

a 4912 # Expanded Dictionary Study

a 4912 # sunecho {soon-ekh' -o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in {a} strait, straiten, be taken with, throng. [ql]

accompany 4863 # sunago {soon-ag' -o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + {accompany}, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in. [ql]

accompany 4902 # sunepomai {soon-ep' -om-ahee}; middle voice from 4862 and a primary hepo (to follow); to attend (travel) in company with: -- {accompany}. [ql]

accompany 4905 # sunerchomai {soon-er' -khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugal): -- {accompany}, assemble (with), come (together), come (company, go) with, resort. [ql]

according 4964 # suschematizo {soos-khay-mat-id' -zo}; from 4862 and a derivative of 4976; to fashion alike, i.e. conform to the same pattern (figuratively): -- conform to, fashion self {according} to. [ql]

affliction 4778 # sugkakoucheo {soong-kak-oo-kheh' -o}; from 4862 and 2558; to maltreat in company with, i.e. (passively) endure persecution together: -- suffer {affliction} with. [ql]

afflictions 4777 # sugkakopattheo {soong-kak-op-ath-eh' -o}; from 4862 and 2553; to suffer hardship in company with: -- be partaker of {afflictions}. [ql]

after 3326 # meta {met-ah' }; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- {after}(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql]

again 3326 # meta {met-ah' }; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he {again}, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql]

again 4900 # sunelauno {soon-el -ow' -no}; from 4862 and 1643; to drive together, i.e. (figuratively) exhort (to reconciliation): -- + set at one {again}. [ql]

against 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, {against}, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [q]

agree 4934 # suntithemai {soon-tith'-em-ah-ee}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- {agree}, assent, covenant. [q]

allow 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- {allow}, assent, be pleased, have pleasure. [q]

also 4828 # summartureo {soom-mar-too-reh'-o}; from 4862 and 3140; to testify jointly, i.e. corroborate by (concurrent) evidence: -- testify unto, ({also}) bear witness (with). [q]

also 4850 # sumpresbuteros {soom-pres-boo'-ter-os}; from 4862 and 4245; a co-presbyter: -- presbyter, {also} an elder. [q] ***. sumphago. See 4906. [q]

also 4901 # sunepimartureo {soon-ep-ee-mar-too-reh'-o}; from 4862 and 1957; to testify further jointly, i.e. unite in adding evidence: -- {also} bear witness. [q]

among 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, {among}, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [q]

among 4793 # sugkri no {soong-kree'-no}; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): -- compare {among} (with). [q]

among 4814 # sullaleo {sool-lal-eh'-o}; from 4862 and 2980; to talk together, i.e. converse: -- commune (confer, talk) with, speak {among}. [q]

an 4797 # sugcheo {soong-kheh'-o}; or sugchuno {soong-khoo'-no}; from 4862 and cheo (to pour) or its alternate; to commingle promiscuously, i.e. (figuratively) to throw (an assembly) into disorder, to perplex (the mind): -- confound, confuse, stir up, be in {an} uproar. [q]

an 4850 # sumpresbuteros {soom-pres-boo'-ter-os}; from 4862 and 4245; a co-presbyter: -- presbyter, also {an} elder. [q] ***. sumphago. See 4906. [q]

and 3326 # meta {met-ah'}; a primary preposition (often used

adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, {and} transfer or sequence. [ql

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answer 4960 # sustoicheo {soos-toy-kheh'-o}; from 4862 and 4748; to file together (as soldiers in ranks), i.e. (figuratively) to correspond to: -- {answer} to. [ql

applications 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar {applications}, including completeness. [ql

appoint 4929 # suntasso {soon-tas-so}; from 4862 and 5021; to arrange jointly, i.e. (figuratively) to direct: -- {appoint}. [ql

approve 4921 # sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- {approve}, commend, consist, make, stand (with). [ql

assemble 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, {assemble} (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in. [ql

