4803   Concordance Study

4803 Ac 15:2 disputation

4803 Ac 15:7 disputing

4803 Ac 28:29 reasoning

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 4803. Strong's Dictionary Study

4803. suzetesis {sood-zay'-tay-sis}; from 4802; mutual
questioning, i.e. discussion: --disputation(-ting), reasoning.[ql

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 4803 -- disputation(-ting), reasoning.

4802   Interlinear Index Study

4802 MAR 001 027 And they were all <3956 -pas -> amazed <2284 -
thambeo -> , insomuch <5620 -hoste -> that they questioned
<{4802} -suzeteo -> among <4314 -pros -> themselves <0848 -
hautou -> , saying <3004 -lego -> , What <5101 -tis -> thing
is this <3778 -houtos -> ? what <5101 -tis -> new <2537 -kainos
-> doctrine <1322 -didache -> [is] this <5124 -touto -> ?
for with authority <1849 -exousia -> commandeth <2004 -epitasso -
> he even <2532 -kai -> the unclean <0169 -akathartos -> spirits
<4151 -pneuma -> , and they do obey <5219 -hupakouo -> him .

4802 MAR 008 011 And the Pharisees <5330 -Pharisaios -> came
<1831 -exerchomai -> forth <1831 -exerchomai -> , and began
<0756 -archomai -> to question <{4802} -suzeteo -> with him ,
seeking <2212 -zeteo -> of him a sign <4592 -semeion -> from
heaven <3772 -ouranos -> , tempting <3985 -peirazo -> him .

4802 MAR 009 010 And they kept <2902 -krateo -> that saying
<3056 -logos -> with themselves <1438 -heautou -> , questioning
<{4802} -suzeteo -> one with another <1438 -heautou -> what
<5101 -tis -> the rising <0305 -anabaino -> from the dead <3498 -
nekros -> should mean <2076 -esti -> .

4802 MAR 009 014 . And when he came <2064 -erchomai -> to [
his] disciples <3101 -mathetes -> , he saw <1492 -eido -> a
great <4183 -polus -> multitude <3793 -ochlos -> about <4012 -
peri -> them , and the scribes <1122 -grammateus -> questioning
<{4802} -suzeteo -> with them .

4802 MAR 009 016 And he asked <1905 -eperotao -> the scribes
<1122 -grammateus -> , What <5101 -tis -> question <{4802} -
suzeteo -> ye with them ?

4802 MAR 012 028 . And one <1520 -heis -> of the scribes <1122
-grammateus -> came <4334 -proserchomai -> , and having heard
<0191 -akouo -> them reasoning <4802 -suzeteo -> together
<{4802} -suzeteo -> , and perceiving <1492 -eido -> that he had
answered <0611 -apokrinomai -> them well <2573 -kalos -> ,
asked <1905 -eperotao -> him , Which <4169 -poios -> is the
first <4413 -protos -> commandment <1785 -entole -> of all <3956
-pas -> ?

4802 MAR 012 028 . And one <1520 -heis -> of the scribes <1122
-grammateus -> came <4334 -proserchomai -> , and having heard
<0191 -akouo -> them reasoning <{4802} -suzeteo -> together
<4802 -suzeteo -> , and perceiving <1492 -eido -> that he had
answered <0611 -apokrinomai -> them well <2573 -kalos -> ,
asked <1905 -eperotao -> him , Which <4169 -poios -> is the
first <4413 -protos -> commandment <1785 -entole -> of all <3956
-pas -> ?

4802 LUK 022 023 And they began LUK 0756 -archomai - to
enquire {4802} -suzeteo - among 4314 -pros - themselves 1438
-heautou - , which 5101 -tis - of them it was that should
3195 -mello - do 4238 -prasso - this 5124 -touto - thing .

4802 LUK 024 015 And it came 1096 -ginomai - to pass , that ,
  while 3588 -ho - they communed 3656 -homileo -   [together
] and reasoned {4802} -suzeteo - , Jesus 2424 -Iesous -
himself LUK 0846 -autos - drew near 1448 -eggizo - , and
went 4848 -sumporeuomai - with them .

4802 ACT 006 009 Then <1161 -de -> there arose <0450 -anistemi -
> certain <5100 -tis -> of the synagogue <4864 -sunagoge -> ,
which <3588 -ho -> is called <3004 -lego -> [the synagogue
<4864 -sunagoge ->] of the Libertines <3032 -Libertinos -> ,
and Cyrenians <2956 -Kurenaios -> , and Alexandrians <0221 -
Alexandreus -> , and of them of Cilicia <2791 -Kilikia -> and
of Asia <0773 -Asia -> , disputing <{4802} -suzeteo -> with
Stephen <4736 -Stephanos -> .

4802 ACT 009 029 And he spake <2980 -laleo -> boldly <3955 -
parrhesiazomai -> in the name <3686 -onoma -> of the Lord <2962 -
kurios -> Jesus <2424 -Iesous -> , and disputed <{4802} -
suzeteo -> against <4314 -pros -> the Grecians <1675 -
Hellenistes -> : but they went <2021 -epicheireo -> about <2021
-epicheireo -> to slay <0337 -anaireo -> him .

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  suzetesis 4803 -- disputation(-ting), reasoning.

* disputation , 4803 ,

* disputing , 1256 , 4802 , 4803 ,

* reasoning , 1260 , 4802 , 4803 ,

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disputation 4803 # Expanded Dictionary Study

   disputation 4803 # suzetesis {sood-zay'-tay-sis}; from 4802;
mutual questioning, i.e. discussion: -- {disputation}(-ting),
reasoning.[ql

   reasoning 4803 # suzetesis {sood-zay'-tay-sis}; from 4802;
mutual questioning, i.e. discussion: -- disputation(-ting),
{reasoning}.[ql

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 4803.Cross Reference Study

4803.

4803 suzetesis * disputation , {4803 suzetesis } ,

4803 suzetesis * disputing , 1256 dialegomai , 4802 suzeteo ,
{4803 suzetesis } ,

4803 suzetesis * reasoning , 1260 dialogizomai , 4802 suzeteo
, {4803 suzetesis } ,

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