

4624 Concordance Study

4624 Mt 11: 6 offended

4624 Mt 13: 21 offended

4624 Mt 13: 57 offended

4624 Mt 15: 12 offended

4624 Mt 17: 27 offend

4624 Mt 18: 6 offend

4624 Mt 18: 8 offend

4624 Mt 18: 9 offend

4624 Mt 24: 10 offended

4624 Mt 26: 31 offended

4624 Mt 26: 33 offended

4624 Mt 26: 33 offended

4624 Mt 5: 29 offend

4624 Mt 5: 30 offend

4624 Mr 14: 27 offended

4624 Mr 14: 29 offended

4624 Mr 4: 17 offended

4624 Mr 6: 3 offended

4624 Mr 9: 42 offend

4624 Mr 9: 43 offend

4624 Mr 9: 45 offend

4624 Mr 9: 47 offend

4624 Lu 17: 2 offend

4624 Lu 7: 23 offended

4624 Joh 16: 1 offended

4624 Joh 6: 61 offend

4624 Ro 14: 21 offended

4624 1Co 8: 13 offend

4624 1Co 8: 13 offend

4624 1Co 8: 13 make

4624 1Co 8: 13 make

4624 2Co 11:29 offended

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## 4624. Strong's Dictionary Study

4624. skandalizo {skan-dal-id'-zo} ("scandalize"); from 4625; to entrap, i.e. trip up (figuratively, stumble [transitively] or entice to sin, apostasy or displeasure): --(make to) offend. [ql

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4624 -- (make to) offend.

4623 Interlinear Index Study

4623 MAT 020 031 And the multitude <3793 -ochlos -> rebuked <2008 -epitimaō -> them , because <2443 -hina -> they should hold <4623 -siopao -> their peace <{4623} -siopao -> : but they cried <2896 -krazo -> the more <3185 -meizon -> , saying <3004 -lego -> , Have mercy <1653 -eleeo -> on us , O Lord <2962 -kuriōs -> , [thou] Son <5207 -huios -> of David <1138 -Dabid -> .

4623 MAT 020 031 And the multitude <3793 -ochlos -> rebuked <2008 -epitimaō -> them , because <2443 -hina -> they should hold <{4623} -siopao -> their peace <4623 -siopao -> : but they cried <2896 -krazo -> the more <3185 -meizon -> , saying <3004 -lego -> , Have mercy <1653 -eleeo -> on us , O Lord <2962 -kuriōs -> , [thou] Son <5207 -huios -> of David <1138 -Dabid -> .

4623 MAT 026 063 But Jesus <2424 -Iesous -> held <4623 -siopao -> his peace <{4623} -siopao -> . And the high <0749 -archiereus -> priest <0749 -archiereus -> answered <0611 -apokri nomai -> and said <2036 -epo -> unto him , I adjure <1844 -exorkizo -> thee by the living <2198 -zao -> God <2316 -theos -> , that thou tell <2036 -epo -> us whether <1487 -ei -> thou be the Christ <5547 -Christos -> , the Son <5207 -huios -> of God <2316 -theos -> .

4623 MAT 026 063 But Jesus <2424 -Iesous -> held <{4623} -siopao -> his peace <4623 -siopao -> . And the high <0749 -archiereus -> priest <0749 -archiereus -> answered <0611 -apokri nomai -> and said <2036 -epo -> unto him , I adjure <1844 -exorkizo -> thee by the living <2198 -zao -> God <2316 -theos -> , that thou tell <2036 -epo -> us whether <1487 -ei -> thou be the Christ <5547 -Christos -> , the Son <5207 -huios -> of God <2316 -theos -> .

4623 MAR 003 004 And he saith <3004 -lego -> unto them , Is it lawful <1832 -exesti -> to do <0015 -agathopoiēo -> good <0015 -agathopoiēo -> on the sabbath <4521 -sabbaton -> days , or <2228 -e -> to do <2554 -kakopoiēo -> evil <2554 -kakopoiēo -> ?

to save <4982 -sozo -> life <5590 -psuche -> , or <2228 -e -> to kill <0615 -apokteino -> ? But they held <4623 -siopao -> their peace <{4623} -siopao -> .