assemble 4871 # sunalizo {soon-al-id'-zo}; from 4862 and halizo (to throng); to accumulate, i.e. convene: -- {assemble} together. [ql

assemble 4905 # sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugal): -- accompany, {assemble} (with), come (together), come (company, go) with, resort. [ql]

assent 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, {assent}, be pleased, have pleasure. [ql]

assent 4934 # suntithemai {soon-tith'-em-ahee}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- agree, {assent}, covenant. [ql]

assuredly 4822 # sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- compact, {assuredly} gather, intrust, knit together, prove. [ql]

at 4873 # sunanakeimai {soon-an-ak'-i-mahee}; from 4862 and 345; to recline in company with (at a meal): -- sit (down, at the table, together) with ({at} meat). [ql]

at 4873 # sunanakeimai {soon-an-ak'-i-mahee}; from 4862 and 345; to recline in company with (at a meal): -- sit (down, {at} the table, together) with (at meat). [ql]

at 4900 # sunelauno {soon-el-ow'-no}; from 4862 and 1643; to drive together, i.e. (figuratively) exhort (to reconciliation): - + set {at} one again. [ql]

at 4940 # suntugchano {soon-toong-khan'-o}; from 4862 and 5177; to chance together, i.e. meet with (reach): -- come {at}. [ql]

away 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- carry (lead) {away} with, condescend. [ql]

band 4886 # sundesmos {soon'-des-mos}; from 4862 and 1199; a joint tie, i.e. ligament, (figuratively) uniting principle, control: -- {band}, bond. [ql]

be 4777 # sugkakopatheo {soong-kak-op-ath-eh'-o}; from 4862 and 2553; to suffer hardship in company with: -- {be} partaker of afflictions. [ql]

be 4790 # sugkoinoneo {soong-koy-no-neh'-o}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (have fellowship) with, {be} partaker of. [ql]

be 4797 # sugcheo {soong-kheh'-o}; or sugchuno {soong-khoo'-no}; from 4862 and cheo (to pour) or its alternate; to commingle promiscuously, i.e. (figuratively) to throw (an assembly) into disorder, to perplex (the mind): -- confound, confuse, stir up, {be} in an uproar. [ql]

be 4818 # sullupeo {sool-loop-eh'-o}; from 4862 and 3076; to afflict jointly, i.e. (passive) sorrow at (on account of) someone: -- {be} grieved. [ql]

be 4819 # sumbaino {soom-bah'-ee-no}; from 4862 and the base of 939; to walk (figuratively, transpire) together, i.e. concur (take place): -- {be}(-fall), happen (unto). [ql]

be 4829 # summerizomai {soom-mer-id' -zom-ahee}; middle voice from 4862 and 3307; to share jointly, i.e. participate in: -- {be} partaker with. [ql

be 4840 # sumpareimi {soom-par' -i-mee}; from 4862 and 3918; to be at hand together, i.e. now present: -- {be} here present with. [ql

be 4851 # sumphero {soom-fer' -o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, ({be}) profit(-able for). [ql

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be 4880 # sunapothnesko {soon-ap-oth-nace' -ko}; from 4862 and 599; to de cease (literally) in company with, or (figuratively, similarly to: -- {be} dead (die) with. [ql

be 4883 # sunarmologeo {soon-ar-mol -og-eh' -o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- {be} fitly framed (joined) together. [ql

be 4887 # sundefo {soon-deh' -o}; from 4862 and 1210; to bind with, i.e. (passively) be a fellow-prisoner (figuratively): -- {be} bound with. [ql

be 4894 # suneido {soon-i' -do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, {be} ware of. [ql

be 4894 # suneido {soon-i' -do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, {be} privy, be ware of. [ql

be 4895 # suneimi {soon' -i-mee}; from 4862 and 1510 (including its various inflections); to be in company with, i.e. present at the time: -- {be} with. [ql

