

4679 Concordance Study

4679 2Ti 3:15 wise

4679 2Ti 3:15 make

4679 2Pe 1:16 devised

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4679. Strong's Dictionary Study

4679. sophizo {sof-id'-zo}; from 4680; to render wise; in a sinister acceptation, to form "sophisms", i.e. continue plausible error: --cunningly devised, make wise. [q]

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4679 -- cunningly devised, make wise.

4678 Interlinear Index Study

4678 MAT 011 019 The Son <5207 -huios -> of man <0444 -anthropos -> came <2064 -erchomai -> eating <2068 -esthio -> and drinking <4095 -pino -> , and they say <3004 -lego -> , Behold <2400 -idou -> a man <0444 -anthropos -> gluttonous <5314 -phagos -> , and a winebibber <3630 -oinopotes -> , a friend <5384 -philos -> of publicans <5052 -tel esphoreo -> and sinners <0268 -hamartolos -> . But wisdom <{4678} -sophia -> is justified <1344 -dikai oo -> of her children <5043 -teknon -> .

4678 MAT 012 042 The queen <0938 -basilissa -> of the south <3558 -notos -> shall rise <1453 -egeiro -> up in the judgment <2920 -krisis -> with this <5026 -taute -> generation <1074 -genea -> , and shall condemn <2632 -katakrimo -> it : for she came <2064 -erchomai -> from the uttermost <4009 -peras -> parts of the earth <1093 -ge -> to hear <0191 -akouo -> the wisdom <{4678} -sophia -> of Solomon <4672 -Solomon -> ; and , behold <2400 -idou -> , a greater <4119 -pleion -> than Solomon <4672 -Solomon -> [is] here <5602 -hode -> .

4678 MAT 013 054 And when he was come <2064 -erchomai -> into <1519 -eis -> his own country <3968 -patris -> , he taught <1321 -didasko -> them in their synagogue <4864 -sunagoge -> , inasmuch <5620 -hoste -> that they were astonished <1605 -ekplesso -> , and said <3004 -lego -> , Whence <4159 -pothen -> hath this <3778 -houtos -> [man] this <3778 -houtos -> wisdom <{4678} -sophia -> , and [these <3588 -ho ->] mighty <1411 -dunamis -> works ?

4678 MAR 006 002 And when the sabbath <4521 -sabbaton -> day was come <1096 -ginomai -> , he began <0756 -archomai -> to

teach <1321 -didasko -> in the synagogue <4864 -sunagoge -> :
and many <4183 -polus -> hearing <0191 -akouo -> [him] were
astonished <1605 -ekplesso -> , saying <3004 -lego -> , From
whence <4159 -pothen -> hath this <5129 -toutoi -> [man]
these <5023 -tauta -> things ? and what <5101 -tis -> wisdom
<{4678} -sophia -> [is] this <3588 -ho -> which is given
<1325 -didomi -> unto him , that even <2532 -kai -> such <5108 -
toioutos -> mighty <1411 -dunamis -> works are wrought <1096 -
ginomai -> by his hands <5495 -cheir -> ?

4678 LUK 002 040 And the child 3813 -paidion - grew LUK 0837
-auzano - , and waxed 2901 -krataioo - strong 2901 -krataioo
- in spirit 4151 -pneuma - , filled 4137 -pleroo - with
wisdom {4678} -sophia - : and the grace 5485 -charis - of
God 2316 -theos - was upon him .

4678 LUK 002 052 And Jesus 2424 -Iesous - increased 4298 -
prokopto - in wisdom {4678} -sophia - and stature 2244 -
helikia - , and in favour 5485 -charis - with God 2316 -
theos - and man LUK 0444 -anthropos - .

4678 LUK 007 035 But wisdom {4678} -sophia - is justified
1344 -dikaios - of all 3956 -pas - her children 5043 -teknon -

4678 LUK 011 031 The queen LUK 0938 -basilissa - of the south
3558 -notos - shall rise 1453 -egeiro - up in the judgment
2920 -krisis - with the men 0435 -aner - of this 5026 -taute -
generation 1074 -genea - , and condemn 2632 -katakriuo -
them : for she came 2064 -erchomai - from the utmost 4009 -
peras - parts of the earth 1093 -ge - to hear 0191 -akouo -
the wisdom {4678} -sophia - of Solomon 4672 -Solomon - ;
and , behold 2400 -idou - , a greater 4119 -pleion - than
Solomon 4672 -Solomon - [is] here 5602 -hode - .

