4717 Concordance Study

4717 Mt 20:19 crucify

4717 Mt 23:34 crucify

4717 Mt 26:2 crucified

4717 Mt 27:22 crucified

4717 Mt 27:23 crucified

4717 Mt 27:26 crucified

4717 Mt 27:31 crucify

4717 Mt 27:35 crucified

4717 Mt 27:38 crucified

4717 Mt 28:5 crucified

4717 Mr 15:13 crucify

4717 Mr 15:14 crucify

4717 Mr 15:15 crucified

4717 Mr 15:20 crucify

4717 Mr 15:24 crucified

4717 Mr 15:25 crucified

4717 Mr 15:27 crucify

4717 Mr 16:6 crucified

4717 Lu 23:21 crucify

4717 Lu 23:21 crucify

4717 Lu 23:23 crucified

4717 Lu 23:33 crucified

4717 Lu 24:20 crucified

4717 Lu 24:7 crucified

4717 Joh 19:10 crucify

4717 Joh 19:15 crucify

4717 Joh 19:15 crucify

4717 Joh 19:16 crucified

4717 Joh 19:18 crucified

4717 Joh 19:20 crucified

4717 Joh 19:23 crucified

4717 Joh 19:41 crucified

4717 Joh 19:6 crucify

4717 Joh 19:6 crucify

4717 Joh 19:6 crucify

4717 Ac 2:36 crucified

4717 Ac 4:10 crucified

4717 1Co 1:13 crucified

4717 1Co 1:23 crucified

4717 1Co 2:2 crucified

4717 1Co 2:8 crucified

4717 2Co 13:4 crucified

4717 Ga 3:1 crucified

4717 Ga 5:24 crucified

4717 Ga 6:14 crucified

4717 Re 11:8 crucified

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 4717. Strong's Dictionary Study

4717. stauroo {stow-ro'-o}; from 4716; to impale on the cross;
figuratively, to extinguish (subdue) passion or selfishness: --
crucify.[ql

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 4717 -- crucify.

4716   Interlinear Index Study

4716   MAT 010 038 And he that taketh <2983 -lambano -> not his
cross <{4716} -stauros -> , and followeth <0190 -akoloutheo ->
after <3694 -opiso -> me , is not worthy <0514 -axios -> of me .

4716   MAT 016 024 . Then <5119 -tote -> said <2036 -epo ->
Jesus <2424 -Iesous -> unto his disciples <3101 -mathetes -> ,
If <1487 -ei -> any <1536 -ei tis -> [man] will <2309 -thelo
-> come <2064 -erchomai -> after <3694 -opiso -> me , let him
deny <0533 -aparneomai -> himself <1438 -heautou -> , and take
<0142 -airo -> up his cross <{4716} -stauros -> , and follow

<0190 -akoloutheo -> me .

4716 MAT 027 032 And as they came <1831 -exerchomai -> out ,
they found <2147 -heurisko -> a man <0444 -anthropos -> of
Cyrene <2957 -Kurene -> , Simon <4613 -Simon -> by name <3686 -
onoma -> : him they compelled <0029 -aggareuo -> to bear <0142 -
airo -> his cross <{4716} -stauros -> .

4716 MAT 027 040 And saying <3004 -lego -> , Thou that
destroyest <2647 -kataluo -> the temple <3485 -naos -> , and
buildest <3618 -oikodomeo -> [it] in three <5140 -treis ->
days <2250 -hemera -> , save <4982 -sozo -> thyself <4572 -
seautou -> . If <1487 -ei -> thou be the Son <5207 -huios -> of
God <2316 -theos -> , come <2597 -katabaino -> down <2597 -
katabaino -> from the cross <{4716} -stauros -> .

4716 MAT 027 042 He saved <4982 -sozo -> others <0243 -allos ->
; himself <1438 -heautou -> he cannot <1410 -dunamai -> save
<4982 -sozo -> . If <1487 -ei -> he be the King <0935 -basileus
-> of Israel <2474 -Israel -> , let him now <3568 -nun -> come
<2597 -katabaino -> down <2597 -katabaino -> from the cross
<{4716} -stauros -> , and we will believe <4100 -pisteuo -> him
.

