

4595 Concordance Study

4595 Jas 5:2 corrupted

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4595. Strong's Dictionary Study

4595. sepo {say' -po}; apparently a primary verb; to putrefy, i.e. (figuratively) perish: --be corrupted. [q]

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4595 -- be corrupted.

4594 Interlinear Index Study

4594 MAT 006 011 Give <1325 -didomi -> us this <4594 -semeron -> day <{4594} -semeron -> our daily <1967 -epiousios -> bread <0740 -artos -> .

4594 MAT 006 011 Give <1325 -didomi -> us this <{4594} -semeron -> day <4594 -semeron -> our daily <1967 -epiousios -> bread <0740 -artos -> .

4594 MAT 006 030 Wherefore <1161 -de -> , if <1487 -ei -> God <2316 -theos -> so <3779 -houto -> clothe <0294 -amphiennumi -> the grass <5528 -chortos -> of the field <0068 -agros -> , which to day <{4594} -semeron -> is , and to morrow <0839 -aurion -> is cast <0906 -ballo -> into <1519 -eis -> the oven <2823 -klibanos -> , [shall he] not much <4183 -polus -> more <3123 -mallon -> [clothe] you , O ye of little <3640 -oligopistos -> faith <3640 -oligopistos -> ?

4594 MAT 011 023 And thou , Capernaum <2584 -Kapernaoum -> , which <3588 -ho -> art exalted <5312 -hupsou -> unto heaven <3772 -ouranos -> , shalt be brought <2601 -katabibazo -> down <2601 -katabibazo -> to hell <0086 -haidēs -> : for if <1487 -ei -> the mighty <1411 -dunamis -> works , which <3588 -ho -> have been done <1096 -ginomai -> in thee , had been done <1096 -ginomai -> in Sodom <4670 -Sodoma -> , it would have remained <3306 -meno -> until <3360 -mechri -> this <4594 -semeron -> day <{4594} -semeron -> .

4594 MAT 011 023 And thou , Capernaum <2584 -Kapernaoum -> , which <3588 -ho -> art exalted <5312 -hupsou -> unto heaven <3772 -ouranos -> , shalt be brought <2601 -katabibazo -> down <2601 -katabibazo -> to hell <0086 -haidēs -> : for if <1487 -ei -> the mighty <1411 -dunamis -> works , which <3588 -ho -> have been done <1096 -ginomai -> in thee , had been done <1096 -ginomai -> in Sodom <4670 -Sodoma -> , it would have remained <3306 -meno -> until <3360 -mechri -> this <{4594} -semeron ->

day <4594 -semeron -> .

4594 MAT 016 003 And in the morning <4404 -proi -> , [It will be] foul <5494 -cheimon -> weather <5494 -cheimon -> to day <{4594} -semeron -> : for the sky <3772 -ouranos -> is red <4449 -purrhazo -> and lowring <4768 -stugnazo -> . 0 [ye] hypocrites <5273 -hupokrites -> , ye can <1097 -ginosko -> discern <1252 -diakrino -> the face <4383 -prosopon -> of the sky <3772 -ouranos -> ; but can <1410 -dunamai -> ye not [discern] the signs <4592 -semeion -> of the times <2540 -kairos -> ?

4594 MAT 021 028 . But what <5101 -tis -> think <1380 -dokeo -> ye ? A [certain] man <0444 -anthropos -> had <2192 -echo -> two <1417 -duo -> sons <5043 -teknon -> ; and he came <4334 -proserchomai -> to the first <4413 -protos -> , and said <2036 -epo -> , Son <5043 -teknon -> , go <5217 -hupago -> work <2038 -ergazomai -> to day <{4594} -semeron -> in my vineyard <0290 -ampelon -> .

4594 MAT 027 008 Wherefore <1352 -dio -> that field <0068 -agros -> was called <2564 -kaleo -> , The field <0068 -agros -> of blood <0129 -haima -> , unto this <4594 -semeron -> day <{4594} -semeron -> .

