

4623 Concordance Study

4623 Mt 20: 31 peace

4623 Mt 20: 31 hol d

4623 Mt 26: 63 peace

4623 Mt 26: 63 hel d

4623 Mr 10: 48 peace

4623 Mr 10: 48 hol d

4623 Mr 14: 61 peace

4623 Mr 14: 61 hel d

4623 Mr 3: 4 peace

4623 Mr 3: 4 hel d

4623 Mr 4: 39 peace

4623 Mr 9: 34 peace

4623 Mr 9: 34 hel d

4623 Lu 18: 39 peace

4623 Lu 18: 39 hol d

4623 Lu 19: 40 peace

4623 Lu 19: 40 hol d

4623 Lu 1: 20 dumb

4623 Ac 18: 9 peace

4623 Ac 18: 9 hol d

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## 4623. Strong's Dictionary Study

4623. siopao {see-o-pah' -o}; from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water): --dumb, (hol d) peace. [q]

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 4623 -- dumb, (hold) peace.

4622 Interlinear Index Study

4622 MAT 021 005 Tell <2036 -epo -> ye the daughter <2364 -thugater -> of Si on <{4622} -Si on -> , Behold <2400 -idou -> , thy King <0935 -basileus -> cometh <2064 -erchomai -> unto thee , meek <4239 -praus -> , and sitting <1910 -epibaino -> upon an ass <3688 -onos -> , and a colt <4454 -polos -> the foal <5207 -huios -> of an ass <5268 -hupozugi on -> .

4622 JOH 012 015 Fear <5399 -phobeo -> not , daughter <2364 -thugater -> of Si on <{4622} -Si on -> : behold <2400 -idou -> , thy King <0935 -basileus -> cometh <2064 -erchomai -> , sitting <2521 -kathemai -> on <1909 -epi -> an ass s <3688 -onos -> colt <4454 -polos -> .

4622 ROM 009 033 As it is written <1125 -grapho -> , Behold <2400 -idou -> , I lay <5087 -tithemi -> in Si on <{4622} -Si on -> a stumblingstone <4348 -proskomma -> and rock <4073 -petra -> of offence <4625 -skandalon -> : and whosoever <3588 -ho -> believeth <4100 -pisteuo -> on <1909 -epi -> him shall not be ashamed <2617 -katai schuno -> .

4622 ROM 011 026 And so <3779 -houto -> all <3956 -pas -> Israel <2474 -Israel -> shall be saved <4982 -sozo -> : as it is written <1125 -grapho -> , There shall come <2240 -heko -> out of Si on <{4622} -Si on -> the Deliverer <4506 -rhoumai -> , and shall turn <0654 -apostrepho -> away <0654 -apostrepho -> ungodliness <0763 -asebeia -> from Jacob <2384 -Iakob -> :

4622 HEB 012 022 But ye are come <4334 -proserchomai -> unto mount <3735 -oros -> Si on <{4622} -Si on -> , and unto the city <4172 -polis -> of the living <2198 -zao -> God <2316 -theos -> , the heavenly <2032 -epouranos -> Jerusalem <2419 -Hierousalem -> , and to an innumerable <3461 -murias -> company <3461 -murias -> of angels <0032 -aggelos -> ,

4622 1PE 002 006 Wherefore <1352 -dio -> also <2532 -kai -> it is contained <4023 -periecho -> in the scripture <1124 -graphe -> , Behold <2400 -idou -> , I lay <5087 -tithemi -> in Si on <{4622} -Si on -> a chief <0204 -akrogoniaios -> corner <0204 -akrogoniaios -> stone <3037 -lithos -> , elect <1588 -eklektos -> , precious <1784 -entimos -> : and he that believeth <4100 -pisteuo -> on <1909 -epi -> him shall not be confounded <2617 -katai schuno -> .

4622 REV 014 001 . And I looked <1492 -eido -> , and , lo <2400 -idou -> , a Lamb <0721 -arnion -> stood <2476 -histemi -> on <1909 -epi -> the mount <3735 -oros -> Si on <{4622} -Si on -> , and with him an hundred <1540 -hekaton -> forty <5062 -tessarakonta -> [and] four <5064 -tessares -> thousand <5505 -chilias -> , having <2192 -echo -> his Father s <3962 -pater -> name <3686 -onoma -> written <1125 -grapho -> in their foreheads <3359 -metopon -> .

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si opao 4623 -- dumb, (hold) peace.

\* held , 2192 , 2258 , 2270 , 2902 , 2983 , 4160 , 4601 , 4623 ,

\* hold , 0472 , 1949 , 2192 , 2722 , 2902 , 4601 , 4623 , 5083 ,  
5084 , 5392 , 5438 ,

\* peace , 1515 , 1517 , 1518 , 2270 , 4601 , 4623 , 5392 ,

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dumb 4623 # Expanded Dictionary Study

dumb 4623 # si opao {see-o-pah' -o}; from si ope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water): -- {dumb}, (hold) peace. [ql

hold 4623 # si opao {see-o-pah' -o}; from si ope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water): -- dumb, ({hold}) peace. [ql

peace 4623 # si opao {see-o-pah' -o}; from si ope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water): -- dumb, (hold) {peace}. [ql

silence 4602 # si ge {see-gay' }; appr. from si zo (to hiss, i.e. hist or hush); silence: -- {silence}. Compare 4623. [ql

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#### 4623. Cross Reference Study

4623.

4623 si opao \* held , 2192 echo , 2258 en , 2270 hesuchazo ,  
2902 krateo , 2983 lambano , 4160 poi eo , 4601 si gao , {4623  
si opao } ,

4623 si opao \* hold , 0472 antechomai , 1949 epi lambanomai ,  
2192 echo , 2722 katecho , 2902 krateo , 4601 si gao , {4623  
si opao } , 5083 tereo , 5084 teresis , 5392 phimoo , 5438  
phul ake ,

4623 si opao \* peace , 1515 ei rene , 1517 ei renopoi eo , 1518  
ei renopoi os , 2270 hesuchazo , 4601 si gao , {4623 si opao } ,  
5392 phi moo ,

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