

4747 GAL 004 003 Even <2532 -kai -> so <3779 -houto -> we ,  
when <3753 -hote -> we were children <3516 -nepios -> , were in  
bondage <1402 -doulooo -> under <5259 -hupo -> the elements  
<{4747} -stoi cheion -> of the world <2889 -kosmos -> :

4747 GAL 004 009 But now <3568 -nun -> , after that ye have  
known <1097 -ginosko -> God <2316 -theos -> , or <1161 -de ->  
rather <3123 -mallon -> are known <1097 -ginosko -> of God <2316  
-theos -> , how <4459 -pos -> turn <1994 -epistrepho -> ye  
again <3825 -palin -> to the weak <0772 -asthenes -> and  
beggarly <4444 -purgos -> elements <{4747} -stoi cheion -> ,  
whereunto <3739 -hos -> ye desire <2309 -thelo -> again <3825 -  
palin -> to be in bondage <1398 -douleuo -> ?

4747 COL 002 008 Beware <0991 -blepo -> lest <3361 -me -> any  
<3387 -metis -> man spoil <4812 -sulagogo -> you through <1223 -  
dia -> philosophy <5385 -philosophia -> and vain <2756 -kenos ->  
deceit <0539 -apate -> , after <2596 -kata -> the tradition  
<3862 -paradosis -> of men <0444 -anthropos -> , after <2596 -  
kata -> the rudiments <{4747} -stoi cheion -> of the world <2889 -  
kosmos -> , and not after <2596 -kata -> Christ <5547 -Christos  
-> .

4747 COL 002 020 Wherefore <3767 -oun -> if <1487 -ei -> ye be  
dead <0599 -apothnesko -> with Christ <5547 -Christos -> from  
the rudiments <{4747} -stoi cheion -> of the world <2889 -kosmos -  
> , why <5101 -tis -> , as though living <2198 -zao -> in the  
world <2889 -kosmos -> , are ye subject <1379 -dogmatizo -> to  
ordinances <1379 -dogmatizo -> ,

4747 HEB 005 012 For when for the time <5550 -chronos -> ye  
ought <3784 -opheilo -> to be teachers <1320 -didaskalos -> ,  
ye have <2192 -echo -> need <5532 -chreia -> that one teach  
<1321 -didasko -> you again <3825 -palin -> which <5101 -tis ->  
[ be ] the first <0746 -arche -> principles <{4747} -stoi cheion  
-> of the oracles <3051 -logion -> of God <2316 -theos -> ; and  
are become <1096 -ginomai -> such as have <2192 -echo -> need  
<5532 -chreia -> of milk <1051 -gala -> , and not of strong  
<4731 -stereos -> meat <5160 -trophe -> .

4747 2PE 003 010 But the day <2250 -hemera -> of the Lord <2962  
-kuriot -> will come <2240 -heko -> as a thief <2812 -kleptes ->  
in the night <3571 -nux -> ; in the which <3739 -hos -> the  
heavens <3772 -ouranos -> shall pass <3928 -parerchomai -> away  
with a great noise <4500 -rhoizedon -> , and the elements  
<{4747} -stoi cheion -> shall melt <3089 -luo -> with fervent  
heat <2741 -kausoo -> , the earth <1093 -ge -> also <2532 -kai -  
> and the works <2041 -ergon -> that are therein <0846 -autos ->  
shall be burned <2618 -katakaio -> up .

4747 2PE 003 012 Looking <4328 -prosdokao -> for and hasting  
<4692 -speudo -> unto the coming <3952 -parousia -> of the day  
<2250 -hemera -> of God <2316 -theos -> , wherein <3757 -hou ->  
the heavens <3772 -ouranos -> being on fire <4448 -puroo ->  
shall be dissolved <3089 -luo -> , and the elements <{4747} -  
stoi cheion -> shall melt <5080 -teko -> with fervent heat <2741 -  
kausoo -> ?

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