

4676 Concordance Study

4676 Lu 19:20 napkin

4676 Joh 11:44 napkin

4676 Joh 20:7 napkin

4676 Ac 19:12 handkerchiefs

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4676. Strong's Dictionary Study

4676. soudarion {soo-dar'-ee-on}; of Latin origin; a sudarium (sweat-cloth), i.e. towel (for wiping the perspiration from the face, or binding the face of a corpse): --handkerchief, napkin. [q]

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4676 -- handkerchief, napkin.

4675 Interlinear Index Study

4675 MAT 005 025 Agree <2132 -eunoeo -> with thine <{4675} -sou -> adversary <0476 -antidikos -> quickly <5035 -tachu -> , while <3755 -hotou -> thou art <1488 -ei -> in the way <3598 -hodos -> with him ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> the adversary <0476 -antidikos -> deliver <3860 -paradidomi -> thee to the judge <2923 -krites -> , and the judge <2923 -krites -> deliver <3860 -paradidomi -> thee to the officer <5257 -huperetes -> , and thou be cast <0906 -ballo -> into <1519 -eis -> prison <5438 -phulake -> .

4675 MAT 005 033 . Again <3825 -palin -> , ye have heard <0191 -akouo -> that it hath been said <2046 -ereo -> by them of old <0744 -archaios -> time <0744 -archaios -> , Thou shalt not forswear <1964 -epiorkeo -> thyself , but shalt perform <0591 -apodidomi -> unto the Lord <2962 -kurios -> thine <{4675} -sou -> oaths <3727 -horkos -> :

4675 MAT 005 043 . Ye have heard <0191 -akouo -> that it hath been said <2046 -ereo -> , Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> , and hate <3404 -miseo -> thine <{4675} -sou -> enemy <2190 -echthros -> .

4675 MAT 006 004 That thine <{4675} -sou -> alms <1654 -eleemosune -> may be in secret <2927 -kruptos -> : and thy Father <3962 -pater -> which <3588 -ho -> seeth <0991 -blepo -> in secret <2729 -katischuo -> himself <0846 -autos -> shall

reward <0591 -apodi domi -> thee openly <5318 -phaneros -> .

4675 MAT 006 013 And lead <1533 -eisphero -> us not into <1519 -eis -> temptation <3986 -peirasmos -> , but deliver <4506 -rhoumai -> us from evil <4190 -poneros -> : For thine <{4675} -sou -> is the kingdom <0932 -basileia -> , and the power <1411 -dunamis -> , and the glory <1391 -doxa -> , for ever <0165 -ai on -> . Amen <0281 -amen -> .

4675 MAT 006 017 But thou , when thou fastest <3522 -nesteuo -> , anoint <0218 -aleipho -> thine <{4675} -sou -> head <2776 -kephale -> , and wash <3538 -nipto -> thy face <4383 -prosopon -> ;

4675 MAT 006 022 The light <5460 -photeinos -> of the body <4983 -soma -> is the eye <3788 -ophthalmos -> : if <1437 -ean -> therefore <3767 -oun -> thine <{4675} -sou -> eye <3788 -ophthalmos -> be single <0573 -haplous -> , thy whole <3650 -holos -> body <4983 -soma -> shall be full <5460 -photeinos -> of light <3088 -luchnos -> .

4675 MAT 006 023 But if <1487 -ei -> thine <{4675} -sou -> eye <3788 -ophthalmos -> be evil <4190 -poneros -> , thy whole <3650 -holos -> body <4983 -soma -> shall be full of darkness <4652 -skoteinos -> . If <1487 -ei -> therefore <3767 -oun -> the light <5457 -phos -> that is in thee be darkness <4655 -skotos -> , how <4214 -posos -> great <4214 -posos -> [is] that darkness <4655 -skotos -> !