4678 LUK 011 049 Therefore also 2532 -kai - said 2036 -epo -
the wisdom {4678} -sophia - of God 2316 -theos - , I will
send LUK 0649 -apostello - them prophets 4396 -prophetes -
and apostles LUK 0652 -apostolos - , and [some] of them
they shall slay LUK 0615 -apokteiuo - and persecute 1559 -
ekdioko - :

4678 LUK 021 015 For I will give 1325 -didomi - you a mouth
4750 -stoma - and wisdom {4678} -sophia - , which 3739 -hos
- all 3956 -pas - your 5213 -humin - adversaries LUK 0480 -
antikeimai - shall not be able 1410 -dunamai - to gainsay LUK
0471 -antepe - nor 3761 -oude - resist 0436 -anthistemi - .

4678 ACT 006 003 Wherefore <3767 -oun -> , brethren <0080 -
adephos -> , look <1980 -episkeptomai -> ye out among <1537 -ek
-> you seven <2033 -hepta -> men <0435 -aner -> of honest report
<3140 -martureo -> , full <4134 -pleres -> of the Holy <0040 -
hagios -> Ghost <4151 -pneuma -> and wisdom <{4678} -sophia -> ,
whom <3739 -hos -> we may appoint <2525 -kathistemi -> over
<1909 -epi -> this <5026 -taute -> business <5532 -chreia -> .

4678 ACT 006 010 And they were not able <2480 -ischuo -> to
resist <0436 -anthistemi -> the wisdom <{4678} -sophia -> and
the spirit <4151 -pneuma -> by which <3739 -hos -> he spake
<2980 -laleo -> .

4678 ACT 007 010 And delivered <1807 -exaireo -> him out of all
<3956 -pas -> his afflictions <2347 -thlipsis -> , and gave
<1325 -didomi -> him favour <5485 -charis -> and wisdom <{4678} -
sophia -> in the sight <1726 -enantion -> of Pharaoh <5328 -
Pharao -> king <0935 -basileus -> of Egypt <0125 -Aiguptos -> ;
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and he made <2525 -kathistemi -> him governor <2233 -hegeomai -> over <1909 -epi -> Egypt <0125 -Aiguptos -> and all <3650 -holos -> his house <3624 -oikos -> .

4678 ACT 007 022 And Moses <3475 -Moseus -> was learned <3811 -paidueo -> in all <3956 -pas -> the wisdom <{4678} -sophia -> of the Egyptians <0124 -Aiguptios -> , and was mighty <1415 -dunatos -> in words <3056 -logos -> and in deeds <2041 -ergon -> .

4678 ROM 011 033 . O the depth <0899 -bathos -> of the riches <4149 -ploutos -> both <2532 -kai -> of the wisdom <{4678} -sophia -> and knowledge <1108 -gnosis -> of God <2316 -theos -> ! how <5613 -hos -> unsearchable <0419 -anexereunetos -> [are] his judgments <2917 -krima -> , and his ways <3598 -hodos -> past <0421 -anexichniastos -> finding <0421 -anexichniastos -> out !

4678 1CO 001 017 . For Christ <5547 -Christos -> sent <0649 -apostello -> me not to baptize <0907 -baptizo -> , but to preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> : not with wisdom <{4678} -sophia -> of words <3056 -logos -> , lest <3361 -me -> the cross <4716 -stauros -> of Christ <5547 -Christos -> should be made <2758 -kenoo -> of none <2758 -kenoo -> effect <2758 -kenoo -> .

4678 1CO 001 019 For it is written <1125 -grapho -> , I will destroy <0622 -apollumi -> the wisdom <{4678} -sophia -> of the wise <4680 -sophos -oneidismos -> , and will bring <0114 -atheteo -> to nothing <0114 -atheteo -> the understanding <4907 -sunesis -> of the prudent <4908 -sunetos -> .

4678 1CO 001 020 Where <4226 -pou -> [is] the wise <4680 -sophos -oneidismos -> ? where <4226 -pou -> [is] the scribe <1122 -grammateus -> ? where <4226 -pou -> [is] the disputer <4804 -suzetetes -> of this <5127 -toutou -> world <0165 -aion -> ? hath not God <2316 -theos -> made <3471 -moraino -> foolish <3471 -moraino -> the wisdom <{4678} -sophia -> of this <5127 -toutou -> world <2889 -kosmos -> ?

