

4817 Concordance Study

4817 Lu 20:5 reasoned

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4817. Strong's Dictionary Study

4817. sullogizomai {sool -log-id' -zom-ahee}; from 4862 and 3049; to reckon together (with oneself), i.e. deliberate: --reason with. [ql

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4817 -- reason with.

4816 Interlinear Index Study

4816 MAT 007 016 Ye shall know <1921 -epiginosko -> them by their fruits <2590 -karpos -> . Do men gather <{4816} -sullego -> grapes <4718 -staphule -> of thorns <0173 -akantha -> , or <2228 -e -> figs <4810 -sukon -> of thistles <5146 -tribolos -> ?

4816 MAT 013 028 He said <2063 -eruthros -> unto them , An enemy <2190 -echthros -> hath done <4160 -poieo -> this <5124 -touto -> . The servants <1401 -doulos -> said <5346 -phemi -> unto him , Wilt <2309 -thelo -> thou then <3767 -oun -> that we go <0565 -aperchomai -> and gather <{4816} -sullego -> them up ?

4816 MAT 013 029 But he said <5346 -phemi -> , Nay <3756 -ou -> ; lest <3379 -mepote -> while ye gather <{4816} -sullego -> up the tares <2215 -zizaniion -> , ye root <1610 -ekrizoo -> up also <0260 -hama -> the wheat <4621 -sitos -> with them .

4816 MAT 013 030 Let <0863 -aphiemi -> both <0297 -amphoteris -> grow <4885 -sunauxano -> together <4885 -sunauxano -> until <3360 -mehri -> the harvest <2326 -therismos -> : and in the time <2540 -kairos -> of harvest <2326 -therismos -> I will say <2046 -ereo -> to the reapers <2327 -theristes -> , Gather <4816 -sullego -> ye together <{4816} -sullego -> first <4412 -proton -> the tares <2215 -zizaniion -> , and bind <1210 -deo -> them in bundles <1197 -desme -> to burn <2618 -katakaio -> them : but gather <4863 -sunago -> the wheat <4621 -sitos -> into <1519 -eis -> my barn <0596 -apotheke -> .

4816 MAT 013 030 Let <0863 -aphiemi -> both <0297 -amphoteris -> grow <4885 -sunauxano -> together <4885 -sunauxano -> until <3360 -mehri -> the harvest <2326 -therismos -> : and in the time <2540 -kairos -> of harvest <2326 -therismos -> I will say <2046 -ereo -> to the reapers <2327 -theristes -> , Gather <{4816} -sullego -> ye together <4816 -sullego -> first <4412 -proton -> the tares <2215 -zizaniion -> , and bind <1210 -deo ->

them in bundles <1197 -desme -> to burn <2618 -katakaio -> them :
 but gather <4863 -sunago -> the wheat <4621 -sitos -> into
 <1519 -eis -> my barn <0596 -apotheke -> .

4816 MAT 013 040 As therefore <3767 -oun -> the tares <2215 -
 zizanon -> are gathered <{4816} -sullego -> and burned <2618 -
 katakaio -> in the fire <4442 -pur -> ; so <3779 -houto ->
 shall it be in the end <4930 -sunteleia -> of this <5127 -toutou
 -> world <0165 -ai on -> .

4816 MAT 013 041 The Son <5207 -huios -> of man <0444 -
 anthropos -> shall send <0649 -apostello -> forth <0649 -
 apostello -> his angels <0032 -aggelos -> , and they shall
 gather <{4816} -sullego -> out of his kingdom <0932 -basileia ->
 all <3956 -pas -> things that offend <4625 -skandalon -> , and
 them which do <4160 -poi eo -> iniquity <0458 -anomia -> ;

4816 MAT 013 048 Which <3739 -hos -> , when <3753 -hote -> it
 was full <4137 -pleroo -> , they drew <0307 -anabibazo -> to
 shore <0123 -aigialos -> , and sat <2523 -kathizo -> down <2523
 -kathizo -> , and gathered <{4816} -sullego -> the good <2570 -
 kalos -> into <1519 -eis -> vessels <0030 -aggeion -> , but
 cast <0906 -ballo -> the bad <4550 -saprois -> away <1854 -exo ->
 .

4816 LUK 006 044 For every 1538 -hekastos - tree 1186 -
 dendron - is known 1097 -ginosko - by his own 2398 -idios -
 fruit 2590 -karpos - . For of thorns LUK 0173 -akantha -
 men do not gather {4816} -sullego - figs 4810 -sukon - , nor
 3761 -oude - of a bramble LUK 0942 -batos - bush 0942 -batos
 - gather 5166 -trugao - they grapes 4718 -staphule - .

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sullogizomai 4817 -- reason with.

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reason 4817 # Expanded Dictionary Study

reason 4817 # sullogizomai {sool-log-id'-zom-ahēe}; from 4862
 and 3049; to reckon together (with oneself), i.e. deliberate: --
 {reason} with. [q]

with 4817 # sullogizomai {sool-log-id'-zom-ahēe}; from 4862
 and 3049; to reckon together (with oneself), i.e. deliberate: --
 reason {with}. [q]

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4817. Cross Reference Study

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