {poce}; adverb from the base of 4226; an
interrogative particle of manner; in what way? (sometimes the
question is indirect, how?); also as exclamation, how much!: --
how, after (by) what manner ({means}), that. [Occasionally
unexpressed in English].[ql

  Occasionally 4459 # pos {poce}; adverb from the base of 4226;
an interrogative particle of manner; in what way? (sometimes the
question is indirect, how?); also as exclamation, how much!: --
how, after (by) what manner (means), that. [{Occasionally}
unexpressed in English].[ql

  perhaps 4458 # -pos {poce}; adverb from the base of 4225; an
enclitic particle of indefiniteness of manner; somehow or anyhow;
 used only in composition: -- haply, by any (some) means,
{perhaps}. See 1513, 3381. Compare 4459.[ql

  so 3704 # hopos {hop'-oce}; from 3739 and 4459; what(-ever)
how, i.e. in the manner that (as adverb or conjunction of
coincidence, intentional or actual): -- because, how, ({so})

that, to, when.[ql

  some 4458 # -pos {poce}; adverb from the base of 4225; an
enclitic particle of indefiniteness of manner; somehow or anyhow;
 used only in composition: -- haply, by any ({some}) means,
perhaps. See 1513, 3381. Compare 4459.[ql

  that 3704 # hopos {hop'-oce}; from 3739 and 4459; what(-ever)
how, i.e. in the manner that (as adverb or conjunction of
coincidence, intentional or actual): -- because, how, (so)
{that}, to, when.[ql

  that 4459 # pos {poce}; adverb from the base of 4226; an
interrogative particle of manner; in what way? (sometimes the
question is indirect, how?); also as exclamation, how much!: --
how, after (by) what manner (means), {that}. [Occasionally
unexpressed in English].[ql

  to 3704 # hopos {hop'-oce}; from 3739 and 4459; what(-ever)
how, i.e. in the manner that (as adverb or conjunction of
coincidence, intentional or actual): -- because, how, (so) that,
{to}, when.[ql

  unexpressed 4459 # pos {poce}; adverb from the base of 4226;
an interrogative particle of manner; in what way? (sometimes the
question is indirect, how?); also as exclamation, how much!: --
how, after (by) what manner (means), that. [Occasionally
{unexpressed} in English].[ql

  what 4459 # pos {poce}; adverb from the base of 4226; an
interrogative particle of manner; in what way? (sometimes the
question is indirect, how?); also as exclamation, how much!: --
how, after (by) {what} manner (means), that. [Occasionally
unexpressed in English].[ql

  when 3704 # hopos {hop'-oce}; from 3739 and 4459; what(-ever)
how, i.e. in the manner that (as adverb or conjunction of
coincidence, intentional or actual): -- because, how, (so) that,
to, {when}.[ql

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 4459. Cross Reference Study

4459.

4459 pos * after , 0516 axios , 1223 dia , 1230 diaginomai ,
1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo ,
1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo ,
1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata
 , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen ,
3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023
periecho , 4137 pleroo , {4459 pos } , 5225 huparcho , 5613
hos , 5615 hosautos ,

4459 pos * how , 2193 heos , 2245 helikos , 2531 kathos ,
3386 metige , 3704 hopos , 3745 hosos , 3754 hoti , 4012
peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote
, {4459 pos } , 5101 tis , 5613 hos ,

4459 pos * means , 1096 ginomai , 3361 me , 3843 pantos ,
4458 -pos , {4459 pos } , 5158 tropos ,

4459 pos * what , 0686 ara , 1063 gar , 2228 e , 2245
helikos , 3588 ho , 3634 hoios , 3697 hopoios , 3699 hopou ,
 3739 hos , 3745 hosos , 3748 hostis , 3779 houto , 4169
poios , 4214 posos , 4217 potapos , {4459 pos } , 5100 tis ,
5101 tis ,

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