

## 4491 Interlinear Index Study

4491 MAT 003 010 And now <2236 -hedista -> also <2532 -kai -> the axe <0513 -axine -> is laid <2749 -keimai -> unto the root <{4491} -rhiza -> of the trees <1186 -dendron -> : therefore <3767 -oun -> every <3956 -pas -> tree <1186 -dendron -> which bringeth <4160 -poieo -> not forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> .

4491 MAT 013 006 And when the sun <2246 -helios -> was up , they were scorched <2739 -kaumatizo -> ; and because <1223 -dia -> they had <2192 -echo -> no <3361 -me -> root <{4491} -rhiza -> , they withered <3583 -xeraino -> away .

4491 MAT 013 021 Yet <1161 -de -> hath <2192 -echo -> he not root <{4491} -rhiza -> in himself <1438 -heautou -> , but dureth <2076 -esti -> for a while <4340 -proskairos -> : for when tribulation <2347 -thlipsis -> or <2228 -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> because <1223 -dia -> of the word <3056 -logos -> , by and by he is offended <4624 -skandalizo -> .

4491 MAR 004 006 But when the sun <2246 -helios -> was up , it was scorched <2739 -kaumatizo -> ; and because <1223 -dia -> it had <2192 -echo -> no <3361 -me -> root <{4491} -rhiza -> , it withered <3583 -xeraino -> away .

4491 MAR 004 017 And have <2192 -echo -> no <3756 -ou -> root <{4491} -rhiza -> in themselves <1438 -heautou -> , and so endure <2076 -esti -> but for a time <4340 -proskairos -> : afterward <1534 -eita -> , when affliction <2347 -thlipsis -> or <2228 -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> for the word s <3056 -logos -> sake , immediately <2112 -eutheos -> they are offended <4624 -skandalizo -> .

4491 MAR 011 020 And in the morning <4404 -proi -> , as they passed <3899 -parapoeruomai -> by , they saw <1492 -eido -> the fig <4808 -suke -> tree <4808 -suke -> dried <3583 -xeraino -> up from the roots <{4491} -rhiza -> .

4491 LUK 003 009 And now 2236 -hedista - also 2532 -kai - the axe LUK 0513 -axine - is laid 2749 -keimai - unto the root {4491} -rhiza - of the trees 1186 -dendron - : every 3956 -pas - tree 1186 -dendron - therefore 3767 -oun - which bringeth 4160 -poieo - not forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - is hewn 1581 -ekkopto - down 1581 -ekkopto - , and cast LUK 0906 -ballo - into 1519 -eis - the fire 4442 -pur - .

4491 LUK 008 013 They on 1909 -epi - the rock 4073 -petra - [ are they ] , which 3739 -hos - , when 3752 -hotan - they hear LUK 0191 -akouo - , receive 1209 -dechomai - the word 3056 -logos - with joy 5479 -chara - ; and these 3778 -houtos - have 2192 -echo - no 3756 -ou - root {4491} - rhiza - , which 3739 -hos - for a while 2540 -kairos - believe 4100 -pisteuo - , and in time 2540 -kairos - of temptation 3986 -peirasmos - fall LUK 0868 -aphistemi - away LUK 0868 -aphistemi - .

4491 ROM 011 016 For if <1487 -ei -> the firstfruit <0536 -aparche -> [ be ] holy <0040 -hagios -> , the lump <5445 -phurama -> [ is ] also <2532 -kai -> [ holy <0040 -hagios ->

] : and if <1487 -ei -> the root <{4491} -rhiza -> [ be ]  
 holy <0040 -hagios -> , so <2532 -kai -> [ are ] the branches  
 <2798 -klados -> .

