

4487 Concordance Study

4487 Mt 12: 36 word

4487 Mt 18: 16 word

4487 Mt 26: 75 word

4487 Mt 27: 14 word

4487 Mt 4: 4 word

4487 Mt 5: 11 evi l

4487 Mr 14: 72 word

4487 Mr 9: 32 sayi ng

4487 Lu 18: 34 sayi ng

4487 Lu 1: 37 nothi ng

4487 Lu 1: 38 word

4487 Lu 1: 65 sayi ngs

4487 Lu 20: 26 words

4487 Lu 24: 11 words

4487 Lu 24: 8 words

4487 Lu 2: 15 thi ng

4487 Lu 2: 17 sayi ng

4487 Lu 2: 19 thi ngs

4487 Lu 2: 29 word

4487 Lu 2: 50 sayi ng

4487 Lu 2: 51 sayi ngs

4487 Lu 3: 2 word

4487 Lu 4: 4 word

4487 Lu 5: 5 word

4487 Lu 7: 1 sayi ngs

4487 Lu 9: 45 sayi ng

4487 Lu 9: 45 sayi ng

4487 Joh 10: 21 words

4487 Joh 12: 47 words

4487 Joh 12: 48 words

4487 Joh 14: 10 words

4487 Joh 15: 7 words  
4487 Joh 17: 8 words  
4487 Joh 3: 34 words  
4487 Joh 5: 47 words  
4487 Joh 6: 63 words  
4487 Joh 6: 68 words  
4487 Joh 8: 20 words  
4487 Joh 8: 47 words  
4487 Ac 10: 22 words  
4487 Ac 10: 37 word  
4487 Ac 10: 44 words  
4487 Ac 11: 14 words  
4487 Ac 11: 16 word  
4487 Ac 13: 42 words  
4487 Ac 16: 38 words  
4487 Ac 26: 25 words  
4487 Ac 28: 25 word  
4487 Ac 2: 14 words  
4487 Ac 5: 20 words  
4487 Ac 5: 32 things  
4487 Ac 6: 11 words  
4487 Ac 6: 13 words  
4487 Ro 10: 17 word  
4487 Ro 10: 18 words  
4487 Ro 10: 8 word  
4487 Ro 10: 8 word  
4487 2Co 12: 4 words  
4487 2Co 13: 1 word  
4487 Ga 5: 14 word  
4487 Ga 6: 6 word  
4487 Eph 1: 13 word  
4487 Eph 5: 26 word  
4487 Eph 6: 17 word

4487 Heb 11:3 word

4487 Heb 12:19 words

4487 Heb 1:3 word

4487 Heb 6:5 word

4487 1Pe 1:25 word

4487 1Pe 1:25 word

4487 2Pe 3:2 words

4487 Jude 1:17 words

4487 Re 17:17 words

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#### 4487. Strong's Dictionary Study

4487. rhema {hray'-mah}; from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: --+ evil, + nothing, saying, word. [q]

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4487 -- + evil, + nothing, saying, word.

#### 4486 Interlinear Index Study

4486 MAT 007 006 Give <1325 -didomi -> not that which <3588 -ho -> is holy <0040 -hagios -> unto the dogs <2965 -kuon -> , neither <3366 -mede -> cast <0906 -ballo -> ye your <5216 -humon -> pearls <3135 -margarites -> before <1715 -emprothen -> swine <5519 -choiros -> , lest <3379 -mepote -> they trample <2662 -katapateo -> them under <1722 -en -> their feet <4228 -pous -> , and turn <4762 -strepho -> again <4762 -strepho -> and rend <{4486} -rhegnumi -> you .

4486 MAT 009 017 Neither <3761 -oude -> do men put <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos -> into <1519 -eis -> old <3820 -palaios -> bottles <0779 -askos -> : else <1490 -ei de me ( ge ) -> the bottles <0779 -askos -> break <{4486} -rhegnumi -> , and the wine <3631 -oinos -> runneth <1632 -ekcheo -> out , and the bottles <0779 -askos -> perish <0622 -apollumi -> : but they put <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos -> into <1519 -eis -> new <2537 -kainos -> bottles <0779 -askos -> , and both <0297 -amphoterous -> are preserved <4933 -suntereo -> .

4486 MAR 002 022 And no <3762 -oudeis -> man <3762 -oudeis ->

putteth <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos ->  
 into <1519 -eis -> old <3820 -palaios -> bottles <0779 -askos ->  
 : else <1490 -ei de me ( ge ) -> the new <3501 -neos -> wine  
 <3631 -oinos -> doth burst <{4486} -rhegnumi -> the bottles  
 <0779 -askos -> , and the wine <3631 -oinos -> is spilled <1632  
 -ekcheo -> , and the bottles <0779 -askos -> will be marred  
 <0622 -apollumi -> : but new <3501 -neos -> wine <3631 -oinos -  
 > must be put <0906 -ballo -> into <1519 -eis -> new <2537 -  
 kainos -> bottles <0779 -askos -> .