4675 MAT 007 004 Or <2228 -e -> how <4459 -pos -> wilt thou say <2046 -ereo -> to thy brother <0080 -adephos -> , Let <0863 -aphiemi -> me pull <1544 -ekballo -> out the mote <2595 -karphos -> out of thine <4675 -sou -> eye <3788 -ophthalmos -> ; and , behold <2400 -idou -> , a beam <1385 -dokos -> [is] in thine <{4675} -sou -> own eye <3788 -ophthalmos -> ?

4675 MAT 007 004 Or <2228 -e -> how <4459 -pos -> wilt thou say <2046 -ereo -> to thy brother <0080 -adephos -> , Let <0863 -aphiemi -> me pull <1544 -ekballo -> out the mote <2595 -karphos -> out of thine <{4675} -sou -> eye <3788 -ophthalmos -> ; and , behold <2400 -idou -> , a beam <1385 -dokos -> [is] in thine <4675 -sou -> own eye <3788 -ophthalmos -> ?

4675 MAT 007 005 Thou hypocrite <5273 -hupokrites -> , first <4412 -proton -> cast <1544 -ekballo -> out the beam <1385 -dokos -> out of thine <{4675} -sou -> own eye <3788 -ophthalmos -> ; and then <5119 -tote -> shalt thou see <1227 -di ablepo -> clearly <1227 -di ablepo -> to cast <1544 -ekballo -> out the mote <2595 -karphos -> out of thy brother s <0080 -adephos -> eye <3788 -ophthalmos -> .

4675 MAT 009 006 But that ye may know <1492 -eido -> that the Son <5207 -huios -> of man <0444 -anthropos -> hath <2192 -echo -> power <1849 -exousia -> on <1909 -epi -> earth <1093 -ge -> to forgive <0863 -aphiemi -> sins <0266 -hamartia -> , (then saith <3004 -lego -> he to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> ,) Arise <1453 -egeiro -> , take <0142 -airo -> up thy bed <2825 -kline -> , and go <5217 -hupago -> unto thine <{4675} -sou -> house <3624 -oikos -> .

4675 MAT 012 013 Then <5119 -tote -> saith <3004 -lego -> he to the man <0444 -anthropos -> , Stretch <1614 -ekteino -> forth <1614 -ekteino -> thine <{4675} -sou -> hand <5495 -cheir -> . And he stretched <1614 -ekteino -> [it] forth <1614 -ekteino -> ; and it was restored <0600 -apokathistemi -> whole <5199 -hugies -> , like <5613 -hos -> as the other <0243 -allos -> .

4675 MAT 018 009 And if <1487 -ei -> thine <{4675} -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1807 -exaireo -> it out , and cast <0906 -ballo -> [it] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> .

4675 MAT 020 015 Is it not lawful <1832 -exesti -> for me to do <4160 -poieo -> what <3739 -hos -> I will <2309 -thelo -> with mine <1699 -emos -> own ? Is thine <{4675} -sou -> eye <3788 -ophthalmos -> evil <4190 -poneros -> , because <3754 -hoti -> I am <1510 -eimi -> good <0018 -agathos -> ?

4675 MAT 022 044 The LORD <2962 -kuriOS -> said <2036 -epo -> unto my Lord <2962 -kuriOS -> , Sit <2521 -kathemai -> thou on <1537 -ek -> my right <1188 -dexios -> hand , till <2193 -heos -> I make <5087 -tithemi -> thine <{4675} -sou -> enemies <2190 -echthros -> thy footstool <5286 -hupopodion -> ?

4675 MAR 002 011 I say <3004 -lego -> unto thee , Arise <1453 -egeiro -> , and take <0142 -airo -> up thy bed <2895 -krabbatos -> , and go <5217 -hupago -> thy way into <1519 -eis -> thine <{4675} -sou -> house <3624 -oikos -> .