4594 MAT 027 008 Wherefore <1352 -dio -> that field <0068 -agros -> was called <2564 -kaleo -> , The field <0068 -agros -> of blood <0129 -haima -> , unto this <{4594} -semeron -> day <4594 -semeron -> .

4594 MAT 027 019 When he was set <2521 -kathemai -> down <2521 -kathemai -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> , his wife <1135 -gune -> sent <0649 -apostello -> unto him , saying <3004 -lego -> , Have thou nothing <3367 -medeis -> to do with that just <1342 -dikaios -> man : for I have suffered <3958 -pascho -> many <4183 -polus -> things this <4594 -semeron -> day <{4594} -semeron -> in a dream <3677 -onar -> because <1223 -dia -> of him .

4594 MAT 027 019 When he was set <2521 -kathemai -> down <2521 -kathemai -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> , his wife <1135 -gune -> sent <0649 -apostello -> unto him , saying <3004 -lego -> , Have thou nothing <3367 -medeis -> to do with that just <1342 -dikaios -> man : for I have suffered <3958 -pascho -> many <4183 -polus -> things this <{4594} -semeron -> day <4594 -semeron -> in a dream <3677 -onar -> because <1223 -dia -> of him .

4594 MAT 028 015 So <1161 -de -> they took <2983 -lambano -> the money <0694 -argurion -> , and did <4160 -poieo -> as they were taught <1321 -didasko -> : and this <3778 -houtos -> saying <3056 -logos -> is commonly <1310 -diaphemizo -> reported <1310 -diaphemizo -> among <1722 -en -> the Jews <2453 -Ioudaios -> until <3360 -mechri -> this <4594 -semeron -> day <{4594} -semeron -> .

4594 MAT 028 015 So <1161 -de -> they took <2983 -lambano -> the money <0694 -argurion -> , and did <4160 -poieo -> as they were taught <1321 -didasko -> : and this <3778 -houtos -> saying <3056 -logos -> is commonly <1310 -diaphemizo -> reported <1310 -diaphemizo -> among <1722 -en -> the Jews <2453 -Ioudaios -> until <3360 -mechri -> this <{4594} -semeron -> day <4594 -semeron -> .

4594 MAR 014 030 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Verily <0281 -amen -> I say <3004 -lego -> unto

thee , That this <4594 -semeron -> day <{4594} -semeron -> ,
 [even] in this <5026 -taute -> night <3571 -nux -> , before
 <2228 -e -> the cock <0220 -alektor -> crow <5455 -phoneo ->
 twice <1364 -dis -> , thou shalt deny <0533 -aparneomai -> me
 thrice <5151 -tris -> .

4594 MAR 014 030 And Jesus <2424 -Iesous -> saith <3004 -lego ->
 unto him , Verily <0281 -amen -> I say <3004 -lego -> unto
 thee , That this <{4594} -semeron -> day <4594 -semeron -> ,
 [even] in this <5026 -taute -> night <3571 -nux -> , before
 <2228 -e -> the cock <0220 -alektor -> crow <5455 -phoneo ->
 twice <1364 -dis -> , thou shalt deny <0533 -aparneomai -> me
 thrice <5151 -tris -> .

4594 LUK 002 011 For unto you is born 5088 -tikto - this
 4594 -semeron - day {4594} -semeron - in the city 4172 -polis
 - of David 1138 -Dabid - a Saviour 4990 -soter - , which
 3739 -hos - is Christ 5547 -Christos - the Lord 2962 -kurios -

4594 LUK 002 011 For unto you is born 5088 -tikto - this
 {4594} -semeron - day 4594 -semeron - in the city 4172 -polis
 - of David 1138 -Dabid - a Saviour 4990 -soter - , which
 3739 -hos - is Christ 5547 -Christos - the Lord 2962 -kurios -

4594 LUK 004 021 And he began LUK 0756 -archomai - to say
 3004 -lego - unto them , This 4594 -semeron - day {4594} -
 semeron - is this 3778 -houtos - scripture 1124 -graphe -
 fulfilled 4137 -pleroo - in your 5216 -humon - ears 3775 -
 ous - .

