

4576 MAT 015 009 But in vain <3155 -maten -> they do worship <(4576) -sebomai -> me , teaching <1321 -di dasko -> [ for ] doctrines <1319 -di daskalia -> the commandments <1778 -entalma -> of men <0444 -anthropos -> .

4576 MAR 007 007 Howbeit in vain <3155 -maten -> do they worship <(4576) -sebomai -> me , teaching <1321 -di dasko -> [ for ] doctrines <1319 -di daskalia -> the commandments <1778 -entalma -> of men <0444 -anthropos -> .

4576 ACT 013 043 Now <1161 -de -> when the congregation <4864 -sunagoge -> was broken <3089 -luo -> up , many <4183 -polis -> of the Jews <2453 -loudaios -> and religious <(4576) -sebomai -> proselytes <4339 -proselutos -> followed <0190 -akoloutheo -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> : who <3748 -hostis -> , speaking <4354 -proslaleo -> to them , persuaded <3982 -pei tho -> them to continue <1961 -epimeno -> in the grace <5485 -charis -> of God <2316 -theos -> .

4576 ACT 013 050 But the Jews <2453 -loudaios -> stirred <3951 -parotruno -> up the devout <(4576) -sebomai -> and honourable <2158 -euschemon -> women <1135 -gune -> , and the chief <4413 -protos -> men of the city <4172 -polis -> , and raised <1892 -epegeiro -> persecution <1375 -diogmos -> against <1909 -epi -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> , and expelled <1544 -ekballo -> them out of their coasts <3725 -horion -> .

4576 ACT 016 014 And a certain <5100 -tis -> woman <1135 -gune -> named <3686 -onoma -> Lydia <3070 -Ludia -> , a seller <4211 -porphuropolis -> of purple <4211 -porphuropolis -> , of the city <4172 -polis -> of Thyatira <2363 -Thuateira -> , which worshipped <(4576) -sebomai -> God <2316 -theos -> , heard <0191 -akouo -> [ us ] : whose <3739 -hos -> heart <2588 -kardia -> the Lord <2962 -kurius -> opened <1272 -di anoigo -> , that she attended <4337 -prosecho -> unto the things which were spoken <2980 -laleo -> of Paul <3972 -Paulos -> .

4576 ACT 017 004 And some <5100 -tis -> of them believed <3982 -pei tho -> , and consorted <4345 -proskleroo -> with Paul <3972 -Paulos -> and Silas <4609 -Silas -> : and of the devout <(4576) -sebomai -> Greeks <1672 -Hellen -> a great <4183 -polis -> multitude <4128 -plethos -> , and of the chief <4413 -protos -> women <1135 -gune -> not a few <3641 -oligos -> .

4576 ACT 017 017 Therefore <3767 -oun -> disputed <1256 -dialegomai -> he in the synagogue <4864 -sunagoge -> with the Jews <2453 -loudaios -> , and with the devout <(4576) -sebomai -> persons , and in the market <0058 -agora -> daily <2250 -hemera -> with them that met <3909 -paratugchano -> with him .

4576 ACT 018 007 . And he departed <1831 -exerchomai -> thence <1564 -ekei then -> , and entered <2064 -erchomai -> into <1519 -eis -> a certain <5100 -tis -> [ man s ] house <3614 -oikia -> , named <3686 -onoma -> Justus <2459 -Ioustos -> , [ one ] that worshipped <(4576) -sebomai -> God <2316 -theos -> , whose <3739 -hos -> house <3614 -oikia -> joined <4927 -sunomoreo -> hard <4927 -sunomoreo -> to the synagogue <4864 -sunagoge -> .

4576 ACT 018 013 Saying <3004 -Iego -> , This <3778 -houtos -> [ fellow ] persuadeth <0374 -anapei tho -> men <0444 -anthropos -> to worship <(4576) -sebomai -> God <2316 -theos -> contrary <3844 -para -> to the law <3551 -nomos -> .

4576 ACT 019 027 So that not only <3440 -monon -> this <5124 -touto -> our craft <3313 -meros -> is in danger <2793 -kinduneuo -> to be set <2064 -erchomai -> at <1519 -eis -> nought <0557 -apelegmos -> ; but also <2532 -kai -> that the temple <2411 -hieron -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> should be despised <3049 -logizomai -> , and her magnificence <3168 -megalaiotes -> should <3195 -mello -> be destroyed <2507 -kathaireo -> , whom <3739 -hos -> all <3650 -holos -> Asia <0773 -Asia -> and the world <3625 -oi koumene -> worshippeth <(4576) -sebomai -> .