4678 1CO 001 021 For after <1894 -epeide -> that in the wisdom <4678 -sophia -> of God <2316 -theos -> the world <2889 -kosmos -> by wisdom <{4678} -sophia -> knew <1097 -ginosko -> not God <2316 -theos -> , it pleased <2106 -eudokeo -> God <2316 -theos -> by the foolishness <3472 -moria -> of preaching <2782 -kerugma -> to save <4982 -sozo -> them that believe <4100 -pisteuo -> .

4678 1CO 001 021 For after <1894 -epeide -> that in the wisdom <{4678} -sophia -> of God <2316 -theos -> the world <2889 -kosmos -> by wisdom <4678 -sophia -> knew <1097 -ginosko -> not God <2316 -theos -> , it pleased <2106 -eudokeo -> God <2316 -theos -> by the foolishness <3472 -moria -> of preaching <2782 -kerugma -> to save <4982 -sozo -> them that believe <4100 -pisteuo -> .

4678 1CO 001 022 For the Jews <2453 -Ioudaios -> require <0154 -aito -> a sign <4592 -semeion -> , and the Greeks <1672 -Hellen -> seek <2212 -zeteo -> after wisdom <{4678} -sophia -> :

4678 1CO 001 024 But unto them which <3588 -ho -> are called <2822 -kletos -> , both <5037 -te -> Jews <2453 -Ioudaios -> and Greeks <1672 -Hellen -> , Christ <5547 -Christos -> the power <1411 -dunamis -> of God <2316 -theos -> , and the wisdom <{4678} -sophia -> of God <2316 -theos -> .

4678 1C0 001 030 But of him are ye in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , who <3739 -hos -> of God <2316 -theos -> is made <1096 -ginomai -> unto us wisdom <{4678} -sophia -> , and righteousness <1343 -dikaiosune -> , and sanctification <0038 -hagiasmos -> , and redemption <0629 -apolutrosis -> :

4678 1C0 002 001 . And I , brethren <0080 -adephos -> , when I came <2064 -erchomai -> to you , came <2064 -erchomai -> not with excellency <5247 -huperochē -> of speech <3056 -logos -> or <2228 -e -> of wisdom <{4678} -sophia -> , declaring <2605 -kataggello -> unto you the testimony <3142 -marturion -> of God <2316 -theos -> .

4678 1C0 002 004 And my speech <3056 -logos -> and my preaching <2782 -kerugma -> [was] not with enticing <3981 -peithos -> words <3056 -logos -> of man s <0442 -anthropinos -> wisdom <{4678} -sophia -> , but in demonstration <0585 -apodeixis -> of the Spirit <4151 -pneuma -> and of power <1411 -dunamis -> :

4678 1C0 002 005 That your <5216 -humon -> faith <4102 -pistis -> should not stand <1510 -eimi -> in the wisdom <{4678} -sophia -> of men <0444 -anthropos -> , but in the power <1411 -dunamis -> of God <2316 -theos -> .

4678 1C0 002 006 . Howbeit we speak <2980 -laleo -> wisdom <{4678} -sophia -> among <1722 -en -> them that are perfect <5046 -teleios -> : yet <1161 -de -> not the wisdom <{4678} -sophia -> of this <5127 -toutou -> world <0165 -aion -> , nor <3761 -oude -> of the princes <0758 -archon -> of this <5127 -toutou -> world <0165 -aion -> , that come <2673 -katargeo -> to nought <2673 -katargeo -> :

4678 1C0 002 006 . Howbeit we speak <2980 -laleo -> wisdom <{4678} -sophia -> among <1722 -en -> them that are perfect <5046 -teleios -> : yet <1161 -de -> not the wisdom <4678 -sophia -> of this <5127 -toutou -> world <0165 -aion -> , nor <3761 -oude -> of the princes <0758 -archon -> of this <5127 -toutou -> world <0165 -aion -> , that come <2673 -katargeo -> to nought <2673 -katargeo -> :

4678 1C0 002 007 But we speak <2980 -laleo -> the wisdom <{4678} -sophia -> of God <2316 -theos -> in a mystery <3466 -musterion -> , [even] the hidden <0613 -apokrupto -> [wisdom] , which <3739 -hos -> God <2316 -theos -> ordained <4304 -promeletao -> before <4253 -pro -> the world <0165 -aion -> unto our glory <1391 -doxa -> :

4678 1C0 002 013 Which <3739 -hos -> things also <2532 -kai -> we speak <2980 -laleo -> , not in the words <3056 -logos -> which man s <0442 -anthropinos -> wisdom <{4678} -sophia -> teacheth <1318 -didaktos -> , but which the Holy <0040 -hagios -> Ghost <4151 -pneuma -> teacheth <1318 -didaktos -> ; comparing <4793 -sugkriuo -> spiritual <4152 -pneumatikos -> things with spiritual <4152 -pneumatikos -> .