4486 MAR 009 018 And wheresoever <0302 -an -> he taketh <2638 -  
 katalambano -> him , he teareth <{4486} -rhegnumi -> him : and  
 he foameth <0875 -aphrizo -> , and gnasheth <5149 -trizo ->  
 with his teeth <3599 -odous -> , and pineth <3583 -xeraino ->  
 away : and I spake <2036 -epo -> to thy disciples <3101 -  
 mathetes -> that they should cast <1544 -ekballo -> him out ;  
 and they could <2489 -loanna -> not .

4486 LUK 005 037 And no 3762 -oudeis - man 3762 -oudeis -  
 putteth LUK 0906 -ballo - new 3501 -neos - wine 3631 -oinos -  
 into 1519 -eis - old 3820 -palaios - bottles LUK 0779 -  
 askos - ; else 1490 -ei de me ( ge ) - the new 3501 -neos -  
 wine 3631 -oinos - will burst {4486} -rhegnumi - the  
 bottles 0779 -askos - , and be spilled 1632 -ekcheo - , and  
 the bottles 0779 -askos - shall perish LUK 0622 -apollumi - .

4486 GAL 004 027 For it is written <1125 -grapho -> , Rejoice  
 <2165 -euphraino -> , [ thou ] barren <4723 -steiros -> that  
 bearest <5088 -tikto -> not ; break <4486 -rhegnumi -> forth  
 <{4486} -rhegnumi -> and cry <0994 -boao -> , thou that  
 travailest <5605 -odino -> not : for the desolate <2048 -eremos  
 -> hath many <4183 -polus -> more <3123 -mallon -> children  
 <5043 -teknon -> than <2228 -e -> she which hath <2192 -echo ->  
 an husband <0435 -aner -> .

4486 GAL 004 027 For it is written <1125 -grapho -> , Rejoice  
 <2165 -euphraino -> , [ thou ] barren <4723 -steiros -> that  
 bearest <5088 -tikto -> not ; break <{4486} -rhegnumi -> forth  
 <4486 -rhegnumi -> and cry <0994 -boao -> , thou that  
 travailest <5605 -odino -> not : for the desolate <2048 -eremos  
 -> hath many <4183 -polus -> more <3123 -mallon -> children  
 <5043 -teknon -> than <2228 -e -> she which hath <2192 -echo ->  
 an husband <0435 -aner -> .

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rhema 4487 -- + evil , + nothing , saying , word.

\* evil , 0092 , 0987 , 0988 , 1426 , 2549 , 2551 , 2554 , 2556 ,  
 2557 , 2559 , 2560 , 2635 , 2636 , 4190 , 4487 , 5337 ,

\* saying , 2036 , 2981 , 3004 , 3007 , 3056 , 4487 , 5335 ,

\* things , 0846 , 3056 , 4229 , 4487 , 5023 ,

\* word , 0518 , 2036 , 3050 , 3056 , 4487 ,

\* words , 3054 , 3055 , 3056 , 4086 , 4487 ,

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evil 4487 # Expanded Dictionary Study

evil 4487 # rhema {hray' -mah}; from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: -- + {evil}, + nothing, saying, word. [q]

nothing 4487 # rhema {hray' -mah}; from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: -- + evil, + {nothing}, saying, word. [q]

saying 4487 # rhema {hray' -mah}; from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: -- + evil, + nothing, {saying}, word. [q]

word 4487 # rhema {hray' -mah}; from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: -- + evil, + nothing, saying, {word}. [q]

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4487. Cross Reference Study

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4487 rhema \* evil , 0092 adikema , 0987 blasphemio , 0988 blasphemia , 1426 dusphemia , 2549 kakaia , 2551 kakologeo , 2554 kakopoi eo , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 poneros , {4487 rhema } , 5337 paulos ,

4487 rhema \* saying , 2036 epo , 2981 lalia , 3004 lego , 3007 lei po , 3056 logos , {4487 rhema } , 5335 phasko ,

4487 rhema \* things , 0846 autos , 3056 logos , 4229 pragma , {4487 rhema } , 5023 tauta ,

4487 rhema \* word , 0518 apaggello , 2036 epo , 3050 logikos , 3056 logos , {4487 rhema } ,

4487 rhema \* words , 3054 logomacheo , 3055 logomachia , 3056 logos , 4086 pithanologia , {4487 rhema } ,