4675 MAR 003 005 And when he had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> on them with anger <3709 -orge -> , being grieved <4818 -sullupeiO -> for the hardness <4457 -porosis -> of their hearts <2588 -kardia -> , he saith <3004 -lego -> unto the man <0444 -anthropos -> , Stretch <1614 -ekteino -> forth <1614 -ekteino -> thine <{4675} -sou -> hand <5495 -cheir -> . And he stretched <1614 -ekteino -> [it] out : and his hand <5495 -cheir -> was restored <0600 -apokathistemi -> whole <5199 -hugies -> as the other <0243 -allos -> .

4675 MAR 009 047 And if <1437 -ean -> thine <{4675} -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1544 -ekballo -> it out : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> :

4675 MAR 012 036 For David <1138 -Dabid -> himself <0846 -autos -> said <2036 -epo -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , The LORD <2962 -kuriOS -> said <2036 -epo -> to my Lord <2962 -kuriOS -> , Sit <2521 -kathemai -> thou on <1537 -ek -> my right <1188 -dexios -> hand , till <2193 -heos -> I make <5087 -tithemi -> thine <{4675} -sou -> enemies <2190 -echthros -> thy footstool <5286 -hupopodion -> .

4675 LUK 004 007 If <1437 -ean -> thou therefore <3767 -oun -> wilt worship <1799 -enopion -> me , all <3956 -pas -> shall be thine <{4675} -sou -> .

4675 LUK 005 024 But that ye may know <1492 -eido -> that the Son <5207 -huios -> of man LUK 0444 -anthropos -> hath <2192 -echo -> power <1849 -exousia -> upon earth <1093 -ge -> to forgive LUK 0863 -aphiemi -> sins LUK 0266 -hamartia -> , (he said <2036 -epo -> unto the sick <3885 -paralutikos -> of the

palsy 3886 -paraluo - ,) I say 3004 -lego - unto thee ,
 Arise 1453 -egeiro - , and take LUK 0142 -airo - up thy
 couch 2826 -klinidion - , and go 4198 -poreuomai - into
 1519 -eis - thine {4675} -sou - house 3624 -oikos - .

4675 LUK 006 042 Either 2228 -e - how 4459 -pos - canst
 1410 -dunamai - thou say 3004 -lego - to thy brother LUK 0080
 -adepfos - , Brother LUK 0080 -adepfos - , let LUK 0863 -
 aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos -
 that is in thine 4675 -sou - eye 3788 -ophthalmos - ,
 when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo
 - not the beam 1385 -dokos - that is in thine 4675 -sou -
 own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites
 - , cast 1544 -ekballo - out first 4412 -proton - the beam
 1385 -dokos - out of thine {4675} -sou - own eye 3788 -
 ophthalmos - , and then 5119 -tote - shalt thou see 1227 -
 diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo -
 out the mote 2595 -karphos - that is in thy brother s LUK
 0080 -adepfos - eye 3788 -ophthalmos - .

4675 LUK 006 042 Either 2228 -e - how 4459 -pos - canst
 1410 -dunamai - thou say 3004 -lego - to thy brother LUK 0080
 -adepfos - , Brother LUK 0080 -adepfos - , let LUK 0863 -
 aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos -
 that is in thine 4675 -sou - eye 3788 -ophthalmos - ,
 when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo
 - not the beam 1385 -dokos - that is in thine {4675} -sou -
 own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites
 - , cast 1544 -ekballo - out first 4412 -proton - the beam
 1385 -dokos - out of thine 4675 -sou - own eye 3788 -
 ophthalmos - , and then 5119 -tote - shalt thou see 1227 -
 diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo -
 out the mote 2595 -karphos - that is in thy brother s LUK
 0080 -adepfos - eye 3788 -ophthalmos - .