4678 1C0 003 019 For the wisdom <{4678} -sophia -> of this <5127 -toutou -> world <2889 -kosmos -> is foolishness <3472 -moria -> with God <2316 -theos -> . For it is written <1125 -grapho -> , He taketh <1405 -drassomai -> the wise <4680 -sophos -> -oneidismos -> in their own craftiness <3834 -panourgia -> .

4678 1C0 012 008 For to one <3303 -men -> is given <1325 -didomi -> by the Spirit <4151 -pneuma -> the word <3056 -logos -> of wisdom <{4678} -sophia -> ; to another <0243 -allos -> the word <3056 -logos -> of knowledge <1108 -gnosis -> by the same

<0846 -autos -> Spirit <4151 -pneuma -> ;

4678 2C0 001 012 . For our rejoicing <2746 -kauchesis -> is this <3778 -houtos -> , the testimony <3142 -marturion -> of our conscience <4893 -suneidesis -> , that in simplicity <0572 -haplotes -> and godly <2316 -theos -> sincerity <1505 -eilikrineia -> , not with fleshly <4559 -sarkikos -> wisdom <{4678} -sophia -> , but by the grace <5485 -charis -> of God <2316 -theos -> , we have had our conversation <0390 -anastrepho -> in the world <2889 -kosmos -> , and more <4056 -perissoteros -> abundantly <4056 -perissoteros -> to you -ward <5209 -humas -> .

4678 EPH 001 008 Wherein <3757 -hou -> he hath abounded <4052 -perisseuo -> toward <1519 -eis -> us in all <3956 -pas -> wisdom <{4678} -sophia -> and prudence <5428 -phronesis -> ;

4678 EPH 001 017 That the God <2316 -theos -> of our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , the Father <3962 -pater -> of glory <1391 -doxa -> , may give <1325 -didomi -> unto you the spirit <4151 -pneuma -> of wisdom <{4678} -sophia -> and revelation <0602 -apokalupsis -> in the knowledge <1922 -epignosis -> of him :

4678 EPH 003 010 To the intent <2443 -hina -> that now <3568 -nun -> unto the principalities <0746 -arche -> and powers <1849 -exousia -> in heavenly <2032 -epouranios -> [places] might be known <1107 -gnorizo -> by the church <1577 -ekklēsia -> the manifold <4182 -polupoiolos -> wisdom <{4678} -sophia -> of God <2316 -theos -> ,

4678 COL 001 009 . For this <5124 -touto -> cause <5124 -touto -> we also <2532 -kai -> , since <0575 -apo -> the day <2250 -hemera -> we heard <0191 -akouo -> [it] , do not cease <3973 -pauo -> to pray <4336 -proseuchomai -> for you , and to desire <0154 -aiteo -> that ye might be filled <4137 -pleroo -> with the knowledge <1922 -epignosis -> of his will <2307 -thelema -> in all <3956 -pas -> wisdom <{4678} -sophia -> and spiritual <4152 -pneumatikos -> understanding <4907 -sunesis -> ;

4678 COL 001 028 Whom <3739 -hos -> we preach <2605 -kataggello -> , warning <3560 -noutheteo -> every <3596 -hodoiporeo -> man <0444 -anthropos -> , and teaching <1321 -didasko -> every <3596 -hodoiporeo -> man <0444 -anthropos -> in all <3956 -pas -> wisdom <{4678} -sophia -> ; that we may present <3936 -paristemi -> every <3596 -hodoiporeo -> man <0444 -anthropos -> perfect <5046 -teleios -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> :

4678 COL 002 003 In whom <3739 -hos -> are hid <0614 -apokruphos -> all <3956 -pas -> the treasures <2344 -thesauros -> of wisdom <{4678} -sophia -> and knowledge <1108 -gnosis -> .

4678 COL 002 023 Which <3748 -hostis -> things have <2192 -echo -> indeed <3303 -men -> a shew <3056 -logos -> of wisdom <{4678} -sophia -> in will <1479 -ethelothreskeia -> worship <1479 -ethelothreskeia -> , and humility <5012 -tapeinophrosune -> , and neglecting <0857 -apheidia -> of the body <4983 -soma -> ; not in any <5100 -tis -> honour <5092 -time -> to the satisfying <4140 -plesmone -> of the flesh <4561 -sarx -> .