4623 MAR 003 004 And he saith <3004 -lego -> unto them , Is it lawful <1832 -exesti -> to do <0015 -agathopoi eo -> good <0015 -agathopoi eo -> on the sabbath <4521 -sabbaton -> days , or <2228 -e -> to do <2554 -kakopoi eo -> evil <2554 -kakopoi eo -> ? to save <4982 -sozo -> life <5590 -psuche -> , or <2228 -e -> to kill <0615 -apokteino -> ? But they held <{4623} -siopao -> their peace <4623 -siopao -> .

4623 MAR 004 039 And he arose <1326 -diegeiro -> , and rebuked <2008 -epitimao -> the wind <0417 -anemos -> , and said <2036 -epo -> unto the sea <2281 -thalassa -> , Peace <{4623} -siopao -> , be still <5392 -phimoo -> . And the wind <0417 -anemos -> ceased <2869 -kopazo -> , and there was a great <3173 -megas -> calm <1055 -galene -> .

4623 MAR 009 034 But they held <4623 -siopao -> their peace <{4623} -siopao -> : for by the way <3598 -hodos -> they had disputed <1256 -dialegomai -> among <4314 -pros -> themselves <0240 -allelon -> , who <5101 -tis -> [should be] the greatest <3187 -meizon -> .

4623 MAR 009 034 But they held <{4623} -siopao -> their peace <4623 -siopao -> : for by the way <3598 -hodos -> they had disputed <1256 -dialegomai -> among <4314 -pros -> themselves <0240 -allelon -> , who <5101 -tis -> [should be] the greatest <3187 -meizon -> .

4623 MAR 010 048 And many <4183 -polus -> charged <2008 -epitimao -> him that he should hold <4623 -siopao -> his peace <{4623} -siopao -> : but he cried <2896 -krazo -> the more <3123 -mallon -> a great <4183 -polus -> deal , [Thou] Son <5207 -huios -> of David <1138 -Dabid -> , have mercy <1653 -eleeo -> on me .

4623 MAR 010 048 And many <4183 -polus -> charged <2008 -epitimao -> him that he should hold <{4623} -siopao -> his peace <4623 -siopao -> : but he cried <2896 -krazo -> the more <3123 -mallon -> a great <4183 -polus -> deal , [Thou] Son <5207 -huios -> of David <1138 -Dabid -> , have mercy <1653 -eleeo -> on me .

4623 MAR 014 061 But he held <4623 -siopao -> his peace <{4623} -siopao -> , and answered <0611 -apokrinomai -> nothing <3762 -oudeis -> . Again <3825 -palin -> the high <0749 -archiereus -> priest <0749 -archiereus -> asked <1905 -eperotao -> him , and said <3004 -lego -> unto him , Art <1488 -ei -> thou the Christ <5547 -Christos -> , the Son <5207 -huios -> of the Blessed <2128 -eulogetos -> ?

4623 MAR 014 061 But he held <{4623} -siopao -> his peace <4623 -siopao -> , and answered <0611 -apokrinomai -> nothing <3762 -oudeis -> . Again <3825 -palin -> the high <0749 -archiereus -> priest <0749 -archiereus -> asked <1905 -eperotao -> him , and said <3004 -lego -> unto him , Art <1488 -ei -> thou the Christ <5547 -Christos -> , the Son <5207 -huios -> of the Blessed <2128 -eulogetos -> ?

4623 LUK 001 020 And , behold 2400 -idou - , thou shalt be dumb {4623} -siopao - , and not able 1410 -dunamai - to speak 2980 -laleo - , until LUK 0891 -achri - the day 2250 -hemera - that these 5023 -tauta - things shall be performed 1096 -ginomai - , because 3759 -ouai - thou believest 4100 -

piстеuo - not my words 3056 -logos - , which 3748 -hostis -
shall be fulfilled 4137 -pleroo - in their season 2540 -
kairos - .

