

4621 MAT 003 012 Whose <3739 -hos -> fan <4425 -ptuon -> [ is ] in his hand <5495 -cheir -> , and he will <3195 -mello -> throughly <1245 -diakatharizo -> purge <1245 -diakatharizo -> his floor <0257 -halon -> , and gather <4863 -sunago -> his wheat <(4621) -sitos -> into <1519 -eis -> the garner <0596 -apotheke -> ; but he will <3195 -mello -> burn <2618 -katakaiio -> up the chaff <0892 -achuron -> with unquenchable <0762 -asbestos -> fire <4442 -pur -> .

4621 MAT 013 025 But while <3588 -ho -> men <0444 -anthropos -> slept <2518 -katheudo -> , his enemy <2190 -echthros -> came <2064 -erchomai -> and sowed <4687 -speiro -> tares <2215 -zizaniou -> among <3319 -mesos -> the wheat <(4621) -sitos -> , and went <0565 -aperchomai -> his way .

4621 MAT 013 029 But he said <5346 -phemi -> , Nay <3756 -ou -> ; lest <3379 -mepote -> while ye gather <4816 -sullego -> up the tares <2215 -zizaniou -> , ye root <1610 -ekrizoo -> up also <0260 -hama -> the wheat <(4621) -sitos -> with them .

4621 MAT 013 030 Let <0863 -aphiemi -> both <0297 -amphoterous -> grow <4885 -sunauxano -> together <4885 -sunauxano -> until <3360 -mochri -> the harvest <2326 -therismos -> ; and in the time <2540 -kairos -> of harvest <2326 -therismos -> I will say <2046 -ereo -> to the reapers <2327 -theristes -> , Gather <4816 -sullego -> ye together <4816 -sullego -> first <4412 -proton -> the tares <2215 -zizaniou -> , and bind <1210 -deo -> them in bundles <1197 -desme -> to burn <2618 -katakaiio -> them ; but gather <4863 -sunago -> the wheat <(4621) -sitos -> into <1519 -eis -> my barn <0596 -apotheke -> .

4621 MAR 004 028 For the earth <1093 -ge -> bringeth <2592 -karpophoreo -> forth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> of herself <0844 -automatos -> ; first <4412 -proton -> the blade <5528 -chortos -> , then <1534 -eita -> the ear <4719 -stachos -> , after <1534 -eita -> that the full <4134 -pleres -> corn <(4621) -sitos -> in the ear <4719 -stachos -> .

4621 LUK 003 017 Whose 3739 -hos - fan 4425 -ptuon - [ is ] in his hand 5495 -cheir - , and he will throughly 1245 -diakatharizo - purge 1245 -diakatharizo - his floor LUK 0257 -halon - , and will gather 4863 -sunago - the wheat (4621) -sitos - into 1519 -eis - his garner 0596 -apotheke - ; but the chaff LUK 0892 -achuron - he will burn 2618 -katakaiio - with fire 4442 -pur - unquenchable LUK 0762 -asbestos - .

4621 LUK 016 007 Then 1899 -epeita - said 2036 -epo - he to another 2087 -heteros - , And how 4214 -posos - much 4214 -posos - owest 3784 -opheilo - thou ? And he said 2036 -epo - , An hundred 1540 -hekaton - measures 2884 -koros - of wheat (4621) -sitos - . And he said 3004 -lego - unto him , Take 1209 -dechomai - thy bill 1121 -gramma - , and write 1125 -grapho - fourscore 3589 -ogdoekonta - .

4621 LUK 022 031 And the Lord 2962 -kurios - said 2036 -epo - , Simon 4613 -Simon - , Simon 4613 -Simon - , behold 2400 -idou - , Satan 4567 -Satanas - hath desired 1809 -exaitheomai - [ to have ] you , that he may sift 4617 -siniazo - [ you ] as wheat (4621) -sitos - :

4621 JOH 012 024 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Except <3362 -ean me -> a corn <2848 -kokkos -> of wheat <(4621) -sitos -> fall <4098 -pipto -> into <1519 -eis -> the ground <1093 -ge -> and die <0599 -apothnesko -> , it abideth <3306 -meno -> alone <3441 -monos -> ; but if <1437 -ean -> it die <0599 -apothnesko -> , it bringeth <5342 -phero -> forth much <4183 -polus -> fruit <2590 -karpos -> .

4621 ACT 007 012 But when Jacob <2384 -Iakob -> heard <0191 -akouo -> that there was corn <(4621) -sitos -> in Egypt <0125 -Aiguptos -> , he sent <1821 -exapostello -> out our fathers <3962 -pater -> first <4412 -proton -> .

4621 ACT 027 038 And when they had eaten <2880 -korennumi -> enough <2880 -korennumi -> , they lightened <2893 -kouphi zo -> the ship <4143 -ploion -> , and cast <1544 -ekballo -> out the wheat <(4621) -sitos -> into <1519 -eis -> the sea <2281 -thalassa -> .

4621 1CO 015 037 And that which <3739 -hos -> thou sowest <4687 -speiro -> , thou sowest <4687 -speiro -> not that body <4983 -soma -> that shall be , but bare <1131 -gummos -> grain <2848 -kokkos -> , it may chance <5177 -tugchano -> of wheat <(4621) -sitos -> , or <2228 -e -> of some <5100 -tis -> other <3062 -loi poy -> [ grain ] :

4621 REV 006 006 And I heard <0191 -akouo -> a voice <5456 -phone -> in the midst <3319 -mesos -> of the four <5064 -tessares -> beasts <2226 -zoon -> say <3004 -lego -> , A measure <5518 -choinix -> of wheat <(4621) -sitos -> for a penny <1220 -denarion -> , and three <5140 -treis -> measures <5518 -choinix -> of barley <2915 -kri the -> for a penny <1220 -denarion -> ; and [ see ] thou hurt <0091 -adikeo -> not the oil <1637 -elaion -> and the wine <3631 -oi nos -> .

4621 REV 018 013 And cinnamon <2792 -ki namomon -> , and odours <2368 -thumi ama -> , and ointments <3464 -muron -> , and frankincense <3030 -libanos -> , and wine <3631 -oi nos -> , and oil <1637 -elaion -> , and fine <4585 -semi dalis -> flour <4585 -semi dalis -> , and wheat <(4621) -sitos -> , and beasts <2934 -ktenos -> , and sheep <4263 -probaton -> , and horses <2462 -hippos -> , and chariots <4480 -rheda -> , and slaves <4983 -soma -> , and souls <5590 -psuche -> of men <0444 -anthropos -> .