4716 MAR 008 034 And when he had called <4341 -proskaleomai ->
the people <3793 -ochlos -> [unto him] with his disciples
<3101 -mathetes -> also , he said <2036 -epo -> unto them ,
Whosoever <3748 -hostis -> will <2309 -thelo -> come <2064 -
erchomai -> after <3694 -opiso -> me , let him deny <0533 -
aparneomai -> himself <1438 -heautou -> , and take <0142 -airo -
> up his cross <{4716} -stauros -> , and follow <0190 -
akoloutheo -> me .

4716 MAR 010 021 Then <1161 -de -> Jesus <2424 -Iesous ->
beholding <1689 -emblepo -> him loved <0025 -agapao -> him ,
and said <2036 -epo -> unto him , One <1520 -heis -> thing thou
lackest <5302 -hustereo -> : go <5217 -hupago -> thy way ,
sell <4453 -poleo -> whatsoever <3745 -hosos -> thou hast <2192 -
echo -> , and give <1325 -didomi -> to the poor <4434 -ptochos -
> , and thou shalt have <2192 -echo -> treasure <2344 -
thesauros -> in heaven <3772 -ouranos -> : and come <1204 -
deuro -> , take <0142 -airo -> up the cross <{4716} -stauros ->
, and follow <0190 -akoloutheo -> me .

4716 MAR 015 021 And they compel <0029 -aggareuo -> one <5100 -
tis -> Simon <4613 -Simon -> a Cyrenian <2956 -Kurenaios -> ,
who passed <3855 -parago -> by , coming <2064 -erchomai -> out
of the country <0068 -agros -> , the father <3962 -pater -> of
Alexander <0223 -Alexandros -> and Rufus <4504 -Rhouphos -> ,
to bear <0142 -airo -> his cross <{4716} -stauros -> .

4716 MAR 015 030 Save <4982 -sozo -> thyself <4572 -seautou -> ,
  and come <2597 -katabaino -> down <2597 -katabaino -> from the
cross <{4716} -stauros -> .

4716 MAR 015 032 Let Christ <5547 -Christos -> the King <0935 -
basileus -> of Israel <2474 -Israel -> descend <2597 -katabaino -
> now <3568 -nun -> from the cross <{4716} -stauros -> , that
we may see <1492 -eido -> and believe <4100 -pisteuo -> . And
they that were crucified <4957 -sustauroo -> with him reviled
<3679 -oneidizo -> him .

4716 LUK 009 023 And he said 3004 -lego - to [them] all
3956 -pas - , If 1487 -ei - any 5100 -tis -   [man] will
2309 -thelo - come 2064 -erchomai -   after 3694 -opiso - me ,
 let him deny LUK 0533 -aparneomai - himself 1438 -heautou - ,

and take LUK 0142 -airo - up his cross {4716} -stauros -
daily 2250 -hemera - , and follow LUK 0190 -akoloutheo - me
.

4716 LUK 014 027 And whosoever 3748 -hostis - doth not bear
LUK 0941 -bastazo - his cross {4716} -stauros - , and come
2064 -erchomai - after 3694 -opiso - me , cannot 1410 -
dunamai - be my disciple 3101 -mathetes - .

4716 LUK 023 026 . And as they led LUK 0520 -apago - him
away LUK 0520 -apago - , they laid hold 1949 -epilambanomai -
 upon one 5100 -tis - Simon 4613 -Simon - , a Cyrenian
2956 -Kurenaios - , coming 2064 -erchomai - out of the
country 0068 -agros - , and on 2007 -epitithemi - him they
laid 2007 -epitithemi - the cross {4716} -stauros - , that
he might bear 5342 -phero - [it] after 3693 -opisthen -
Jesus 2424 -Iesous - .

