4624   Interlinear Index Study

4624 MAT 005 029 And if <1487 -ei -> thy right <1188 -dexios -> eye <3788 -ophthalmos -> offend <{4624} -skandalizo -> thee , pluck <1808 -exairo -> it out , and cast <0906 -ballo -> [it] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [that] thy whole <3650 -holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> .

4624 MAT 005 030 And if thy right <1188 -dexios -> hand <5495 -cheir -> offend <{4624} -skandalizo -> thee , cut <1581 -ekkopto -> it off <1581 -ekkopto -> , and cast <0906 -ballo -> [it] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [that] thy whole <3650 -holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> .

4624 MAT 011 006 And blessed <3107 -makarios -> is [he] , whosoever <1437 -ean -> shall not be offended <{4624} -skandalizo -> in me .

4624 MAT 013 021 Yet <1161 -de -> hath <2192 -echo -> he not root <4491 -rhiza -> in himself <1438 -heautou -> , but dureth <2076 -esti -> for a while <4340 -proskairos -> : for when tribulation <2347 -thlipsis -> or <2228 -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> because <1223 -dia -> of the word <3056 -logos -> , by and by he is offended <{4624} -skandalizo -> .

4624 MAT 013 057 And they were offended <{4624} -skandalizo -> in him . But Jesus <2424 -Iesous -> said <2036 -epo -> unto them , A prophet <4396 -prophetes -> is not without <0820 -atimos -> honour <0820 -atimos -> , save <1508 -ei me -> in his own country <3968 -patris -> , and in his own house <3614 -oikia -> .

4624 MAT 015 012 Then <5119 -tote -> came <4334 -proserchomai -> his disciples <3101 -mathetes -> , and said <2036 -epo -> unto him , Knowest <1492 -eido -> thou that the Pharisees <5330 -Pharisaios -> were offended <{4624} -skandalizo -> , after they heard <0191 -akouo -> this <3588 -ho -> saying <3056 -logos -> ?

4624 MAT 017 027 Notwithstanding , lest <3361 -me -> we should offend <{4624} -skandalizo -> them , go <4198 -poreuomai -> thou to the sea <2281 -thalassa -> , and cast <0906 -ballo -> an hook <0044 -agkistron -> , and take <0142 -airo -> up the fish <2486 -ichthus -> that first <4413 -protos -> cometh <0305 -anabaino -> up ; and when thou hast opened <0455 -anoigo -> his mouth <4750 -stoma -> , thou shalt find <2147 -heurisko -> a piece of money <4715 -stater -> : that take <2983 -lambano -> , and give <1325 -didomi -> unto them for me and thee .

4624 MAT 018 006 But whoso <0302 -an -> shall offend <{4624} -skandalizo -> one <1520 -heis -> of these <5130 -touton -> little <3398 -mikros -> ones which <3588 -ho -> believe <4100 -pisteuo -> in me , it were better <4851 -sumphero -> for him that a millstone <3684 -onikos -> were hanged <2910 -kremannumi -> about <1909 -epi -> his neck <5137 -trachelos -> , and [that] he were drowned <2670 -katapontizo -> in the depth <3989 -pelagos -> of the sea <2281 -thalassa -> .

4624 MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy
hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous ->
offend <{4624} -skandalizo -> thee , cut <1581 -ekkopto -> them
off <1581 -ekkopto -> , and cast <0906 -ballo -> [them]
from thee : it is better <2570 -kalos -> for thee to enter
<1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt
<5560 -cholos -> or <2228 -e -> maimed <2948 -kullos -> ,
rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two
<1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -
duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519
-eis -> everlasting <0166 -aionios -> fire <4442 -pur -> .

4624 MAT 018 009 And if <1487 -ei -> thine <4675 -sou -> eye
<3788 -ophthalmos -> offend <{4624} -skandalizo -> thee , pluck
<1807 -exaireo -> it out , and cast <0906 -ballo -> [it]
from thee : it is better <2570 -kalos -> for thee to enter
<1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> with
one <3442 -monophthalmos -> eye <3442 -monophthalmos -> ,
rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two
<1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -
> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> .