4594 LUK 004 021 And he began LUK 0756 -archomai - to say
 3004 -lego - unto them , This {4594} -semeron - day 4594 -
 semeron - is this 3778 -houtos - scripture 1124 -graphe -
 fulfilled 4137 -pleroo - in your 5216 -humon - ears 3775 -
 ous - .

4594 LUK 005 026 And they were all LUK 0537 -hapas - amazed
 2983 -Iambano - , and they glorified 1392 -doxazo - God
 2316 -theos - , and were filled 4130 -pletho - with fear
 5401 -phobos - , saying 3004 -lego - , We have seen 1492 -
 eido - strange 3861 -paradoxos - things to day {4594} -
 semeron - .

4594 LUK 012 028 If 1487 -ei - then 1161 -de - God 2316 -
 theos - so 3779 -houto - clothe LUK 0294 -amphiennumi - the
 grass 5528 -chortos - , which is to day {4594} -semeron - in
 the field LUK 0068 -agros - , and to morrow 0839 -aurion -
 is cast LUK 0906 -ballo - into 1519 -eis - the oven 2823 -
 klibanos - ; how 4214 -posos - much 4214 -posos - more
 3123 -mallon - [will he clothe] you , O ye of little 3640 -
 oligopistos - faith 3640 -oligopistos - ?

4594 LUK 013 032 And he said 2036 -epo - unto them , Go
 4198 -poreuomai - ye , and tell 2036 -epo - that fox LUK
 0258 -alopex - , Behold 2400 -idou - , I cast 1544 -ekballo
 - out devils 1140 -daimonion - , and I do cures 2392 -iasis -
 to day {4594} -semeron - and to morrow LUK 0839 -aurion - ,
 and the third 5154 -tritos - [day] I shall be perfected
 5048 -teleiioo - .

4594 LUK 013 033 Nevertheless 4133 -plen - I must 1163 -dei -
 walk 4198 -poreuomai - to day {4594} -semeron - , and to
 morrow 0839 -aurion - , and the [day] following 2192 -
 echo - : for it cannot 1735 -endechetai - be that a prophet
 12/9/2021

4396 -prophetes - perish 0622 -apollumi - out of Jerusalem
2419 -Hierousalem - .

4594 LUK 019 005 And when 5613 -hos - Jesus 2424 -Iesous -
came 2064 -erchomai - to the place 5117 -topos - , he
looked LUK 0308 -anablepo - up , and saw 1492 -eido - him ,
and said 2036 -epo - unto him , Zacchaeus 2195 -Zakchai os - ,
make 4692 -speudo - haste 4692 -speudo - , and come 2597 -
katabaino - down 2597 -katabaino - ; for to day {4594} -
semeron - I must 1163 -dei - abide 3306 -meno - at 1722 -
en - thy house 3624 -oikos - .

4594 LUK 019 009 And Jesus 2424 -Iesous - said 2036 -epo -
unto him , This 4594 -semeron - day {4594} -semeron - is
salvation 4991 -soteria - come 1096 -ginomai - to this 5129 -
toutoi - house 3624 -oikos - , forsomuch 2530 -kathoti - as
he also 2532 -kai - is a son 5207 -huios - of Abraham 11 .

4594 LUK 019 009 And Jesus 2424 -Iesous - said 2036 -epo -
unto him , This {4594} -semeron - day 4594 -semeron - is
salvation 4991 -soteria - come 1096 -ginomai - to this 5129 -
toutoi - house 3624 -oikos - , forsomuch 2530 -kathoti - as
he also 2532 -kai - is a son 5207 -huios - of Abraham 11 .

