

4675 Concordance Study

4675 Mt 12:13 thine

4675 Mt 18:9 thine

4675 Mt 20:15 thine

4675 Mt 22:44 thine

4675 Mt 5:25 thine

4675 Mt 5:33 thine

4675 Mt 5:43 thine

4675 Mt 6:13 thine

4675 Mt 6:17 thine

4675 Mt 6:22 thine

4675 Mt 6:23 thine

4675 Mt 6:4 thine

4675 Mt 7:4 thine

4675 Mt 7:4 thine

4675 Mt 7:5 thine

4675 Mt 9:6 thine

4675 Mr 12:36 thine

4675 Mr 2:11 thine

4675 Mr 3:5 thine

4675 Mr 9:47 thine

4675 Lu 11:34 thine

4675 Lu 12:58 thine

4675 Lu 13:12 thine

4675 Lu 19:22 thine

4675 Lu 19:42 thine

4675 Lu 19:43 thine

4675 Lu 20:43 thine

4675 Lu 4:7 thine

4675 Lu 5:24 thine

4675 Lu 6:42 thine

4675 Lu 6:42 thine

4675 Lu 6:42 thine  
4675 Lu 7:44 thine  
4675 Lu 8:39 thine  
4675 Joh 17:11 thine  
4675 Joh 2:17 thine  
4675 Joh 8:10 thine  
4675 Joh 9:10 thine  
4675 Joh 9:17 thine  
4675 Joh 9:26 thine  
4675 Ac 10:31 thine  
4675 Ac 13:35 thine  
4675 Ac 23:35 thine  
4675 Ac 2:27 thine  
4675 Ac 4:30 thine  
4675 Ac 5:3 thine  
4675 Ac 5:4 thine  
4675 Ro 10:6 thine  
4675 Ro 10:9 thine  
4675 Ro 11:3 thine  
4675 Ro 12:20 thine  
4675 1Ti 5:23 thine  
4675 Heb 1:10 thine  
4675 Heb 1:13 thine  
4675 Re 3:18 thine

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4675. Strong's Dictionary Study

4675. sou {soo}; genitive case of 4771; of thee, thy: --X home, thee, thine (own), thou, thy.[ql

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4675 -- X home, thee, thine (own), thou, thy.

#### 4674 Interlinear Index Study

4674 MAT 007 003 And why <5101 -tis -> beholdest <0991 -blepo -> thou the mote <2595 -karpheos -> that is in thy brother's <0080 -adeipnos -> eye <3788 -ophthalmos -> , but considerest <2657 -katanoeo -> not the beam <1385 -dokos -> that is in thine <{4674} -sos -> own eye <3788 -ophthalmos -> ?

4674 MAT 020 014 Take <0142 -airo -> [ that ] thine <{4674} -sos -> [ is ] , and go <5217 -hupago -> thy way : I will <2309 -thelo -> give <1325 -didomi -> unto this <5129 -toutoi -> last <2078 -eschatos -> , even <2532 -kai -> as unto thee .

4674 MAT 025 025 And I was afraid <5399 -phobeo -> , and went <0565 -aperchomai -> and hid <2928 -krupto -> thy talent <5007 -talanton -> in the earth <1093 -ge -> : lo <2396 -ide -> , [ there ] thou hast <2192 -echo -> [ that is ] thine <{4674} -sos -> .

4674 LUK 005 033 And they said 2036 -epo - unto him , Why 1302 -diati - do the disciples 3101 -mathetes - of John 2491 -Ioannes - fast 3522 -nesteuo - often 4437 -puknos - , and make 4160 -poieo - prayers 1162 -deesis - , and likewise 3668 -homoios - [ the disciples ] of the Pharisees 5330 -Pharisaioi - ; but thine <{4674} -sos - eat 2068 -esthio - and drink 4095 -pino - ?