4675 LUK 006 042 Either 2228 -e - how 4459 -pos - canst
 1410 -dunamai - thou say 3004 -lego - to thy brother LUK 0080
 -adepfos - , Brother LUK 0080 -adepfos - , let LUK 0863 -
 aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos -
 that is in thine {4675} -sou - eye 3788 -ophthalmos - ,
 when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo
 - not the beam 1385 -dokos - that is in thine 4675 -sou -
 own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites
 - , cast 1544 -ekballo - out first 4412 -proton - the beam
 1385 -dokos - out of thine 4675 -sou - own eye 3788 -
 ophthalmos - , and then 5119 -tote - shalt thou see 1227 -
 diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo -
 out the mote 2595 -karphos - that is in thy brother s LUK
 0080 -adepfos - eye 3788 -ophthalmos - .

4675 LUK 007 044 And he turned 4762 -strepho - to the woman
 1135 -gune - , and said 5346 -phemi - unto Simon 4613 -Simon
 - , Seest LUK 0991 -blepo - thou this 5026 -taute - woman ?
 I entered 1525 -eiserchomai - into 1519 -eis - thine {4675}
 -sou - house 3614 -oikia - , thou gavest 1325 -didomi - me
 no 3756 -ou - water 5204 -hudor - for my feet 4228 -pous -
 : but she hath washed 1026 -brecho - my feet 4228 -pous -
 with tears 1144 -dakru - , and wiped 1591 -ekmasso - [them
] with the hairs 2359 -thrix - of her head 2776 -kephale - .

4675 LUK 008 039 Return 5290 -hupostrepho - to thine {4675} -
 sou - own house 3624 -oikos - , and shew 1334 -diegeomai -
 how 3745 -hosos - great 3745 -hosos - things God 2316 -theos
 - hath done 4160 -poieo - unto thee . And he went LUK 0565 -
 aperchomai - his way , and published 2784 -kerusso -
 throughout 2596 -kata - the whole 3650 -holos - city 4172 -
 12/9/2021

polis - how 3745 -hosos - great 3745 -hosos - things Jesus
2424 -Iesous - had done 4160 -poieo - unto him .

4675 LUK 011 034 The light 3088 -luchnos - of the body 4983 -
soma - is the eye 3788 -ophthalmos - : therefore 3767 -oun -
when 1875 -epan - thine {4675} -sou - eye 3788 -ophthalmos -
is single LUK 0573 -haplous - , thy whole 3650 -holos -
body 4983 -soma - also 2532 -kai - is full 5460 -photeinos -
of light 5460 -photeinos - ; but when 3752 -hotan - [
thine eye] is evil 4190 -poneros - , thy body 4983 -soma -
also 2532 -kai - [is] full of darkness 4652 -skoteinos -
.

4675 LUK 012 058 When 5613 -hos - thou goest 5217 -hupago -
with thine {4675} -sou - adversary LUK 0476 -antidikos - to
the magistrate LUK 0758 -archon - , [as thou art] in the
way 3598 -hodos - , give 1325 -didomi - diligence 2039 -
ergasia - that thou mayest be delivered LUK 0525 -apallasso -
from him ; lest 3379 -mepote - he hale 2694 -katasuro -
thee to the judge 2923 -krites - , and the judge 2923 -krites
- deliver 3860 -paradidomi - thee to the officer 4233 -
praktor - , and the officer 4233 -praktor - cast LUK 0906 -
ballo - thee into 1519 -eis - prison 5438 -phulake - .

4675 LUK 013 012 And when Jesus 2424 -Iesous - saw 1492 -
eido - her , he called 4377 -prosponeo - [her to him] ,
and said 2036 -epo - unto her , Woman 1135 -gune - , thou
art loosed LUK 0630 -apoluo - from thine {4675} -sou -
infirmity LUK 0769 -astheneia - .