4594 LUK 022 034 And he said 3004 -lego - , I tell 3004 -
lego - thee , Peter 4074 -Petros - , the cock LUK 0220 -
alektor - shall not crow 5455 -phoneo - this 4594 -semeron -
day {4594} -semeron - , before 2228 -e - that thou shalt
thrice 5151 -tris - deny LUK 0533 -aparneomai - that thou
knowest 1492 -eido - me .

4594 LUK 022 034 And he said 3004 -lego - , I tell 3004 -
lego - thee , Peter 4074 -Petros - , the cock LUK 0220 -
alektor - shall not crow 5455 -phoneo - this {4594} -semeron -
day 4594 -semeron - , before 2228 -e - that thou shalt
thrice 5151 -tris - deny LUK 0533 -aparneomai - that thou
knowest 1492 -eido - me .

4594 LUK 023 043 And Jesus 2424 -Iesous - said 2036 -epo -
unto him , Verily 0281 -amen - I say 3004 -lego - unto thee ,
To day {4594} -semeron - shalt thou be with me in paradise
3857 -paradeisos - .

4594 LUK 024 021 But we trusted 1679 -elpizo - that it had
been 2076 -esti - he which should 3195 -mello - have
redeemed 3084 -lutroo - Israel 2474 -Israel - : and beside
4862 -sun - all 3956 -pas - this 5125 -toutois - , to day
{4594} -semeron - is the third 5154 -tritos - day 2250 -
hemera - since LUK 0575 -apo - these 5023 -tauta - things
were done 1096 -ginomai - .

4594 ACT 004 009 If <1487 -ei -> we this <4594 -semeron -> day
<{4594} -semeron -> be examined <0350 -anakri no -> of the good
<2108 -euergesia -> deed <2108 -euergesia -> done to the
impotent <0772 -asthenes -> man <0444 -anthropos -> , by what
<5101 -tis -> means he is made <4982 -sozo -> whole <4982 -sozo -
> ;

4594 ACT 004 009 If <1487 -ei -> we this <{4594} -semeron ->
day <4594 -semeron -> be examined <0350 -anakri no -> of the good
<2108 -euergesia -> deed <2108 -euergesia -> done to the
impotent <0772 -asthenes -> man <0444 -anthropos -> , by what
<5101 -tis -> means he is made <4982 -sozo -> whole <4982 -sozo -
> ;

4594 ACT 013 033 God <2316 -theos -> hath fulfilled <1603 -

ekpleroo -> the same <5026 -taute -> unto us their children
 <5043 -teknon -> , in that he hath raised <0450 -anistemi -> up
 Jesus <2424 -Iesous -> again <0450 -anistemi -> ; as it is also
 <2532 -kai -> written <1125 -grapho -> in the second <1208 -
 deuterios -> psalm <5568 -psalmos -> , Thou art <1488 -ei -> my
 Son <5207 -huios -> , this <4594 -semeron -> day <{4594} -
 semeron -> have I begotten <1080 -gennao -> thee .

4594 ACT 013 033 God <2316 -theos -> hath fulfilled <1603 -
 ekpleroo -> the same <5026 -taute -> unto us their children
 <5043 -teknon -> , in that he hath raised <0450 -anistemi -> up
 Jesus <2424 -Iesous -> again <0450 -anistemi -> ; as it is also
 <2532 -kai -> written <1125 -grapho -> in the second <1208 -
 deuterios -> psalm <5568 -psalmos -> , Thou art <1488 -ei -> my
 Son <5207 -huios -> , this <{4594} -semeron -> day <4594 -
 semeron -> have I begotten <1080 -gennao -> thee .