4624 MAT 024 010 And then <5119 -tote -> shall many <4183 -
polus -> be offended <{4624} -skandalizo -> , and shall betray
<3860 -paradidomi -> one <0240 -allelon -> another <0240 -
allelon -> , and shall hate <3404 -miseo -> one <0240 -allelon -
> another <0240 -allelon -> .

4624 MAT 026 031 . Then <5119 -tote -> saith <3004 -lego ->
Jesus <2424 -Iesous -> unto them , All <3956 -pas -> ye shall
be offended <{4624} -skandalizo -> because <1722 -en -> of me
this <5026 -taute -> night <3571 -nux -> : for it is written
<1125 -grapho -> , I will smite <3960 -patasso -> the shepherd
<4166 -poimen -> , and the sheep <4263 -probaton -> of the
flock <4167 -poimne -> shall be scattered <1287 -diaskorpizo ->
abroad <1287 -diaskorpizo -> .

4624 MAT 026 033 Peter <4074 -Petros -> answered <0611 -
apokrinomai -> and said <2036 -epo -> unto him , Though <1499 -
ei kai -> all <3956 -pas -> [men] shall be offended <4624 -
skandalizo -> because <1722 -en -> of thee , [yet] will I
never <3763 -oudepote -> be offended <{4624} -skandalizo -> .

4624 MAT 026 033 Peter <4074 -Petros -> answered <0611 -
apokrinomai -> and said <2036 -epo -> unto him , Though <1499 -
ei kai -> all <3956 -pas -> [men] shall be offended <{4624} -
skandalizo -> because <1722 -en -> of thee , [yet] will I
never <3763 -oudepote -> be offended <4624 -skandalizo -> .

4624 MAR 004 017 And have <2192 -echo -> no <3756 -ou -> root
<4491 -rhiza -> in themselves <1438 -heautou -> , and so endure
<2076 -esti -> but for a time <4340 -proskairos -> : afterward
<1534 -eita -> , when affliction <2347 -thlipsis -> or <2228 -e
-> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> for
the word s <3056 -logos -> sake , immediately <2112 -eutheos ->
they are offended <{4624} -skandalizo -> .

4624 MAR 006 003 Is not this <3778 -houtos -> the carpenter
<5045 -tekton -> , the son <5207 -huios -> of Mary <3137 -Maria
-> , the brother <0080 -adephos -> of James <2385 -Iakobos -> ,
 and Joses <2500 -Ioses -> , and of Juda <2455 -Ioudas -> ,
and Simon <4613 -Simon -> ? and are not his sisters <0079 -
adelphe -> here <5602 -hode -> with us ? And they were offended
<{4624} -skandalizo -> at <1722 -en -> him .

4624   MAR 009 042 And whosoever <0302 -an -> shall offend <{4624} -skandalizo -> one <1520 -heis -> of [these <3588 -ho ->] little <3398 -mikros -> ones that believe <4100 -pisteuo -> in me , it is better <3123 -mallon -> for him that a millstone <3457 -mulikos -> were hanged <4029 -perikeimai -> about <4012 -peri -> his neck <5137 -trachelos -> , and he were cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> .

4624   MAR 009 043 And if <1437 -ean -> thy hand <5495 -cheir -> offend <{4624} -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> maimed <2948 -kullos -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> to go <0565 -aperchomai -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> :

4624   MAR 009 045 And if <1437 -ean -> thy foot <4228 -pous -> offend <{4624} -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> halt <5560 -cholos -> into <1519 -eis -> life <2222 -zoe -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> :

4624   MAR 009 047 And if <1437 -ean -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <{4624} -skandalizo -> thee , pluck <1544 -ekballo -> it out : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> :

4624   MAR 014 027 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , All <3956 -pas -> ye shall be offended <{4624} -skandalizo -> because <1722 -en -> of me this <5026 -taute -> night <3571 -nux -> : for it is written <1125 -grapho -> , I will smite <3960 -patasso -> the shepherd <4166 -poimen -> , and the sheep <4263 -probaton -> shall be scattered <1287 -diaskorpizo -> .