4675 LUK 019 022 And he saith 3004 -lego - unto him , Out of
thine {4675} -sou - own mouth 4750 -stoma - will I judge
2919 -krino - thee , [thou] wicked 4190 -poneros -
servant 1401 -doulos - . Thou knewest 1492 -eido - that I
was an austere LUK 0840 -austeros - man LUK 0444 -anthropos -
 , taking 0142 -airo - up that I laid 5087 -tithemi - not
down , and reaping 2325 -therizo - that I did not sow 4687 -
speiro - :

4675 LUK 019 042 Saying 3004 -lego - , If 1487 -ei - thou
hadst known 1097 -ginosko - , even 2532 -kai - thou , at
1065 -ge - least 2534 -kaige - in this 5026 -taute - thy day
2250 -hemera - , the things [which belong] unto thy peace
1515 -eirene - ! but now 3568 -nun - they are hid 2928 -
kruppto - from thine {4675} -sou - eyes 3788 -ophthalmos - .

4675 LUK 019 043 For the days 2250 -hemera - shall come 2240
-heko - upon thee , that thine {4675} -sou - enemies 2190 -
echthros - shall cast 4016 -periballo - a trench 5482 -charax
- about 4016 -periballo - thee , and compass 4033 -
perikukloo - thee round 4033 -perikukloo - , and keep 4912 -
sunecho - thee in on 3840 -pantothēn - every 3840 -pantothēn -
side 3840 -pantothēn - ,

4675 LUK 020 043 Till 2193 -heos - I make 5087 -tithemi -
thine {4675} -sou - enemies 2190 -echthros - thy footstool
5286 -hupopodion - .

4675 JOH 002 017 And his disciples <3101 -mathetes ->
remembered <3415 -mnaomai -> that it was written <1125 -grapho -
> , The zeal <2205 -zelos -> of thine <{4675} -sou -> house
<3624 -oikos -> hath eaten <2719 -katesthio -> me up .

4675 JOH 008 010 When Jesus <2424 -Iesous -> had lifted <0352 -
anakuppto -> up himself , and saw <2300 -theaomai -> none <3367 -
medeis -> but the woman <1135 -gune -> , he said <2036 -epo ->
12/9/2021

unto her , Woman <1135 -gune -> , where <4226 -pou -> are those <1565 -ekeinos -> thine <{4675} -sou -> accusers <2725 -kategoros -> ? hath no <3762 -oudeis -> man <3762 -oudeis -> condemned <2632 -katakri no -> thee ?

4675 JOH 009 010 Therefore <3767 -oun -> said <3004 -lego -> they unto him , How <4459 -pos -> were thine <{4675} -sou -> eyes <3788 -ophthal mos -> opened <0455 -anoi go -> ?

4675 JOH 009 017 They say <3004 -lego -> unto the blind <5185 -tuphlos -> man again <3825 -palin -> , What <5101 -tis -> sayest <3004 -lego -> thou of him , that he hath opened <0455 -anoi go -> thine <{4675} -sou -> eyes <3788 -ophthal mos -> ? He said <2036 -epo -> , He is a prophet <4396 -prophetes -> .

4675 JOH 009 026 Then <1161 -de -> said <2036 -epo -> they to him again <3825 -palin -> , What <5101 -tis -> did <4160 -poi eo -> he to thee ? how <4459 -pos -> opened <0455 -anoi go -> he thine <{4675} -sou -> eyes <3788 -ophthal mos -> ?

4675 JOH 017 011 . And now <3765 -ouketi -> I am <1510 -eimi -> no <3765 -ouketi -> more <2089 -eti -> in the world <2889 -kosmos -> , but these <3778 -houtos -> are in the world <2889 -kosmos -> , and I come <2064 -erchomai -> to thee . Holy <0040 -hagios -> Father <3962 -pater -> , keep <5083 -tereo -> through <1722 -en -> thine <{4675} -sou -> own name <3686 -onoma -> those <0846 -autos -> whom <3739 -hos -> thou hast given <1325 -didomi -> me , that they may be one <1520 -heis -> , as we [are] .

