

4629 Concordance Study

4629 1Ti 6:8 raiment

4629. Strong's Dictionary Study

4629. skepasma {skep'-as-mah}; from a derivative of skepas (a covering; perhaps akin to the base of 4649 through the idea of noticeable-ness); clothing: --raiment. [q]

4629 -- raiment.

4628 Interlinear Index Study

4628 J0H 019 031 . The Jews <2453 -Ioudaios -> therefore <3767 -oun -> , because <1893 -epel -> it was the preparation <3904 -paraskeue -> , that the bodies <4983 -soma -> should not remain <3306 -meno -> upon the cross <4716 -stauros -> on <1722 -en -> the sabbath <4521 -sabbaton -> day , (for that sabbath <4521 -sabbaton -> day was an high <3173 -megas -> day ,) besought <2065 -erotao -> Pilate <4091 -Pilatos -> that their legs <{4628} -skelos -> might be broken <2608 -katagnumi -> , and [that] they might be taken <0142 -airo -> away .

4628 J0H 019 032 Then <3767 -oun -> came <2064 -erchomai -> the soldiers <4757 -stratiotes -> , and brake <2608 -katagnumi -> the legs <{4628} -skelos -> of the first <4413 -protos -> , and of the other <0243 -allos -> which <3588 -ho -> was crucified <4957 -sustaroo -> with him .

4628 J0H 019 033 But when <5613 -hos -> they came <2064 -erchomai -> to Jesus <2424 -Iesous -> , and saw <1492 -eido -> that he was dead <2348 -thnesko -> already <2235 -ede -> , they brake <2608 -katagnumi -> not his legs <{4628} -skelos -> :

skepasma 4629 -- raiment.

* raiment , 1742 , 2066 , 2440 , 4629 ,

mark 4649 # Expanded Dictionary Study

mark 4649 # skopos {skop-os'} ("scope"): from skeptomai (to peer about ["skeptc"]; perhaps akin to 4626 through the idea of concealment; compare 4629); a watch (sentry or scout), i.e. (by implication) a goal: -- {mark}. [q]

raiment 4629 # skepasma {skep'-as-mah}; from a derivative of skepas (a covering; perhaps akin to the base of 4649 through the idea of noticeable-ness); clothing: -- {raiment}. [q]

4629. Cross Reference Study

4629.

4629 skepasma * raiment , 1742 enduma , 2066 esthes , 2440 himation , {4629 skepasma } ,