4624   MAR 014 029 But Peter <4074 -Petros -> said <5346 -phemi -> unto him , Although <1487 -ei -> all <3956 -pas -> shall be offended <{4624} -skandalizo -> , yet <0235 -alla -> [will] not I .

4624   LUK 007 023 And blessed is [he] , whosoever 1437 -ean - shall not be offended {4624} -skandalizo - in me .

4624   LUK 017 002 It were better 3081 -lusitelei - for him that a millstone 3684 -onikos - were hanged 4029 -perikeimai - about 4012 -peri - his neck 5137 -trachelos - , and he cast 4496 -rhipto - into 1519 -eis - the sea 2281 -thalassa - , than 2228 -e - that he should offend {4624} -skandalizo - one 1520 -heis - of these 5130 -touton - little 3398 -mikros - ones .

4624   JOH 006 061 When Jesus <2424 -Iesous -> knew <1492 -eido -> in himself <1438 -heautou -> that his disciples <3101 -mathetes -> murmured <1111 -gogguzo -> at <4012 -peri -> it , he said <2036 -epo -> unto them , Doth this <5124 -touto ->

offend <{4624} -skandalizo -> you ?

4624 JOH 016 001 . These <5023 -tauta -> things have I spoken <2980 -laleo -> unto you , that ye should not be offended <{4624} -skandalizo -> .

4624 ROM 014 021 [It is] good <2570 -kalos -> neither <3361 -me -> to eat <5315 -phago -> flesh <2907 -kreas -> , nor <3366 -mede -> to drink <4095 -pino -> wine <3631 -oinos -> , nor <3366 -mede -> [any <3362 -ean me -> thing] whereby <3739 -hos -> thy brother <0080 -adephos -> stumbleth <4350 -proskopto -> , or <2228 -e -> is offended <{4624} -skandalizo -> , or <2228 -e -> is made <0770 -astheneo -> weak <0770 -astheneo -> .

4624 1CO 008 013 Wherefore <1355 -dioper -> , if <1487 -ei -> meat <1033 -broma -> make <4624 -skandalizo -> my brother <0080 -adephos -> to offend <4624 -skandalizo -> , I will eat <5315 -phago -> no <3364 -ou me -> flesh <2907 -kreas -> while the world <0165 -aion -> standeth , lest <3361 -me -> I make <4624 -skandalizo -> my brother <0080 -adephos -> to offend <{4624} -skandalizo -> .

4624 1CO 008 013 Wherefore <1355 -dioper -> , if <1487 -ei -> meat <1033 -broma -> make <4624 -skandalizo -> my brother <0080 -adephos -> to offend <4624 -skandalizo -> , I will eat <5315 -phago -> no <3364 -ou me -> flesh <2907 -kreas -> while the world <0165 -aion -> standeth , lest <3361 -me -> I make <{4624} -skandalizo -> my brother <0080 -adephos -> to offend <4624 -skandalizo -> .

4624 1CO 008 013 Wherefore <1355 -dioper -> , if <1487 -ei -> meat <1033 -broma -> make <4624 -skandalizo -> my brother <0080 -adephos -> to offend <{4624} -skandalizo -> , I will eat <5315 -phago -> no <3364 -ou me -> flesh <2907 -kreas -> while the world <0165 -aion -> standeth , lest <3361 -me -> I make <4624 -skandalizo -> my brother <0080 -adephos -> to offend <4624 -skandalizo -> .

4624 1CO 008 013 Wherefore <1355 -dioper -> , if <1487 -ei -> meat <1033 -broma -> make <{4624} -skandalizo -> my brother <0080 -adephos -> to offend <4624 -skandalizo -> , I will eat <5315 -phago -> no <3364 -ou me -> flesh <2907 -kreas -> while the world <0165 -aion -> standeth , lest <3361 -me -> I make <4624 -skandalizo -> my brother <0080 -adephos -> to offend <4624 -skandalizo -> .

4624 2CO 011 029 Who <5101 -tis -> is weak <0770 -astheneo -> , and I am not weak <0770 -astheneo -> ? who <5101 -tis -> is offended <{4624} -skandalizo -> , and I burn <4448 -puroo -> not ?

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