

4492 Concordance Study

4492 Eph 3:17 rooted

4492 Col 2:7 rooted

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4492. Strong's Dictionary Study

4492. rhizoo {hri-d-zo' -o}; from 4491; to root (figuratively, become stable): --root. [ql]

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4492 -- root.

4491 Interlinear Index Study

4491 MAT 003 010 And now <2236 -hedista -> also <2532 -kai -> the axe <0513 -axine -> is laid <2749 -keimai -> unto the root <{4491} -rhiza -> of the trees <1186 -dendron -> : therefore <3767 -oun -> every <3956 -pas -> tree <1186 -dendron -> which bringeth <4160 -poieo -> not forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> .

4491 MAT 013 006 And when the sun <2246 -helios -> was up , they were scorched <2739 -kaumatizo -> ; and because <1223 -dia -> they had <2192 -echo -> no <3361 -me -> root <{4491} -rhiza -> , they withered <3583 -xeraino -> away .

4491 MAT 013 021 Yet <1161 -de -> hath <2192 -echo -> he not root <{4491} -rhiza -> in himself <1438 -heautou -> , but dureth <2076 -esti -> for a while <4340 -proskairos -> : for when tribulation <2347 -thlipsis -> or <2228 -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> because <1223 -dia -> of the word <3056 -logos -> , by and by he is offended <4624 -skandalizo -> .

4491 MAR 004 006 But when the sun <2246 -helios -> was up , it was scorched <2739 -kaumatizo -> ; and because <1223 -dia -> it had <2192 -echo -> no <3361 -me -> root <{4491} -rhiza -> , it withered <3583 -xeraino -> away .

4491 MAR 004 017 And have <2192 -echo -> no <3756 -ou -> root <{4491} -rhiza -> in themselves <1438 -heautou -> , and so endure <2076 -esti -> but for a time <4340 -proskairos -> : afterward <1534 -eita -> , when affliction <2347 -thlipsis -> or <2228 -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> for the words <3056 -logos -> sake immediately

<2112 -eutheos -> they are offended <4624 -skandalizo -> .

4491 MAR 011 020 And in the morning <4404 -proi -> , as they passed <3899 -parapoeruoimai -> by , they saw <1492 -eido -> the fig <4808 -suke -> tree <4808 -suke -> dried <3583 -xeraino -> up from the roots <{4491} -rhiza -> .

4491 LUK 003 009 And now 2236 -hedista - also 2532 -kai - the axe LUK 0513 -axine - is laid 2749 -keimai - unto the root {4491} -rhiza - of the trees 1186 -dendron - : every 3956 -pas - tree 1186 -dendron - therefore 3767 -oun - which bringeth 4160 -poieo - not forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - is hewn 1581 -ekkopto - down 1581 -ekkopto - , and cast LUK 0906 -ballo - into 1519 -eis - the fire 4442 -pur - .

4491 LUK 008 013 They on 1909 -epi - the rock 4073 -petra - [ are they ] , which 3739 -hos - , when 3752 -hotan - they hear LUK 0191 -akouo - , receive 1209 -dechomai - the word 3056 -logos - with joy 5479 -chara - ; and these 3778 -houtos - have 2192 -echo - no 3756 -ou - root {4491} -rhiza - , which 3739 -hos - for a while 2540 -kairos - believe 4100 -pisteuo - , and in time 2540 -kairos - of temptation 3986 -peirasmos - fall LUK 0868 -aphistemi - away LUK 0868 -aphistemi - .

4491 ROM 011 016 For if <1487 -ei -> the firstfruit <0536 -aparche -> [ be ] holy <0040 -hagios -> , the lump <5445 -phurama -> [ is ] also <2532 -kai -> [ holy <0040 -hagios -> ] : and if <1487 -ei -> the root <{4491} -rhiza -> [ be ] holy <0040 -hagios -> , so <2532 -kai -> [ are ] the branches <2798 -klados -> .

4491 ROM 011 017 And if <1487 -ei -> some <5100 -tis -> of the branches <2798 -klados -> be broken <1575 -ekklao -> off <1575 -ekklao -> , and thou , being <5607 -on -> a wild <0065 -agrielaios -> olive <0065 -agrielaios -> tree <0065 -agrielaios -> , wert grafted <1461 -egkentrizo -> in among <1722 -en -> them , and with them partakest <4791 -sugkoinonos -> of the root <{4491} -rhiza -> and fatness <4096 -piotes -> of the olive <1636 -elaiia -> tree ;

4491 ROM 011 018 Boast <2620 -katakauchaomai -> not against <2620 -katakauchaomai -> the branches <2798 -klados -> . But if <1487 -ei -> thou boast , thou bearest <0941 -bastazo -> not the root <4491 -rhiza -> , but the root <{4491} -rhiza -> thee .