be 4909 # suneudokeo {soon-yoo-dok-eh' -o}; from 4862 and 2106; 12/9/2021

to think well of in common, i.e. assent to, feel gratified with:
-- allow, assent, {be} pleased, have pleasure. [ql]

be 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, {be} taken with, throng. [ql]

be 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, {be} in a strait, straiten, be taken with, throng. [ql]

be 4920 # suniemi {soon-ee'-ay-mee}; from 4862 and hiemi (to send); to put together, i.e. (mentally) to comprehend; by implication, to act piously: -- consider, understand, {be} wise. [ql]

bear 4828 # summartureo {soom-mar-too-reh'-o}; from 4862 and 3140; to testify jointly, i.e. corroborate by (concurrent) evidence: -- testify unto, (also) {bear} witness (with). [ql]

bear 4901 # sunepimartureo {soon-ep-ee-mar-too-reh'-o}; from 4862 and 1957; to testify further jointly, i.e. unite in adding evidence: -- also {bear} witness. [ql]

befall 4876 # sunantao {soon-an-tah'-o}; from 4862 and a derivate of 473; to meet with; figuratively, to occur: -- {befall}, meet. [ql]

beside 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- {beside}, with. In composition it has similar applications, including completeness. [ql]

bestow 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), {bestow}, come together, gather (selves together, up, together), lead into, resort, take in. [ql]

better 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be {better} for, bring together, be expedient (for), be good, (be) profit(-able for). [ql]

between 3342 # metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: -- {between}, mean while, next. [ql]

body 4954 # sussomos {soos'-so-mos}; from 4862 and 4983; of a joint body, i.e. (figuratively) a fellow-member of the Christian community: -- of the same {body}. [ql]

bond 4886 # sundesmos {soon'-des-mos}; from 4862 and 1199; a joint tie, i.e. ligament, (figuratively) uniting principle, control: -- band, {bond}. [ql]

bound 4887 # sudeo {soon-deh'-o}; from 4862 and 1210; to bind

with, i.e. (passively) be a fellow-prisoner (figuratively): --
be {bound} with. [ql

bow 4781 # sugkampto {soong-kamp' -to}; from 4862 and 2578; to
bend together, i.e. (figuratively) to afflict: -- {bow} down. [ql

bow 4794 # sugkupto {soong-koop' -to}; from 4862 and 2955; to
stoop altogether, i.e. be completely overcome by: -- {bow}
together. [ql

break 4917 # sunthlao {soon-thlah' -o}; from 4862 and thlao (to
crush); to dash together, i.e. shatter: -- {break}. [ql

break 4919 # sunthrupto {soon-throop' -to}; from 4862 and
thrupto (to crumble); to crush together, i.e. (figuratively) to
dispirit: -- {break}. [ql

break 4937 # suntribo {soon-tree' -bo}; from 4862 and the base
of 5147; to crush completely, i.e. to shatter (literally or
figuratively): -- {break} (in pieces), broken to shivers (+ -
hearted), bruise. [ql

bring 4851 # sumphero {soom-fer' -o}; from 4862 and 5342
(including its alternate); to bear together (contribute), i.e.
(literally) to collect, or (figuratively) to conduce; especially
(neuter participle as a noun) advantage: -- be better for,
{bring} together, be expedient (for), be good, (be) profit(-able
for). [ql

broken 4937 # suntribo {soon-tree' -bo}; from 4862 and the base
of 5147; to crush completely, i.e. to shatter (literally or
figuratively): -- break (in pieces), {broken} to shivers (+ -
hearted), bruise. [ql

brought 4939 # suntrophos {soon' -trof-os}; from 4862 and 5162
(in a passive sense); a fellow-nursling, i.e. comrade: --
{brought} up with. [ql

bruise 4937 # suntribo {soon-tree' -bo}; from 4862 and the base
of 5147; to crush completely, i.e. to shatter (literally or
figuratively): -- break (in pieces), broken to shivers (+ -
hearted), {bruise}. [ql

