

4754 Interlinear Index Study

4754 LUK 003 014 And the soldiers {4754} -strateuomai - likewise 2532 -kai - demanded 1905 -eperotao - of him , saying 3004 -lego - , And what 5101 -tis - shall we do 4160 -poieo - ? And he said 2036 -epo - unto them , Do 1286 -diaseio - violence 1286 -diaseio - to no 3367 -medeis - man 3367 -medeis - , neither 3366 -mede - accuse 4811 - sukophanteo - [any] falsely ; and be content LUK 0714 - arkeo - with your 5216 -humon - wages 3800 -opsonion - .

4754 1C0 009 007 Who <5100 -tis -> goeth a warfare <{4754} -strateuomai -> any <4218 -pote -> time <4218 -pote -> at <4218 -pote -> his own <2398 -idios -> charges <3800 -opsonion -> ? who <5100 -tis -> planteth <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and eateth <2068 -esthio -> not of the fruit <2590 -karpos -> thereof <0846 -autos -> ? or <2228 -e -> who <5100 -tis -> feedeth <4165 -poimaino -> a flock <4167 -poimne -> , and eateth <2068 -esthio -> not of the milk <1051 -gala -> of the flock <4167 -poimne -> ?

4754 2C0 010 003 For though we walk <4043 -peripateo -> in the flesh <4561 -sarx -> , we do not war <{4754} -strateuomai -> after <2596 -kata -> the flesh <4561 -sarx -> :

4754 1TI 001 018 . This <5026 -taute -> charge <3852 -paraggelia -> I commit <3908 -paratithemi -> unto thee , son <5043 -teknon -> Timothy <5095 -Timotheos -> , according <2596 -kata -> to the prophecies <4394 -propheteia -> which went <4254 -proago -> before <4254 -proago -> on <1909 -epi -> thee , that thou by them mightest war <{4754} -strateuomai -> a good <2570 -kalos -> warfare <4752 -strateia -> ;

4754 2TI 002 004 No <3762 -oudeis -> man <3762 -oudeis -> that warreth <{4754} -strateuomai -> entangleth <1707 -empleko -> himself with the affairs <4230 -pragmateia -> of [this] life <0979 -bios -> ; that he may please <0700 -aresko -> him who hath chosen <4758 -stratologeio -> him to be a soldier <4758 -stratologeio -> .

4754 JAS 004 001 From whence <4159 -pothen -> [come] wars <4171 -polemos -> and fightings <3163 -mache -> among <1722 -en -> you ? [come they] not hence <1782 -enteuthen -> , [even] of your <5216 -humon -> lusts <2237 -hedone -> that war <{4754} -strateuomai -> in your <5216 -humon -> members <3196 -melos -> ?

4754 1PE 002 011 Dearly beloved <0027 -agapetos -> , I beseech <3870 -parakaleo -> [you] as strangers <3941 -paroiikos -> and pilgrims <3927 -parepidemos -> , abstain <0567 -apechomai -> from fleshly <4559 -sarkikos -> lusts <1939 -epithumia -> , which <3748 -hostis -> war <{4754} -strateuomai -> > against <2596 -kata -> the soul <5590 -psuche -> ;

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