

4626 Concordance Study

4626 Lu 13:8 dig

4626 Lu 16:3 dig

4626 Lu 6:48 digged

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4626. Strong's Dictionary Study

4626. skapto {skap' -to}; apparently a primary verb; to dig: -- dig. [q]

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4626 -- dig.

4625 Interlinear Index Study

4625 MAT 013 041 The Son <5207 -huios -> of man <0444 -anthropos -> shall send <0649 -apostello -> forth <0649 -apostello -> his angels <0032 -aggelos -> , and they shall gather <4816 -sullego -> out of his kingdom <0932 -basileia -> all <3956 -pas -> things that offend <{4625} -skandalon -> , and them which do <4160 -poi eo -> iniquity <0458 -anomia -> ;

4625 MAT 016 023 But he turned <4672 -Solomon -> , and said <2036 -epo -> unto Peter <4074 -Petros -> , Get <5217 -hupago -> thee behind <3694 -opiso -> me , Satan <4567 -Satanas -> : thou art <1488 -ei -> an offence <{4625} -skandalon -> unto me : for thou savourest <5426 -phroneo -> not the things that be of God <2316 -theos -> , but those <3588 -ho -> that be of men <0444 -anthropos -> .

4625 MAT 018 007 . Woe <3759 -ouai -> unto the world <2889 -kosmos -> because <0575 -apo -> of offences <4625 -skandalon -> ! for it must <0318 -anagke -> needs <0318 -anagke -> be that offences <4625 -skandalon -> come <2064 -erchomai -> ; but woe <3759 -ouai -> to that man <0444 -anthropos -> by whom <3739 -hos -> the offence <{4625} -skandalon -> cometh <2064 -erchomai -> !

4625 MAT 018 007 . Woe <3759 -ouai -> unto the world <2889 -kosmos -> because <0575 -apo -> of offences <4625 -skandalon -> ! for it must <0318 -anagke -> needs <0318 -anagke -> be that offences <{4625} -skandalon -> come <2064 -erchomai -> ; but woe <3759 -ouai -> to that man <0444 -anthropos -> by whom <3739 -hos -> the offence <4625 -skandalon -> cometh <2064 -erchomai -> !

4625 MAT 018 007 . Woe <3759 -ouai -> unto the world <2889 -kosmos -> because <0575 -apo -> of offences <{4625} -skandalon -> ! for it must <0318 -anagke -> needs <0318 -anagke -> be that offences <4625 -skandalon -> come <2064 -erchomai -> ; but woe <3759 -ouai -> to that man <0444 -anthropos -> by whom <3739 -hos -> the offence <4625 -skandalon -> cometh <2064 -erchomai -> !

4625 LUK 017 001 . Then 1161 -de - said 2036 -epo - he unto the disciples 3101 -mathetes - , It is impossible LUK 0418 -anendektos - but that offences {4625} -skandalon - will come 2064 -erchomai - : but woe 3759 -ouai - [unto him] , through 1223 -dia - whom 3739 -hos - they come 2064 -erchomai - !

4625 ROM 009 033 As it is written <1125 -grapho -> , Behold <2400 -idou -> , I lay <5087 -tithemi -> in Sion <4622 -Sion -> a stumblingstone <4348 -proskomma -> and rock <4073 -petra -> of offence <{4625} -skandalon -> : and whosoever <3588 -ho -> believeth <4100 -pisteuo -> on <1909 -epi -> him shall not be ashamed <2617 -kataischuno -> .

4625 ROM 011 009 And David <1138 -Dabid -> saith <3004 -lego -> , Let their table <5132 -trapeza -> be made <1096 -ginomai -> a snare <3803 -pagis -> , and a trap <2339 -thera -> , and a stumblingblock <{4625} -skandalon -> , and a recompence <0468 -antapodoma -> unto them :

4625 ROM 014 013 Let us not therefore <3767 -oun -> judge <2919 -krino -> one <0240 -allelon -> another <0240 -allelon -> any <3371 -meketi -> more <2001 -episucho -> : but judge <2919 -krino -> this <5124 -touto -> rather <3123 -mallon -> , that no <3361 -me -> man put <5087 -tithemi -> a stumblingblock <4348 -proskomma -> or <2228 -e -> an occasion <4625 -skandalon -> to fall <{4625} -skandalon -> in [his] brother s <0080 -adephos -> way .

