

4559 ROM 007 014 . For we know <1492 -eido -> that the law <3551 -nomos -> is spiritual <4152 -pneumatikos -> ; but I am <1510 -eimi -> carnal <{4559} -sarkikos -> , sold <4097 -piprasko -> under <5259 -hupo -> sin <0266 -hamartia -> .

4559 ROM 015 027 It hath pleased <2106 -eudokeo -> them verily <1063 -gar -> ; and their debtors <3781 -opheiletes -> they are . For if <1487 -ei -> the Gentiles <1484 -ethnos -> have been made <2841 -koinoneo -> partakers <2841 -koinoneo -> of their spiritual <4152 -pneumatikos -> things , their duty <3784 -opheilo -> is also <2532 -kai -> to minister <3008 -leitourgeo -> unto them in carnal <{4559} -sarkikos -> things .

4559 1CO 003 001 . And I , brethren <0080 -adelphos -> , could <1410 -dunamai -> not speak <2980 -laleo -> unto you as unto spiritual <4152 -pneumatikos -> , but as unto carnal <{4559} -sarkikos -> , [ even ] as unto babes <3516 -nepios -> in Christ <5547 -Christos -> .

4559 1CO 003 003 For ye are yet <2089 -eti -> carnal <4559 -sarkikos -> : for whereas <3699 -hopou -> [ there is ] among <1722 -en -> you envying <2205 -zelos -> , and strife <2054 -eris -> , and divisions <1370 -dichostsis -> , are ye not carnal <{4559} -sarkikos -> , and walk <4043 -peripateo -> as men <0444 -anthropos -> ?

4559 1CO 003 003 For ye are yet <2089 -eti -> carnal <{4559} -sarkikos -> : for whereas <3699 -hopou -> [ there is ] among <1722 -en -> you envying <2205 -zelos -> , and strife <2054 -eris -> , and divisions <1370 -dichostsis -> , are ye not carnal <4559 -sarkikos -> , and walk <4043 -peripateo -> as men <0444 -anthropos -> ?

4559 1CO 003 004 For while <3752 -hotan -> one <5100 -tis -> saith <3004 -lego -> , I am <1510 -eimi -> of Paul <3972 -Paulos -> ; and another <2087 -heteros -> , I [ am ] of Apollis <0625 -Apollis -> ; are ye not carnal <{4559} -sarkikos -> ?

4559 1CO 009 011 If <1487 -ei -> we have sown <4687 -speiro -> unto you spiritual <4152 -pneumatikos -> things , [ is it ] a great <3173 -megas -> thing if <1487 -ei -> we shall reap <2325 -therizo -> your <5216 -humon -> carnal <{4559} -sarkikos -> things ?

4559 2CO 001 012 . For our rejoicing <2746 -kauchesis -> is this <3778 -houtos -> , the testimony <3142 -marturion -> of our conscience <4893 -suneidesis -> , that in simplicity <0572 -haplotes -> and godly <2316 -theos -> sincerity <1505 -eilikrineia -> , not with fleshly <{4559} -sarkikos -> wisdom <4678 -sophia -> , but by the grace <5485 -charis -> of God <2316 -theos -> , we have had our conversation <0390 -anastrepho -> in the world <2889 -kosmos -> , and more <4056 -perissoteros -> abundantly <4056 -perissoteros -> to you -ward <5209 -humas -> .

4559 2CO 010 004 ( For the weapons <3696 -hoplon -> of our warfare <4752 -strateia -> [ are ] not carnal <{4559} -sarkikos -> , but mighty <1415 -dunatos -> through God <2316 -theos -> to the pulling <2506 -kathairesis -> down <2506 -kathairesis -> of strong <3794 -ochuroma -> holds <3794 -ochuroma -> ; )

4559 HEB 007 016 Who <3739 -hos -> is made <1096 -ginomai -> , not after <2596 -kata -> the law <3551 -nomos -> of a carnal <{4559} -sarkikos -> commandment <1785 -entole -> , but after <2596 -kata -> the power <1411 -dunamis -> of an endless <0179 -akatalutos -> life <2222 -zoe -> .

4559 1PE 002 011 Dearly beloved <0027 -agapetos -> , I beseech <3870 -parakaleo -> [ you ] as strangers <3941 -paroi kos -> and pilgrims <3927 -parepidemos -> , abstain <0567 -apechomai -> from fleshly <{4559} -sarkikos -> lusts <1939 -epithumia -> , which <3748 -hostis -> war <4754 -strateuomai -> against <2596 -kata -> the soul <5590 -psyche -> ;

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