4716 JOH 019 017 And he bearing <0941 -bastazo -> his cross
<{4716} -stauros -> went <1831 -exerchomai -> forth <1831 -
exerchomai -> into <1519 -eis -> a place called <3004 -lego ->
[the place <5117 -topos ->] of a skull <2898 -kranion -> ,
which <3739 -hos -> is called <3004 -lego -> in the Hebrew <1447
-Hebraisti -> Golgotha <1115 -Golgotha -> :

4716 JOH 019 019 . And Pilate <4091 -Pilatos -> wrote <1125 -
grapho -> a title <5102 -titlos -> , and put <5087 -tithemi ->
[it] on <1909 -epi -> the cross <{4716} -stauros -> . And
the writing <1125 -grapho -> was , JESUS <2424 -Iesous -> OF
NAZARETH <3478 -Nazareth -> THE KING <0935 -basileus -> OF THE
JEWS <2453 -Ioudaios -> .

4716 JOH 019 025 Now <1161 -de -> there stood <2476 -histemi ->
by the cross <{4716} -stauros -> of Jesus <2424 -Iesous -> his
mother <3384 -meter -> , and his mother s <3384 -meter ->
sister <0079 -adelphe -> , Mary <3137 -Maria -> the [wife]
of Cleophas <2832 -Klopas -> , and Mary <3137 -Maria ->
Magdalene <3094 -Magdalene -> .

4716 JOH 019 031 . The Jews <2453 -Ioudaios -> therefore <3767
-oun -> , because <1893 -epei -> it was the preparation <3904 -
paraskeue -> , that the bodies <4983 -soma -> should not remain
<3306 -meno -> upon the cross <{4716} -stauros -> on <1722 -en -
> the sabbath <4521 -sabbaton -> day ,   (for that sabbath
<4521 -sabbaton -> day was an high <3173 -megas -> day ,)
besought <2065 -erotao -> Pilate <4091 -Pilatos -> that their
legs <4628 -skelos -> might be broken <2608 -katagnumi -> , and
 [that] they might be taken <0142 -airo -> away .

4716 1CO 001 017 . For Christ <5547 -Christos -> sent <0649 -
apostello -> me not to baptize <0907 -baptizo -> , but to
preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> :
not with wisdom <4678 -sophia -> of words <3056 -logos -> ,
lest <3361 -me -> the cross <{4716} -stauros -> of Christ <5547 -
Christos -> should be made <2758 -kenoo -> of none <2758 -kenoo -
> effect <2758 -kenoo -> .

4716 1CO 001 018 For the preaching <3056 -logos -> of the cross
<{4716} -stauros -> is to them that perish <0622 -apollumi ->
foolishness <3472 -moria -> ; but unto us which are saved <4982
-sozo -> it is the power <1411 -dunamis -> of God <2316 -theos -
> .

4716 GAL 005 011 And I , brethren <0080 -adephos -> , if
<1487 -ei -> I yet <2089 -eti -> preach <2784 -kerusso ->
circumcision <4061 -peritome -> , why <5101 -tis -> do I yet

<2089 -eti -> suffer <1377 -dioko -> persecution <1377 -dioko ->
? then <0686 -ara -> is the offence <4625 -skandalon -> of the
cross <{4716} -stauros -> ceased <2673 -katargeo -> .

4716 GAL 006 012 As many <3745 -hosos -> as desire <2309 -thelo
-> to make <2146 -euprosopeo -> a fair <2146 -euprosopeo -> shew
<2146 -euprosopeo -> in the flesh <4561 -sarx -> ,   they
constrain <0315 -anagkazo -> you to be circumcised <4059 -
peritemno -> ;   only <3440 -monon -> lest <3361 -me -> they
should suffer <1377 -dioko -> persecution <1377 -dioko -> for
the cross <{4716} -stauros -> of Christ <5547 -Christos -> .

4716 GAL 006 014 But God <1096 -ginomai -> forbid <1096 -
ginomai -> that I should glory <2744 -kauchaomai -> ,   save
<1508 -ei me -> in the cross <{4716} -stauros -> of our Lord
<2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -
> ,   by whom <3739 -hos -> the world <2889 -kosmos -> is
crucified <4717 -stauroo -> unto me ,   and I unto the world
<2889 -kosmos -> .