4594 ACT 019 040 For we are in danger <2793 -kinduneuo -> to be
 called <1458 -egkaleo -> in question <1458 -egkaleo -> for this
 <4594 -semeron -> day s <{4594} -semeron -> uproar <4714 -stasis
 -> , there being <5225 -huparcho -> no <3367 -medeis -> cause
 <0158 -aition -> whereby <3757 -hou -> we may <1410 -dunamai ->
 give <0591 -apodidomi -> an account <3056 -logos -> of this
 <5026 -taute -> concourse <4963 -sustrophe -> .

4594 ACT 019 040 For we are in danger <2793 -kinduneuo -> to be
 called <1458 -egkaleo -> in question <1458 -egkaleo -> for this
 <{4594} -semeron -> day s <4594 -semeron -> uproar <4714 -stasis
 -> , there being <5225 -huparcho -> no <3367 -medeis -> cause
 <0158 -aition -> whereby <3757 -hou -> we may <1410 -dunamai ->
 give <0591 -apodidomi -> an account <3056 -logos -> of this
 <5026 -taute -> concourse <4963 -sustrophe -> .

4594 ACT 020 026 Wherefore <1352 -dio -> I take you to record
 <3143 -marturomai -> this <4594 -semeron -> day <{4594} -semeron
 -> , that I [am] pure <2513 -katharos -> from the blood
 <0129 -haima -> of all <3956 -pas -> [men] .

4594 ACT 020 026 Wherefore <1352 -dio -> I take you to record
 <3143 -marturomai -> this <{4594} -semeron -> day <4594 -semeron
 -> , that I [am] pure <2513 -katharos -> from the blood
 <0129 -haima -> of all <3956 -pas -> [men] .

4594 ACT 022 003 . I am <1510 -eimi -> verily <3303 -men -> a
 man <0435 -aner -> [which am] a Jew <2453 -Ioudaios -> ,
 born <1080 -gennao -> in Tarsus <5019 -Tarsos -> , [a city]
 in Cilicia <2791 -Kilikia -> , yet brought <0397 -anatrepho ->
 up in this <5026 -taute -> city <4172 -polis -> at <3844 -para -
 > the feet <4228 -pous -> of Gamaliel <1059 -Gamaliel -> , [and]
 taught <3811 -paideuo -> according <2596 -kata -> to the
 perfect <0195 -akribeia -> manner <0195 -akribeia -> of the law
 <3551 -nomos -> of the fathers <3971 -patroios -> , and was
 zealous <2207 -zelotes -> toward God <2316 -theos -> , as ye
 all <3956 -pas -> are this <4594 -semeron -> day <{4594} -
 semeron -> .

4594 ACT 022 003 . I am <1510 -eimi -> verily <3303 -men -> a
 man <0435 -aner -> [which am] a Jew <2453 -Ioudaios -> ,
 born <1080 -gennao -> in Tarsus <5019 -Tarsos -> , [a city]
 in Cilicia <2791 -Kilikia -> , yet brought <0397 -anatrepho ->
 up in this <5026 -taute -> city <4172 -polis -> at <3844 -para -
 > the feet <4228 -pous -> of Gamaliel <1059 -Gamaliel -> , [and]
 taught <3811 -paideuo -> according <2596 -kata -> to the
 perfect <0195 -akribeia -> manner <0195 -akribeia -> of the law
 <3551 -nomos -> of the fathers <3971 -patroios -> , and was
 zealous <2207 -zelotes -> toward God <2316 -theos -> , as ye
 all <3956 -pas -> are this <4594 -semeron -> day <{4594} -
 semeron -> .

all <3956 -pas -> are this <{4594} -semeron -> day <4594 -semeron -> .

4594 ACT 024 021 Except <2228 -e -> it be for this <5026 -taute -> one <3391 -mia -> voice <5456 -phone -> , that I cried <2896 -krazo -> standing <2476 -histemi -> among <1722 -en -> them , Touching <4012 -peri -> the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> by you this <4594 -semeron -> day <{4594} -semeron -> .