4491 ROM 011 017 And if <1487 -ei -> some <5100 -tis -> of the  
 branches <2798 -klados -> be broken <1575 -ekklao -> off <1575 -  
 ekklao -> , and thou , being <5607 -on -> a wild <0065 -  
 agrielaios -> olive <0065 -agrielaios -> tree <0065 -agrielaios -  
 > , wert grafted <1461 -egkentrizo -> in among <1722 -en ->  
 them , and with them partakest <4791 -sugkoinonos -> of the  
 root <{4491} -rhiza -> and fatness <4096 -piotes -> of the olive  
 <1636 -elaia -> tree ;

4491 ROM 011 018 Boast <2620 -katakauchaomai -> not against  
 <2620 -katakauchaomai -> the branches <2798 -klados -> . But if  
 <1487 -ei -> thou boast , thou bearest <0941 -bastazo -> not  
 the root <4491 -rhiza -> , but the root <{4491} -rhiza -> thee .

4491 ROM 011 018 Boast <2620 -katakauchaomai -> not against  
 <2620 -katakauchaomai -> the branches <2798 -klados -> . But if  
 <1487 -ei -> thou boast , thou bearest <0941 -bastazo -> not  
 the root <{4491} -rhiza -> , but the root <4491 -rhiza -> thee .

4491 ROM 015 012 And again <3825 -palin -> , Esaias <2268 -  
 Hesaias -> saith <3004 -lego -> , There shall be a root <{4491}  
 -rhiza -> of Jesse <2421 -lessai -> , and he that shall rise  
 <0450 -anistemi -> to reign <0757 -archo -> over the Gentiles  
 <1484 -ethnos -> ; in him shall the Gentiles <1484 -ethnos ->  
 trust <1679 -elpizo -> .

4491 1TI 006 010 For the love <5365 -philarguria -> of money  
 <5365 -philarguria -> is the root <{4491} -rhiza -> of all <3956  
 -pas -> evil <2556 -kakos -> : which <3739 -hos -> while some  
 <5100 -tis -> coveted <3713 -oregomai -> after , they have  
 erred <0635 -apoplanao -> from the faith <4102 -pistis -> , and  
 pierced <4044 -peripeiro -> themselves <1438 -heautou -> through  
 <4044 -peripeiro -> with many <4183 -polus -> sorrows <3601 -  
 odune -> .

4491 HEB 012 015 Looking <1983 -episkopeo -> diligently lest  
 <3361 -me -> any <5100 -tis -> man fail <5302 -hustereo -> of  
 the grace <5485 -charis -> of God <2316 -theos -> ; lest <3361 -  
 me -> any <5100 -tis -> root <{4491} -rhiza -> of bitterness  
 <4088 -pikria -> springing <5453 -phuo -> up trouble <1776 -  
 enochleo -> [ you ] , and thereby <5026 -taute -> many <4183 -  
 polus -> be defiled <3392 -miaino -> ;

4491 REV 005 005 And one <1520 -heis -> of the elders <4245 -  
 presbuteros -> saith <3004 -lego -> unto me , Weep <2799 -klaiio  
 -> not : behold <2400 -idou -> , the Lion <3023 -leon -> of  
 the tribe <5443 -phule -> of Juda <2455 -loudas -> , the Root  
 <{4491} -rhiza -> of David <1138 -Dabid -> , hath prevailed  
 <3528 -nikao -> to open <0455 -anoigo -> the book <0975 -biblion  
 -> , and to loose <3089 -luo -> the seven <2033 -hepta -> seals  
 <4973 -sphragis -> thereof <0846 -autos -> .

4491 REV 022 016 I Jesus <2424 -Iesous -> have sent <3992 -  
 pempo -> mine <3450 -mou -> angel <0032 -aggelos -> to testify  
 <3140 -martureo -> unto you these <5023 -tauta -> things in the  
 churches <1577 -ekkllesia -> . I am <1510 -eimi -> the root  
 <{4491} -rhiza -> and the offspring <1085 -genos -> of David  
 <1138 -Dabid -> , [ and ] the bright <2986 -Iampros -> and  
 morning <3720 -orthrinos -> star <0792 -aster -> .

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