4625 ROM 014 013 Let us not therefore <3767 -oun -> judge <2919 -krino -> one <0240 -allelon -> another <0240 -allelon -> any <3371 -meketi -> more <2001 -episucho -> : but judge <2919 -krino -> this <5124 -touto -> rather <3123 -mallon -> , that no <3361 -me -> man put <5087 -tithemi -> a stumblingblock <4348 -proskomma -> or <2228 -e -> an occasion <{4625} -skandalon -> to fall <4625 -skandalon -> in [his] brother s <0080 -adephos -> way .

4625 ROM 016 017 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , mark <4648 -skopeo -> them which cause <4160 -poi eo -> divisions <1370 -dichostsis -> and offences <{4625} -skandalon -> contrary <3844 -para -> to the doctrine <1322 -didache -> which <3739 -hos -> ye have learned <3129 -manthano -> ; and avoid <1578 -ekklino -> them .

4625 1CO 001 023 But we preach <2784 -kerusso -> Christ <5547 -Christos -> crucified <4717 -stauroo -> , unto the Jews <2453 -Ioudaios -> a stumblingblock <{4625} -skandalon -> , and unto the Greeks <1672 -Hellen -> foolishness <3472 -moria -> ;

4625 GAL 005 011 And I , brethren <0080 -adephos -> , if <1487 -ei -> I yet <2089 -eti -> preach <2784 -kerusso -> circumcision <4061 -peritome -> , why <5101 -tis -> do I yet <2089 -eti -> suffer <1377 -dioko -> persecution <1377 -dioko -> ? then <0686 -ara -> is the offence <{4625} -skandalon -> of the cross <4716 -stauros -> ceased <2673 -katargeo -> .

4625 1PE 002 008 And a stone <3037 -lithos -> of stumbling

<4348 -proskomma -> , and a rock <4073 -petra -> of offence
 <{4625} -skandalon -> , [even to them] which <3739 -hos ->
 stumble <4350 -proskopto -> at the word <3056 -logos -> , being
 disobedient <0544 -apeitheo -> : whereunto <3739 -hos -> also
 <2532 -kai -> they were appointed <5087 -ti themi -> .

4625 1J0 002 010 He that loveth <0025 -agapao -> his brother
 <0080 -adepbos -> abideth <3306 -meno -> in the light <5457 -
 phos -> , and there is none <3756 -ou -> occasion <4625 -
 skandalon -> of stumbling <{4625} -skandalon -> in him .

4625 1J0 002 010 He that loveth <0025 -agapao -> his brother
 <0080 -adepbos -> abideth <3306 -meno -> in the light <5457 -
 phos -> , and there is none <3756 -ou -> occasion <{4625} -
 skandalon -> of stumbling <4625 -skandalon -> in him .

4625 REV 002 014 But I have <2192 -echo -> a few <3641 -oligos -
 > things against <2596 -kata -> thee , because <3754 -hoti ->
 thou hast <2192 -echo -> there <1563 -ekei -> them that hold
 <2902 -krateo -> the doctrine <1322 -didache -> of Balaam <0903 -
 Balaam -> , who <3739 -hos -> taught <1321 -didasko -> Balac
 <0904 -Balak -> to cast <0906 -ballo -> a stumblingblock <{4625}
 -skandalon -> before <1799 -enopion -> the children <5207 -huios
 -> of Israel <2474 -Israel -> , to eat <5315 -phago -> things
 sacrificed <1494 -eidolothuton -> unto idols <1494 -eidolothuton
 -> , and to commit <4203 -porneuo -> fornication <4203 -porneuo
 -> .

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skapto 4626 -- dig.

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dig 2679 # Expanded Dictionary Study

dig 2679 # kataskapto {kat-as-kap' -to}; from 2596 and 4626; to
 undermine, i.e. (by implication) destroy: -- {dig} down, ruin. [ql]

dig 4626 # skapto {skap' -to}; apparently a primary verb; to
 dig: -- {dig}. [ql]

down 2679 # kataskapto {kat-as-kap' -to}; from 2596 and 4626;
 to undermine, i.e. (by implication) destroy: -- dig {down}, ruin.
 [ql]

mark 4649 # skopos {skop-os'} ("scope"); from skeptomai (to
 peer about ["skeptical"]; perhaps akin to 4626 through the idea of
 concealment; compare 4629); a watch (sentry or scout), i.e. (by
 implication) a goal: -- {mark}. [ql]

ruin 2679 # kataskapto {kat-as-kap' -to}; from 2596 and 4626;
 to undermine, i.e. (by implication) destroy: -- dig down, {ruin}.
 [ql]

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4626. Cross Reference Study

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