4675 ACT 002 027 Because <3754 -hoti -> thou wilt not leave <1459 -egkatal eipo -> my soul <5590 -psuche -> in hell <0086 -haides -> , neither <3761 -oude -> wilt thou suffer <1325 -didomi -> thine <{4675} -sou -> Holy <3741 -hosios -> One to see <1492 -eido -> corruption <1312 -diaphthora -> .

4675 ACT 004 030 By stretching <1614 -ekteino -> forth <1614 -ekteino -> thine <{4675} -sou -> hand <5495 -cheir -> to heal <2392 -iasis -> ; and that signs <4591 -semaino -> and wonders <5059 -teras -> may be done <1096 -ginomai -> by the name <3686 -onoma -> of thy holy <0040 -hagios -> child <3816 -pais -> Jesus <2424 -Iesous -> .

4675 ACT 005 003 But Peter <4074 -Petros -> said <2036 -epo -> , Ananias <0367 -Ananias -> , why <1302 -diati -> hath Satan <4567 -Satanas -> filled <4137 -pleroo -> thine <{4675} -sou -> heart <2588 -kardia -> to lie <5574 -pseudomai -> to the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and to keep <3557 -nosphi zomai -> back <3557 -nosphi zomai -> [part] of the price <5092 -time -> of the land <5564 -chorion -> ?

4675 ACT 005 004 Whiles it remained <3306 -meno -> , was it not thine <4671 -soi -> own ? and after it was sold <4097 -piprasko -> , was it not in thine <4674 -sos -> own power <1849 -exousia -> ? why <5101 -tis -> hast thou conceived <5087 -tithemi -> this <5124 -touto -> thing <4229 -pragma -> in thine <{4675} -sou -> heart <2588 -kardia -> ? thou hast not lied <5574 -pseudomai -> unto men <0444 -anthropos -> , but unto God <2316 -theos -> .

4675 ACT 010 031 And said <5346 -phemi -> , Cornelius <2883 -Kornelios -> , thy prayer <4335 -proseuche -> is heard <1522 -eisakouo -> , and thine <{4675} -sou -> alms <1654 -eleemosune -> are had in remembrance <3415 -mnaomai -> in the sight <1799 -enopion -> of God <2316 -theos -> .

4675 ACT 013 035 Wherefore <1352 -dio -> he saith <3004 -lego -> also <2532 -kai -> in another <2087 -heteros -> [psalm] , Thou shalt not suffer <1325 -didomi -> thine <{4675} -sou -> Holy <3741 -hosios -> One to see <1492 -eido -> corruption <1312 -diaphthora -> .

4675 ACT 023 035 I will hear <1251 -diakouomai -> thee , said <5346 -phemi -> he , when <3752 -hotan -> thine <{4675} -sou -> accusers <2725 -kategoros -> are also <2532 -kai -> come <3854 -paraginomai -> . And he commanded <2753 -keleuo -> him to be kept <5442 -phulasso -> in Herod s <2264 -Herodes -> judgment <4232 -praitorion -> hall <4232 -praitorion -> .

4675 ROM 010 006 But the righteousness <1343 -dikaiosune -> which is of faith <4102 -pistis -> speaketh <3004 -lego -> on this <3779 -houto -> wise <3779 -houto -> , Say <2036 -epo -> not in thine <{4675} -sou -> heart <2588 -kardia -> , Who <5101 -tis -> shall ascend <0305 -anabaino -> into <1519 -eis -> heaven <3772 -ouranos -> ? (that is , to bring <2609 -katago -> Christ <5547 -Christos -> down <2609 -katago -> [from above] :)

4675 ROM 010 009 That if <1437 -ean -> thou shalt confess <3670 -homologeio -> with thy mouth <4750 -stoma -> the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> , and shalt believe <4100 -pisteuo -> in thine <{4675} -sou -> heart <2588 -kardia -> that God <2316 -theos -> hath raised <1453 -egeiro -> him from the dead <3498 -nekros -> , thou shalt be saved <4982 -sozo -> .