4716 EPH 002 016 And that he might reconcile <0604 -
apokatallasso -> both <0297 -amphoteros -> unto God <2316 -theos
-> in one <1520 -heis -> body <4983 -soma -> by the cross
<{4716} -stauros -> ,   having slain <0615 -apokteino -> the
enmity <2189 -echthra -> thereby <0846 -autos -> :

4716 PHP 002 008 And being found <2147 -heurisko -> in fashion
<4976 -schema -> as a man <0444 -anthropos -> ,   he humbled
<5013 -tapeinoo -> himself <1438 -heautou -> ,   and became <1096
-ginomai -> obedient <5255 -hupekoos -> unto death <2288 -
thanatos -> ,   even <1161 -de -> the death <2288 -thanatos -> of
the cross <{4716} -stauros -> .

4716 PHP 003 018 (For many <4183 -polus -> walk <4043 -
peripateo -> ,   of whom <3739 -hos -> I have told <3004 -lego ->
you often <4183 -polus -> ,   and now <3568 -nun -> tell <3004 -
lego -> you even <2532 -kai -> weeping <2799 -klaio -> ,   [
that they are]   the enemies <2190 -echthros -> of the cross
<{4716} -stauros -> of Christ <5547 -Christos -> :

4716 COL 001 020 And ,   having made <1517 -eirenopoieo -> peace
<1517 -eirenopoieo -> through <1223 -dia -> the blood <0129 -
haima -> of his cross <{4716} -stauros -> ,   by him to reconcile
<0604 -apokatallasso -> all <3956 -pas -> things unto himself
<0848 -hautou -> ;   by him ,   [I say] ,   whether <1535 -eite
-> [they be]   things in earth <1093 -ge -> ,   or <1535 -eite -
> things in heaven <3772 -ouranos -> .

4716 COL 002 014 Blotting <1813 -exaleipho -> out the
handwriting <5498 -cheirographon -> of ordinances <1378 -dogma -
> that was against <2596 -kata -> us ,   which <3739 -hos -> was
contrary <5227 -hupenantios -> to us ,   and took <0142 -airo ->
it out of the way <3319 -mesos -> ,   nailing <4338 -proseloo ->
it to his cross <{4716} -stauros -> ;

4716 HEB 012 002 Looking <0872 -aphorao -> unto Jesus <2424 -
Iesous -> the author <0747 -archegos -> and finisher <5047 -
teleiotes -> of [our]   faith <4102 -pistis -> ;   who <3739 -
hos -> for the joy <5479 -chara -> that was set <4295 -prokeimai
-> before <4295 -prokeimai -> him endured <5278 -hupomeno -> the
cross <{4716} -stauros -> ,   despising <2706 -kataphroneo -> the
shame <0152 -aischune -> ,   and is set <2523 -kathizo -> down
<2523 -kathizo -> at <1722 -en -> the right <1188 -dexios ->
hand of the throne <2362 -thronos -> of God <2316 -theos -> .

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  stauroo 4717 -- crucify.

* crucified , 4362 , 4717 , 4957 ,

* crucify , 0388 , 4717 ,

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  afresh 0388 # Expanded Dictionary Study

  afresh 0388 # anastauroo {an-as-tow-ro'-o}; from 303 and 4717;
to recrucify (figuratively): -- crucify {afresh}.[ql

  crucify 0388 # anastauroo {an-as-tow-ro'-o}; from 303 and 4717;
 to recrucify (figuratively): -- {crucify} afresh.[ql

  crucify 4717 # stauroo {stow-ro'-o}; from 4716; to impale on
the cross; figuratively, to extinguish (subdue) passion or
selfishness: -- {crucify}.[ql

  crucify 4957 # sustauroo {soos-tow-ro'-o}; from 4862 and 4717;
to impale in company with (literally or figuratively): --
{crucify} with.[ql

  with 4957 # sustauroo {soos-tow-ro'-o}; from 4862 and 4717; to
impale in company with (literally or figuratively): -- crucify
{with}.[ql

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 4717. Cross Reference Study

4717.

4717 stauroo * crucified , 4362 prospegnumi , {4717 stauroo } ,
 4957 sustauroo ,

4717 stauroo * crucify , 0388 anastauroo , {4717 stauroo } ,

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