

## 4722 Interlinear Index Study

4722 1C0 009 012 If <1487 -ei -> others <0243 -allos -> be partakers <3348 -metecho -> of [ this <3588 -ho -> ] power <1849 -exousia -> over you , [ are ] not we rather <3123 -mallon -> ? Nevertheless <0235 -alla -> we have not used <5530 -chraomai -> this <5026 -taute -> power <1849 -exousia -> ; but suffer <{4722} -stego -> all <3956 -pas -> things , lest <3361 -me -> we should hinder <1325 -didomi -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> .

4722 1C0 013 007 Beareth <{4722} -stego -> all <3956 -pas -> things , believeth <4100 -pisteuo -> all <3956 -pas -> things , hopeth <1679 -elpizo -> all <3956 -pas -> things , endureth <5278 -hupomeno -> all <3956 -pas -> things .

4722 1TH 003 001 . Wherefore <1352 -dio -> when we could no <3371 -meketi -> longer <3371 -meketi -> forbear <{4722} -stego -> , we thought <2106 -eudokeo -> it good <2106 -eudokeo -> to be left <2641 -kataleipo -> at <1722 -en -> Athens <0116 -Athenai -> alone <3441 -monos -> ;

4722 1TH 003 005 For this <5124 -touto -> cause <1223 -dia -> , when I could no <3371 -meketi -> longer <3371 -meketi -> forbear <{4722} -stego -> , I sent <0375 -anapempo -> to know <1097 -ginosko -> your <5216 -humon -> faith <4102 -pistis -> , lest <3381 -mepos -> by some <3381 -mepos -> means <4458 - -pos -> the tempter <3985 -peirazo -> have tempted <3985 -peirazo -> you , and our labour <2873 -kopos -> be in vain <2756 -kenos -> .

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