4594 ACT 024 021 Except <2228 -e -> it be for this <5026 -taute -> one <3391 -mia -> voice <5456 -phone -> , that I cried <2896 -krazo -> standing <2476 -histemi -> among <1722 -en -> them , Touching <4012 -peri -> the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> by you this <{4594} -semeron -> day <4594 -semeron -> .

4594 ACT 026 002 I think <2233 -hegeomai -> myself <1683 -emautou -> happy <3107 -makarios -> , king <0935 -basileus -> Agrippa <0067 -Agrippas -> , because I shall answer <0626 -apologeomai -> for myself this <4594 -semeron -> day <{4594} -semeron -> before <1909 -epi -> thee touching <4012 -peri -> all <3956 -pas -> the things whereof <3739 -hos -> I am accused <1458 -egkaleo -> of the Jews <2453 -Ioudaios -> :

4594 ACT 026 002 I think <2233 -hegeomai -> myself <1683 -emautou -> happy <3107 -makarios -> , king <0935 -basileus -> Agrippa <0067 -Agrippas -> , because I shall answer <0626 -apologeomai -> for myself this <{4594} -semeron -> day <4594 -semeron -> before <1909 -epi -> thee touching <4012 -peri -> all <3956 -pas -> the things whereof <3739 -hos -> I am accused <1458 -egkaleo -> of the Jews <2453 -Ioudaios -> :

4594 ACT 026 029 And Paul <3972 -Paulos -> said <2036 -epo -> , I would <2172 -euchomai -> to God <2316 -theos -> , that not only <3440 -monon -> thou , but also <2532 -kai -> all <3956 -pas -> that hear <0191 -akouo -> me this <4594 -semeron -> day <{4594} -semeron -> , were both <2532 -kai -> almost <3641 -oligos -> , and altogether <4183 -polus -> such <5108 -toioutos -> as I am <1510 -eimi -> , except <3923 -pareisphero -> these <5130 -touton -> bonds <1199 -desmon -> .

4594 ACT 026 029 And Paul <3972 -Paulos -> said <2036 -epo -> , I would <2172 -euchomai -> to God <2316 -theos -> , that not only <3440 -monon -> thou , but also <2532 -kai -> all <3956 -pas -> that hear <0191 -akouo -> me this <{4594} -semeron -> day <4594 -semeron -> , were both <2532 -kai -> almost <3641 -oligos -> , and altogether <4183 -polus -> such <5108 -toioutos -> as I am <1510 -eimi -> , except <3923 -pareisphero -> these <5130 -touton -> bonds <1199 -desmon -> .

4594 ACT 027 033 And while <3739 -hos -> the day <2250 -hemera -> was coming <1096 -ginomai -> on , Paul <3972 -Paulos -> besought <3870 -parakaleo -> [them] all <0537 -hapas -> to take <3335 -metambano -> meat <5160 -trophe -> , saying <3004 -lego -> , This <4594 -semeron -> day <{4594} -semeron -> is the fourteenth <5065 -tessareskaidakatos -> day <2250 -hemera -> that ye have tarried <4328 -prosdokao -> and continued <1300 -diateleio -> fasting <0777 -asitos -> , having taken <4355 -proslambano -> nothing <3367 -medeis -> .

4594 ACT 027 033 And while <3739 -hos -> the day <2250 -hemera -> was coming <1096 -ginomai -> on , Paul <3972 -Paulos -> besought <3870 -parakaleo -> [them] all <0537 -hapas -> to

take <3335 -metalambano -> meat <5160 -trophe -> , saying <3004 -lego -> , This <{4594} -semeron -> day <4594 -semeron -> is the fourteenth <5065 -tessareskaidokatos -> day <2250 -hemera -> that ye have tarried <4328 -prosdokao -> and continued <1300 -diateleio -> fasting <0777 -asitos -> , having taken <4355 -proslambano -> nothing <3367 -medeis -> .