4675 ROM 011 003 Lord <2962 -kuriος -> , they have killed <0615 -apokteino -> thy prophets <4396 -prophetes -> , and digged <2679 -kataskapto -> down <2679 -kataskapto -> thine <{4675} -sou -> altars <2379 -thusiasterion -> ; and I am left <5275 -hupoleipo -> alone <3441 -monos -> , and they seek <2212 -zeteo -> my life <5590 -psuche -> .

4675 ROM 012 020 Therefore <3767 -oun -> if <1437 -ean -> thine <{4675} -sou -> enemy <2190 -echthros -> hunger <3983 -peinao -> , feed <5595 -psomizo -> him ; if <1437 -ean -> he thirst <1372 -dipsao -> , give <4222 -potizo -> him drink <4222 -potizo -> : for in so <5124 -touto -> doing <4160 -poiēo -> thou shalt heap <4987 -soreuo -> coals <0440 -anthrax -> of fire <4442 -pur -> on <1909 -epi -> his head <2776 -kephale -> .

4675 1TI 005 023 Drink <5202 -hudropoteo -> no <3371 -meketi -> longer <3371 -meketi -> water <5203 -hudropikos -> , but use <5530 -chraomai -> a little <3641 -oligos -> wine <3631 -oinos -> for thy stomach s <4751 -stomachos -> sake and thine <{4675} -sou -> often <4437 -puknos -> infirmities <0769 -astheneia -> .

4675 HEB 001 010 And , Thou , Lord <2962 -kuriος -> , in the beginning <0746 -arche -> hast laid the foundation <2311 -themelios -> of the earth <1093 -ge -> ; and the heavens <3772 -ouranos -> are the works <2041 -ergon -> of thine <{4675} -sou -> hands <5495 -cheir -> :

4675 HEB 001 013 But to which <5101 -tis -> of the angels <0032 -aggelos -> said <2046 -ereō -> he at <4218 -pote -> any <4218 -pote -> time <4218 -pote -> , Sit <2521 -kathemai -> on <1537 -ek -> my right <1188 -dexios -> hand , until <2193 -heos -> I make <5087 -tithēmi -> thine <{4675} -sou -> enemies <2190 -echthros -> thy footstool <5286 -hupopodion -> ?

4675 REV 003 018 I counsel <4823 -sumbouleuo -> thee to buy <0059 -agorazo -> of me gold <5553 -chrusion -> tried <4448 -puroo -> in the fire <4442 -pur -> , that thou mayest be rich

<4147 -plouteo -> ; and white <3022 -leukos -> raiment <2440 -himation -> , that thou mayest be clothed <4016 -periballo -> , and [that] the shame <0152 -aischune -> of thy nakedness <1132 -gumnotes -> do not appear <5319 -phaneroo -> ; and anoint <1472 -egchrio -> thine <{4675} -sou -> eyes <3788 -ophthalmos -> with eyesalve <2854 -kollourion -> , that thou mayest see <0991 -blepo -> .

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soudarion 4676 -- handkerchief, napkin.

\* handkerchiefs , 4676 ,

\* napkin , 4676 ,

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handkerchief 4676 # Expanded Dictionary Study

handkerchief 4676 # soudarion {soo-dar'-ee-on}; of Latin origin; a sudarium (sweat-cloth), i.e. towel (for wiping the perspiration from the face, or binding the face of a corpse): -- {handkerchief}, napkin. [q]

napkin 4676 # soudarion {soo-dar'-ee-on}; of Latin origin; a sudarium (sweat-cloth), i.e. towel (for wiping the perspiration from the face, or binding the face of a corpse): -- handkerchief, {napkin}. [q]

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4676. Cross Reference Study

4676.

4676 soudarion \* handkerchiefs , {4676 soudarion } ,

4676 soudarion \* napkin , {4676 soudarion } ,

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