

4550 MAT 007 017 Even so <3779 -houto -> every <3956 -pas -> good <0018 -agathos -> tree <1186 -dendron -> bringeth <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> ; but a corrupt <{4550} -saprois -> tree <1186 -dendron -> bringeth <4160 -poieo -> forth <4160 -poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> .

4550 MAT 007 018 A good <0018 -agathos -> tree <1186 -dendron -> cannot <1410 -dunamai -> bring <4160 -poieo -> forth <4160 -poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> ; neither <3761 -oude -> [can] a corrupt <{4550} -saprois -> tree <1186 -dendron -> bring <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> .

4550 MAT 012 033 Ei ther <2228 -e -> make <4160 -poieo -> the tree <1186 -dendron -> good <2570 -kalos -> , and his fruit <2590 -karpos -> good <2570 -kalos -> ; or <2228 -e -> else make <4160 -poieo -> the tree <1186 -dendron -> corrupt <{4550} -saprois -> , and his fruit <2590 -karpos -> corrupt <{4550} -saprois -> ; for the tree <1186 -dendron -> is known <1097 -ginosko -> by [his] fruit <2590 -karpos -> .

4550 MAT 012 033 Ei ther <2228 -e -> make <4160 -poieo -> the tree <1186 -dendron -> good <2570 -kalos -> , and his fruit <2590 -karpos -> good <2570 -kalos -> ; or <2228 -e -> else make <4160 -poieo -> the tree <1186 -dendron -> corrupt <{4550} -saprois -> , and his fruit <2590 -karpos -> corrupt <{4550} -saprois -> ; for the tree <1186 -dendron -> is known <1097 -ginosko -> by [his] fruit <2590 -karpos -> .

4550 MAT 013 048 Which <3739 -hos -> , when <3753 -hote -> it was full <4137 -pleroo -> , they drew <0307 -anabi bazo -> to shore <0123 -aigialos -> , and sat <2523 -kathizo -> down <2523 -kathizo -> , and gathered <4816 -sullego -> the good <2570 -kalos -> into <1519 -eis -> vessels <0030 -aggei on -> , but cast <0906 -ballo -> the bad <{4550} -saprois -> away <1854 -exo -> .

4550 LUK 006 043 For a good <2570 -kalos -> tree <1186 -dendron -> bringeth <4160 -poieo -> not forth <4160 -poieo -> corrupt <{4550} -saprois -> fruit <2590 -karpos -> ; neither <3761 -oude -> doth a corrupt <{4550} -saprois -> tree <1186 -dendron -> bring <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> .

4550 LUK 006 043 For a good <2570 -kalos -> tree <1186 -dendron -> bringeth <4160 -poieo -> not forth <4160 -poieo -> corrupt <{4550} -saprois -> fruit <2590 -karpos -> ; neither <3761 -oude -> doth a corrupt <{4550} -saprois -> tree <1186 -dendron -> bring <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> .

4550 EPH 004 029 Let no <3361 -me -> corrupt <{4550} -saprois -> communication <3056 -logos -> proceed <1607 -ekporeuomai -> out of your <5216 -humon -> mouth <4750 -stoma -> , but that which <1536 -ei tis -> is good <0018 -agathos -> to the use <5532 -chreia -> of edifying <3619 -oikodome -> , that it may minister <1325 -di domi -> grace <5485 -charis -> unto the hearers <0191 -akouo -> .