4594 ROM 011 008 (According as it is written <1125 -grapho -> , God <2316 -theos -> hath given <1325 -didomi -> them the spirit <4151 -pneuma -> of slumber <2659 -katanuxis -> , eyes <3788 -ophthalmos -> that they should not see <0991 -blepo -> , and ears <3775 -ous -> that they should not hear <0191 -akouo -> ;) unto this <{4594} -semeron -> day <2250 -hemera -> .

4594 2CO 003 014 But their minds <3540 -noema -> were blinded <4456 -poroo -> : for until <0891 -achri -> this <4594 -semeron -> day <{4594} -semeron -> remaineth <3306 -meno -> the same <0846 -autos -> vail <2571 -kaluma -> untaken <0343 -anakalupto -> away <0343 -anakalupto -> in the reading <0320 -agnosis -> of the old <3820 -palaios -> testament <1242 -diatheke -> ; which <3748 -hostis -> [vail] is done <2763 -kerameus -> away <2673 -katargeo -> in Christ <5547 -Christos -> .

4594 2CO 003 014 But their minds <3540 -noema -> were blinded <4456 -poroo -> : for until <0891 -achri -> this <{4594} -semeron -> day <4594 -semeron -> remaineth <3306 -meno -> the same <0846 -autos -> vail <2571 -kaluma -> untaken <0343 -anakalupto -> away <0343 -anakalupto -> in the reading <0320 -agnosis -> of the old <3820 -palaios -> testament <1242 -diatheke -> ; which <3748 -hostis -> [vail] is done <2763 -kerameus -> away <2673 -katargeo -> in Christ <5547 -Christos -> .

4594 2CO 003 015 But even <2193 -heos -> unto this <4594 -semeron -> day <{4594} -semeron -> , when <2259 -henika -> Moses <3475 -Moseus -> is read <0314 -anaginosko -> , the vail <2571 -kaluma -> is upon their heart <2588 -kardia -> .

4594 2CO 003 015 But even <2193 -heos -> unto this <{4594} -semeron -> day <4594 -semeron -> , when <2259 -henika -> Moses <3475 -Moseus -> is read <0314 -anaginosko -> , the vail <2571 -kaluma -> is upon their heart <2588 -kardia -> .

4594 HEB 001 005 For unto which <5101 -tis -> of the angels <0032 -aggelos -> said <2036 -epo -> he at <4218 -pote -> any <4218 -pote -> time <4218 -pote -> , Thou art <1488 -ei -> my Son <5207 -huios -> , this <4594 -semeron -> day <{4594} -semeron -> have I begotten <1080 -gennao -> thee ? And again <3825 -palin -> , I will be to him a Father <3962 -pater -> , and he shall be to me a Son <5207 -huios -> ?

4594 HEB 001 005 For unto which <5101 -tis -> of the angels <0032 -aggelos -> said <2036 -epo -> he at <4218 -pote -> any <4218 -pote -> time <4218 -pote -> , Thou art <1488 -ei -> my Son <5207 -huios -> , this <{4594} -semeron -> day <4594 -semeron -> have I begotten <1080 -gennao -> thee ? And again <3825 -palin -> , I will be to him a Father <3962 -pater -> , and he shall be to me a Son <5207 -huios -> ?

4594 HEB 003 007 . Wherefore <1352 -dio -> (as the Holy <0040 -hagios -> Ghost <4151 -pneuma -> saith <3004 -lego -> , To day <{4594} -semeron -> if <1437 -ean -> ye will hear <0191 -akouo -> his voice <5456 -phone -> ,

4594 HEB 003 013 But exhort <3870 -parakaleo -> one <1438 -heautou -> another <1438 -heautou -> daily <2250 -hemera -> ,

while <3739 -hos -> it is called <2564 -kaleo -> To day <{4594} -semeron -> ; lest <3361 -me -> any <5100 -tis -> of you be hardened <4645 -skleruno -> through the deceitfulness <0539 -apate -> of sin <0266 -hamartia -> .

