

4810 Interlinear Index Study

4810 MAT 007 016 Ye shall know <1921 -epiginosko -> them by
 their fruits <2590 -karpos -> . Do men gather <4816 -sullego ->
 grapes <4718 -staphule -> of thorns <0173 -akantha -> , or
 <2228 -e -> figs <{4810} -sukon -> of thistles <5146 -tribolos -
 > ?

4810 MAR 011 013 And seeing <1492 -eido -> a fig <4808 -suke ->
 tree <4808 -suke -> afar <3113 -makrothen -> off having <2192 -
 echo -> leaves <5444 -phullon -> , he came <2064 -erchomai -> ,
 if <1487 -ei -> haply <0686 -ara -> he might find <2147 -
 heurisko -> any <1536 -ei tis -> thing thereon <0846 -autos -> :
 and when he came <2064 -erchomai -> to it , he found <2147 -
 heurisko -> nothing <3762 -oudeis -> but leaves <5444 -phullon -
 > ; for the time <2540 -kairos -> of figs <{4810} -sukon -> was
 not [yet] .

4810 LUK 006 044 For every 1538 -hekastos - tree 1186 -
 dendron - is known 1097 -ginosko - by his own 2398 -idios -
 fruit 2590 -karpos - . For of thorns LUK 0173 -akantha -
 men do not gather 4816 -sullego - figs {4810} -sukon - , nor
 3761 -oude - of a bramble LUK 0942 -batos - bush 0942 -batos
 - gather 5166 -trugao - they grapes 4718 -staphule - .

4810 JAS 003 012 Can <1410 -dunamai -> the fig <4808 -suke ->
 tree <4808 -suke -> , my brethren <0080 -adephos -> , bear
 <4160 -poieo -> olive <1636 -elai a -> berries <1636 -elai a -> ?
 either <2228 -e -> a vine <0288 -ampelos -> , figs <{4810} -
 sukon -> ? so <3779 -houto -> [can] no <3762 -oudeis ->
 fountain <4077 -pege -> both yield <4160 -poieo -> salt <0252 -
 halukos -> water <5204 -hudor -> and fresh <1099 -glukus -> .

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