4623 LUK 018 039 And they which went 4254 -proago - before
4254 -proago - rebuked 2008 -epitimao - him , that he should
hold 4623 -siopao - his peace {4623} -siopao - : but he
cried 2896 -krazo - so 3123 -mallon - much 4183 -polus -
the more 3123 -mallon - , [Thou] Son 5207 -huios - of
David 1138 -Dabid - , have mercy 1653 -eleeo - on me .

4623 LUK 018 039 And they which went 4254 -proago - before
4254 -proago - rebuked 2008 -epitimao - him , that he should
hold {4623} -siopao - his peace 4623 -siopao - : but he
cried 2896 -krazo - so 3123 -mallon - much 4183 -polus -
the more 3123 -mallon - , [Thou] Son 5207 -huios - of
David 1138 -Dabid - , have mercy 1653 -eleeo - on me .

4623 LUK 019 040 And he answered LUK 0611 -apokrinomai - and
said 2036 -epo - unto them , I tell 3004 -lego - you that ,
if 1437 -ean - these 3778 -houtos - should hold 4623 -
siopao - their peace {4623} -siopao - , the stones 3037 -
lithos - would immediately cry 2896 -krazo - out .

4623 LUK 019 040 And he answered LUK 0611 -apokrinomai - and
said 2036 -epo - unto them , I tell 3004 -lego - you that ,
if 1437 -ean - these 3778 -houtos - should hold {4623} -
siopao - their peace 4623 -siopao - , the stones 3037 -
lithos - would immediately cry 2896 -krazo - out .

4623 ACT 018 009 Then <1161 -de -> spake <2036 -epo -> the Lord
<2962 -kuriOS -> to Paul <3972 -Paulos -> in the night <3571 -
nux -> by a vision <3705 -horama -> , Be not afraid <5399 -
phobeo -> , but speak <2980 -laleo -> , and hold <4623 -siopao
-> not thy peace <{4623} -siopao -> :

4623 ACT 018 009 Then <1161 -de -> spake <2036 -epo -> the Lord
<2962 -kuriOS -> to Paul <3972 -Paulos -> in the night <3571 -
nux -> by a vision <3705 -horama -> , Be not afraid <5399 -
phobeo -> , but speak <2980 -laleo -> , and hold <{4623} -
siopao -> not thy peace <4623 -siopao -> :

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skandalizo 4624 -- (make to) offend.

\* make , 0142 , 0347 , 0805 , 1107 , 1303 , 1325 , 1510 , 1659 ,  
1710 , 1793 , 2005 , 2090 , 2116 , 2146 , 2165 , 2350 , 2433 ,  
2511 , 2525 , 2673 , 2675 , 2758 , 2936 , 3076 , 3856 , 4052 ,  
4062 , 4087 , 4115 , 4121 , 4122 , 4135 , 4137 , 4160 , 4170 ,  
4294 , 4336 , 4400 , 4624 , 4679 , 4692 , 4766 , 4921 , 4931 ,  
5055 , 5087 , 5319 , 5461 ,

\* offend , 4417 , 4624 , 4625 ,

\* offended , 0264 , 4624 ,

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make 4624 # Expanded Dictionary Study

make 4624 # skandalizo {skan-dal-id'-zo} ("scandalize"); from 4625; to entrap, i.e. trip up (figuratively, stumble [transitively] or entice to sin, apostasy or displeasure): -- ({make} to) offend. [ql

offend 4624 # skandalizo {skan-dal-id'-zo} ("scandalize"); from 4625; to entrap, i.e. trip up (figuratively, stumble [transitively] or entice to sin, apostasy or displeasure): -- (make to) {offend}. [ql

to 4624 # skandalizo {skan-dal-id'-zo} ("scandalize"); from 4625; to entrap, i.e. trip up (figuratively, stumble [transitively] or entice to sin, apostasy or displeasure): -- (make {to}) offend. [ql

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## 4624. Cross Reference Study

4624.

4624 skandalizo \* make , 0142 airo , 0347 anaklino , 0805 asphaltizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , {4624 skandalizo } , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

4624 skandalizo \* offend , 4417 ptairo , {4624 skandalizo } , 4625 skandalon ,

4624 skandalizo \* offended , 0264 hamartano , {4624 skandalizo } ,

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