4594 HEB 003 015 While <3588 -ho -> it is said <3004 -lego -> , To day <{4594} -semeron -> if <1437 -ean -> ye will hear <0191 -akouo -> his voice <5456 -phone -> , harden <4645 -skleruno -> not your <5216 -humon -> hearts <2588 -kardia -> , as in the provocation <3894 -parapikrasmos -> .

4594 HEB 004 007 Again <3825 -palin -> , he limiteth <3724 -horizo -> a certain <5100 -tis -> day <2250 -hemera -> , saying <3004 -lego -> in David <1138 -Dabid -> , To day <4594 -semeron -> , after <3326 -meta -> so <5118 -tosoutos -> long <5118 -tosoutos -> a time <5550 -chronos -> ; as it is said <2046 -ereo -> , To day <{4594} -semeron -> if <1437 -ean -> ye will hear <0191 -akouo -> his voice <5456 -phone -> , harden <4645 -skleruno -> not your <5216 -humon -> hearts <2588 -kardia -> .

4594 HEB 004 007 Again <3825 -palin -> , he limiteth <3724 -horizo -> a certain <5100 -tis -> day <2250 -hemera -> , saying <3004 -lego -> in David <1138 -Dabid -> , To day <{4594} -semeron -> , after <3326 -meta -> so <5118 -tosoutos -> long <5118 -tosoutos -> a time <5550 -chronos -> ; as it is said <2046 -ereo -> , To day <4594 -semeron -> if <1437 -ean -> ye will hear <0191 -akouo -> his voice <5456 -phone -> , harden <4645 -skleruno -> not your <5216 -humon -> hearts <2588 -kardia -> .

4594 HEB 005 005 So <3779 -houto -> also <2532 -kai -> Christ <5547 -Christos -> glorified <1392 -doxazo -> not himself <1438 -heautou -> to be made <1096 -ginomai -> an high <0749 -archiereus -> priest <0749 -archiereus -> ; but he that said <2980 -laleo -> unto him , Thou art <1488 -ei -> my Son <5207 -huios -> , to day <{4594} -semeron -> have I begotten <1080 -gennaio -> thee .

4594 HEB 013 008 Jesus <2424 -Iesous -> Christ <5547 -Christos -> the same <0846 -autos -> yesterday <5504 -chthes -> , and to day <{4594} -semeron -> , and for ever <0165 -aion -> .

4594 JAS 004 013 Go <0033 -age -> to now <3568 -nun -> , ye that say <3004 -lego -> , To day <{4594} -semeron -> or <2228 -e -> to morrow <0839 -aurion -> we will go <4198 -poreuomai -> into <1519 -eis -> such <3592 -hode -> a city <4172 -polis -> , and continue <4160 -poieo -> there <1563 -ekei -> a year <1763 -eniautos -> , and buy <1710 -emporeuomai -> and sell <1710 -emporeuomai -> , and get gain <2770 -kerdaino -> :

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sepo 4595 -- be corrupted.

\* corrupted , 4595 , 5351 ,

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bad 4550 # Expanded Dictionary Study

bad 4550 # sapos {sap-ros'}; from 4595; rotten, i.e. worthless (literally or morally): -- {bad}, corrupt. Compare 4190. [ql

be 4595 # sepo {say' -po}; apparently a primary verb; to putrefy, i.e. (figuratively) perish: -- {be} corrupted. [ql

corrupt 4550 # sapos {sap-ros'}; from 4595; rotten, i.e. worthless (literally or morally): -- bad, {corrupt}. Compare 4190. [ql

corrupted 4595 # sepo {say' -po}; apparently a primary verb; to putrefy, i.e. (figuratively) perish: -- be {corrupted}. [ql

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4595. Cross Reference Study

4595.

4595 sepo \* corrupted , {4595 sepo } , 5351 phtheiro ,

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