4674 LUK 006 030 Give 1325 -didomi - to every 3956 -pas - man that asketh 0154 -aito - of thee ; and of him that taketh LUK 0142 -airo - away 0142 -airo - thy goods <{4674} -sos - ask LUK 0523 -apaiteo - [ them ] not again LUK 0523 -apaiteo - .

4674 LUK 015 031 And he said 2036 -epo - unto him , Son 5043 -teknon - , thou art 1488 -ei - ever 3842 -pantote - with me , and all 3956 -pas - that I have 1699 -emos - is thine <{4674} -sos - .

4674 LUK 022 042 Saying 3004 -lego - , Father 3962 -pater - , if 1487 -ei - thou be willing 1014 -booe -lome -ahee - , remove 3911 -paraphero - this 5124 -touto - cup 4221 -poterion - from me : nevertheless 4133 -plene - not my will 2307 -thelema - , but thine <{4674} -sos - , be done 1096 -ginomai - .

4674 JOH 017 010 And all <3956 -pas -> mine <1699 -emos -> are thine <{4674} -sos -> , and thine <{4674} -sos -> are mine <1699 -emos -> ; and I am glorified <1392 -doxazo -> in them .

4674 JOH 017 010 And all <3956 -pas -> mine <1699 -emos -> are thine <{4674} -sos -> , and thine <{4674} -sos -> are mine <1699 -emos -> ; and I am glorified <1392 -doxazo -> in them .

4674 JOH 018 035 Pilate <4091 -Pilatos -> answered <0611 -apokrinomai -> , Am <1510 -eimi -> I a Jew <2453 -Ioudaios -> ? Thine <{4674} -sos -> own nation <1484 -ethnos -> and the chief <0749 -archiereus -> priests <0749 -archiereus -> have delivered <3860 -paradidomi -> thee unto me : what <5101 -tis -> hast thou done <4160 -poieo -> ?

4674 ACT 005 004 Whiles it remained <3306 -meno -> was it

not thine <4671 -soi -> own ? and after it was sold <4097 -  
 piprasko -> , was it not in thine <{4674} -sos -> own power  
 <1849 -exousia -> ? why <5101 -tis -> hast thou conceived <5087  
 -tithemi -> this <5124 -touto -> thing <4229 -pragma -> in thine  
 <4675 -sou -> heart <2588 -kardia -> ? thou hast not lied <5574  
 -pseudomai -> unto men <0444 -anthropos -> , but unto God <2316  
 -theos -> .

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sou 4675 -- X home, thee, thine (own), thou, thy.

\* thine , 1438 , 3588 , 4572 , 4671 , 4674 , 4675 ,

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home 4675 # Expanded Dictionary Study

home 4675 # sou {soo}; genitive case of 4771; of thee, thy: --  
 X {home}, thee, thine (own), thou, thy.[ql

own 4675 # sou {soo}; genitive case of 4771; of thee, thy: --  
 X home, thee, thine ({own}), thou, thy.[ql

thee 4675 # sou {soo}; genitive case of 4771; of thee, thy: --  
 X home, {thee}, thine (own), thou, thy.[ql

thine 4675 # sou {soo}; genitive case of 4771; of thee, thy: --  
 X home, thee, {thine} (own), thou, thy.[ql

thou 4675 # sou {soo}; genitive case of 4771; of thee, thy: --  
 X home, thee, thine (own), {thou}, thy.[ql

thou 4771 # su {soo}; the person pronoun of the second person  
 singular; thou: -- {thou}. See also 4571, 4671, 4675; and for  
 the plural 5209, 5210, 5213, 5216.[ql

thy 4675 # sou {soo}; genitive case of 4771; of thee, thy: --  
 X home, thee, thine (own), thou, {thy}.[ql

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4675. Cross Reference Study

4675.

4675 sou \* thine , 1438 heautou , 3588 ho , 4572 seautou ,  
 4671 soi , 4674 sos , {4675 sou } ,

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