4491 ROM 011 018 Boast <2620 -katakauchaomai -> not against <2620 -katakauchaomai -> the branches <2798 -klados -> . But if <1487 -ei -> thou boast , thou bearest <0941 -bastazo -> not the root <{4491} -rhiza -> , but the root <4491 -rhiza -> thee .

4491 ROM 015 012 And again <3825 -palin -> , Esaias <2268 -Hesaias -> saith <3004 -lego -> , There shall be a root <{4491} -rhiza -> of Jesse <2421 -lessai -> , and he that shall rise <0450 -anistemi -> to reign <0757 -archo -> over the Gentiles <1484 -ethnos -> ; in him shall the Gentiles <1484 -ethnos -> trust <1679 -elpizo -> .

4491 1TI 006 010 For the love <5365 -philarguria -> of money <5365 -philarguria -> is the root <{4491} -rhiza -> of all <3956 -pas -> evil <2556 -kakos -> : which <3739 -hos -> while some <5100 -tis -> coveted <3713 -oregomai -> after , they have erred <0635 -apoplanao -> from the faith <4102 -pistis -> , and pierced <4044 -peripeiro -> themselves <1438 -heautou -> through <4044 -peripeiro -> with many <4183 -polus -> sorrows <3601 -

odune -> .

4491 HEB 012 015 Looking <1983 -episkopeo -> diligently lest <3361 -me -> any <5100 -tis -> man fail <5302 -hustereo -> of the grace <5485 -charis -> of God <2316 -theos -> ; lest <3361 -me -> any <5100 -tis -> root <{4491} -rhiza -> of bitterness <4088 -pikria -> springing <5453 -phuo -> up trouble <1776 -enochleo -> [ you ] , and thereby <5026 -taute -> many <4183 -polus -> be defiled <3392 -miaino -> ;

4491 REV 005 005 And one <1520 -heis -> of the elders <4245 -presbuteros -> saith <3004 -lego -> unto me , Weep <2799 -klaiō -> not : behold <2400 -idou -> , the Lion <3023 -leon -> of the tribe <5443 -phule -> of Juda <2455 -loudas -> , the Root <{4491} -rhiza -> of David <1138 -Dabid -> , hath prevailed <3528 -nikao -> to open <0455 -anoigo -> the book <0975 -biblion -> , and to loose <3089 -luo -> the seven <2033 -hepta -> seals <4973 -sphragis -> thereof <0846 -autos -> .

4491 REV 022 016 I Jesus <2424 -Iesous -> have sent <3992 -pempo -> mine <3450 -mou -> angel <0032 -aggelos -> to testify <3140 -martureo -> unto you these <5023 -tauta -> things in the churches <1577 -ekklesia -> . I am <1510 -eimi -> the root <{4491} -rhiza -> and the offspring <1085 -genos -> of David <1138 -Dabid -> , [ and ] the bright <2986 -lampros -> and morning <3720 -orthrinos -> star <0792 -aster -> .

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rhizoo 4492 -- root.

\* rooted , 1610 , 4492 ,

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by 1610 # Expanded Dictionary Study

by 1610 # ekrizoo {ek-rid-zo'-o}; from 1537 and 4492; to uproot: -- pluck up {by} the root, root up. [ql

pluck 1610 # ekrizoo {ek-rid-zo'-o}; from 1537 and 4492; to uproot: -- {pluck} up by the root, root up. [ql

root 1610 # ekrizoo {ek-rid-zo'-o}; from 1537 and 4492; to uproot: -- pluck up by the root, {root} up. [ql

root 1610 # ekrizoo {ek-rid-zo'-o}; from 1537 and 4492; to uproot: -- pluck up by the {root}, root up. [ql

root 4492 # rhizoo {hrid-zo'-o}; from 4491; to root (figuratively, become stable): -- {root}. [ql

the 1610 # ekrizoo {ek-rid-zo'-o}; from 1537 and 4492; to uproot: -- pluck up by {the} root, root up. [ql

up 1610 # ekrizoo {ek-rid-zo'-o}; from 1537 and 4492; to

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uproot: -- pluck up by the root, root {up}. [q]

up 1610 # ekri zoo {ek-ri d-zo' -o}; from 1537 and 4492; to  
uproot: -- pluck {up} by the root, root up. [q]

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4492. Cross Reference Study

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4492 rhi zoo \* rooted , 1610 ekri zoo , {4492 rhi zoo } ,

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