4678 COL 003 016 Let the word <3056 -logos -> of Christ <5547 -Christos -> dwell <1774 -enoikeo -> in you richly <4146 -plousios -> in all <3956 -pas -> wisdom <{4678} -sophia -> ; teaching <1321 -didasko -> and admonishing <3560 -noutheteo -> one <1438 -heautou -> another <1438 -heautou -> in psalms <5568 -

psalmos -> and hymns <5215 -humnos -> and spiritual <4152 -
pneumatikos -> songs <5603 -oide -> , singing <0103 -aido ->
with grace <5485 -charis -> in your <5216 -humon -> hearts <2588
-kardia -> to the Lord <2962 -kuri os -> .

4678 COL 004 005 . Walk <4043 -peripateo -> in wisdom <{4678} -
sophia -> toward <4314 -pros -> them that are without <1854 -exo
-> , redeeming <1805 -exagorazo -> the time <2540 -kairos -> .

4678 JAS 001 005 If <1487 -ei -> any <5100 -tis -> of you lack
<3007 -leipo -> wisdom <{4678} -sophia -> , let him ask <0154 -
aito -> of God <2316 -theos -> , that giveth <1325 -didomi ->
to all <3956 -pas -> [men] liberally <0574 -haplos -> , and
upbraideth <3679 -oneidizo -> not ; and it shall be given <1325
-didomi -> him .

4678 JAS 003 013 Who <5101 -tis -> [is] a wise <4680 -
sophos -> -oneidismos -> man and endued <1990 -epistemon -> with
knowledge <1990 -epistemon -> among <1722 -en -> you ? let him
shew <1166 -deiknuo -> out of a good <2570 -kalos ->
conversation <0391 -anastrophe -> his works <2041 -ergon -> with
meekness <4240 -prautes -> of wisdom <{4678} -sophia -> .

4678 JAS 003 015 This <3778 -houtos -> wisdom <{4678} -sophia -
> descendeth <2718 -katerchomai -> not from above <0509 -anothen
-> , but [is] earthly <1919 -epigeios -> , sensual <5591 -
psuchikos -> , devilish <1141 -daimoniodes -> .

4678 JAS 003 017 But the wisdom <{4678} -sophia -> that is from
above <0509 -anothen -> is first <4412 -proton -> pure <0053 -
hagnos -> , then <1899 -epeita -> peaceable <1516 -ei renikos ->
, gentle <1933 -epieikes -> , [and] easy <2138 -eupeithes -
> to be intreated <2138 -eupeithes -> , full <3324 -mestos ->
of mercy <1656 -eleos -> and good <0018 -agathos -> fruits <2590
-karpos -> , without <0087 -adiakritos -> partiality <0087 -
adiakritos -> , and without <0505 -anupokritos -> hypocrisy
<0505 -anupokritos -> .

4678 2PE 003 015 And account <2233 -hegeomai -> [that] the
longsuffering <3115 -makrothumia -> of our Lord <2962 -kuri os ->
[is] salvation <4991 -soteria -> ; even <2531 -kathos -> as
our beloved <0027 -agapetos -> brother <0080 -adephos -> Paul
<3972 -Paulos -> also <2532 -kai -> according <2596 -kata -> to
the wisdom <{4678} -sophia -> given <1325 -didomi -> unto him
hath written <1125 -grapho -> unto you ;

4678 REV 005 012 Saying <3004 -lego -> with a loud <3173 -megas
-> voice <5456 -phone -> , Worthy <0514 -axios -> is the Lamb
<0721 -arnion -> that was slain <4969 -sphazo -> to receive
<2983 -lambano -> power <1411 -dunamis -> , and riches <4149 -
ploutos -> , and wisdom <{4678} -sophia -> , and strength
<2479 -ischus -> , and honour <5092 -time -> , and glory <1391
-doxa -> , and blessing <2129 -eulogia -> .

4678 REV 007 012 Saying <3004 -lego -> , Amen <0281 -amen -> :
Blessing <2129 -eulogia -> , and glory <1391 -doxa -> , and
wisdom <{4678} -sophia -> , and thanksgiving <2169 -eucharistia
-> , and honour <5092 -time -> , and power <1411 -dunamis -> ,
and might <2479 -ischus -> , [be] unto our God <2316 -
theos -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen
<0281 -amen -> .

4678 REV 013 018 Here <5602 -hode -> is wisdom <{4678} -sophia -
> . Let him that hath <2192 -echo -> understanding <3563 -nous -
> count <5585 -psephizo -> the number <0706 -arithmos -> of the
beast <2342 -therion -> : for it is the number <0706 -arithmos -
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> of a man <0444 -anthropos -> ; and his number <0706 -arithmos
-> [is] Six <1803 -hex -> hundred <1812 -hexakosioi ->
threescore <1835 -hexekonta -> [and] six <1803 -hex -> .

4678 REV 017 009 And here <5602 -hode -> [is] the mind
<3563 -nous -> which <3588 -ho -> hath <2192 -echo -> wisdom
<{4678} -sophia -> . The seven <2033 -hepta -> heads <2776 -
kephale -> are seven <2033 -hepta -> mountains <3735 -oros -> ,
on <1909 -epi -> which <0846 -autos -> the woman <1135 -gune ->
sitteth <2521 -kathemai -> .

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sophizo 4679 -- cunningly devised, make wise.

\* devised , 4679 ,

\* make , 0142 , 0347 , 0805 , 1107 , 1303 , 1325 , 1510 , 1659 ,  
1710 , 1793 , 2005 , 2090 , 2116 , 2146 , 2165 , 2350 , 2433 ,  
2511 , 2525 , 2673 , 2675 , 2758 , 2936 , 3076 , 3856 , 4052 ,  
4062 , 4087 , 4115 , 4121 , 4122 , 4135 , 4137 , 4160 , 4170 ,  
4294 , 4336 , 4400 , 4624 , 4679 , 4692 , 4766 , 4921 , 4931 ,  
5055 , 5087 , 5319 , 5461 ,

\* wise , 3097 , 3779 , 3843 , 4679 , 4680 , 4920 , 5429 ,

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cunningly 4679 # Expanded Dictionary Study

cunningly 4679 # sophizo {sof-id'-zo}; from 4680; to render
wise; in a sinister acceptation, to form "sophisms", i.e.
continue plausible error: -- {cunningly} devised, make wise. [ql

deal 2686 # katasophizomai {kat-as-of-id'-zom-ahee}; middle
voice from 2596 and 4679; to be crafty against, i.e. circumvent:
-- {deal} subtilly with. [ql

devised 4679 # sophizo {sof-id'-zo}; from 4680; to render wise;
in a sinister acceptation, to form "sophisms", i.e. continue
plausible error: -- cunningly {devised}, make wise. [ql

make 4679 # sophizo {sof-id'-zo}; from 4680; to render wise;
in a sinister acceptation, to form "sophisms", i.e. continue
plausible error: -- cunningly devised, {make} wise. [ql

subtilly 2686 # katasophizomai {kat-as-of-id'-zom-ahee};
middle voice from 2596 and 4679; to be crafty against, i.e.
circumvent: -- deal {subtilly} with. [ql

wise 4679 # sophizo {sof-id'-zo}; from 4680; to render wise;
in a sinister acceptation, to form "sophisms", i.e. continue
plausible error: -- cunningly devised, make {wise}. [ql

with 2686 # katasophizomai {kat-as-of-id'-zom-ahee}; middle
voice from 2596 and 4679; to be crafty against, i.e. circumvent:

-- deal subtilly {with}. [q]

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4679. Cross Reference Study

4679.

4679 sophizo \* devised , {4679 sophizo } ,

4679 sophizo \* make , 0142 airo , 0347 anaklino , 0805  
 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 di domi ,  
 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793  
 entugchano , 2005 epi teleo , 2090 hetoimazo , 2116 euthuno ,  
 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433  
 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo  
 , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo ,  
 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087  
 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo ,  
 4135 plerophoreo , 4137 pleroo , 4160 poi eo , 4170 polemeo ,  
 4294 prokatartizo , 4336 proseuchomai , 4400 procheiri zomai ,  
 4624 skandalizo , {4679 sophizo } , 4692 speudo , 4766  
 stronnumi , 4921 sunistao , 4931 suntel eo , 5055 tel eo ,  
 5087 tithemi , 5319 phaneroo , 5461 photizo ,

4679 sophizo \* wise , 3097 magos , 3779 houto , 3843 pantos ,  
 {4679 sophizo } , 4680 sophos onei di smos , 4920 suni emi ,  
 5429 phronimos ,

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