build 4925 # sunoi kodomeo {soon-oy-kod-om-eh' -o}; from 4862
and 3618; to construct, i.e. (passively) to compose (in company
with other Christians, figuratively): -- {build} together. [ql

bury 4916 # sunthapto {soon-thap' -to}; from 4862 and 2290; to
inter in company with, i.e. (figuratively) to assimilate
spiritually (to Christ by a sepulture as to sin): -- {bury} with.
[ql

call 4779 # sugkaleo {soong-kal-eh' -o}; from 4862 and 2564; to
convoke: -- {call} together. [ql

call 4867 # sunathroizo {soon-ath-royd' -zo}; from 4862 and
athroizo (to hoard); to convene: -- {call} (gather) together. [ql

carry 4792 # sugkomi zo {soong-kom-id' -zo}; from 4862 and 2865;
to convey together, i.e. collect or bear away in company with
others: -- {carry}. [ql

carry 4879 # sunapago {soon-ap-ag' -o}; from 4862 and 520; to
take off together, i.e. transport with (seduce, passively,
yield): -- {carry} (lead) away with, condescend. [ql

catch 4815 # sullambano {sool-lam-ban'-o}; from 4862 and 2983; to clasp, i.e. seize (arrest, capture); specifically, to conceive (literally or figuratively); by implication, to aid: -- {catch}, conceive, help, take. [q]

catch 4884 # sunarpazo {soon-ar-pad'-zo}; from 4862 and 726; to snatch together, i.e. seize: -- {catch}. [q]

chance 4795 # sugkuria {soong-koo-ree'-ah}; from a comparative of 4862 and kureo (to light or happen; from the base of 2962); concurrence, i.e. accident: -- {chance}. [q]

choke 4846 # sumpnigo {soom-pnee'-go}; from 4862 and 4155; to strangle completely, i.e. (literally) to drown, or (figuratively) to crowd: -- {choke}, throng. [q]

come 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- {come} together, stand with. [q]

come 4845 # sumpleroo {soom-play-ro'-o}; from 4862 and 4137; to implenish completely, i.e. (of space) to swamp (a boat), or (of time) to accomplish (passive, be complete): -- (fully) {come}, fill up. [q]

come 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, {come} together, gather (selves together, up, together), lead into, resort, take in. [q]

come 4872 # sunanabaino {soon-an-ab-ah'-ee-no}; from 4862 and 305; to ascend in company with: -- {come} up with. [q]

come 4905 # sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugal): -- accompany, assemble (with), come (together), {come} (company, go) with, resort. [q]

come 4905 # sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugal): -- accompany, assemble (with), {come} (together), come (company, go) with, resort. [q]

come 4940 # suntugchano {soon-toong-khan'-o}; from 4862 and 5177; to chance together, i.e. meet with (reach): -- {come} at. [q]

comfort 4837 # sumparakaleo {soom-par-ak-al-eh'-o}; from 4862 and 3870; to console jointly: -- {comfort} together. [q]

commend 4921 # sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, {commend}, consist, make, stand (with). [q]

common 2839 # koinos {koy-nos'}; probably from 4862; common, i.e. (literally) shared by all or several, or (cer.) profane: -- {common}, defiled, unclean, unholy. [q]

commune 4814 # sullaleo {sool-lal-eh'-o}; from 4862 and 2980; to talk together, i.e. converse: -- {commune} (confer, talk) with, speak among. [q]

communicate 4790 # sugkoinoneo {soong-koy-no-neh'-o}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- {communicate} (have fellowship) with, be partaker of. [ql

compact 4822 # sumbibazo {soom-bi-b-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- {compact}, assuredly gather, intrust, knit together, prove. [ql

companion 4791 # sugkoinonos {soong-koy-no-nos'}; from 4862 and 2844; a co-participant: -- {companion}, partake(-r, -r with). [ql

companion 4898 # sunekdemos {soon-ek'-day-mos}; from 4862 and the base of 1553; a co-absentee from home, i.e. fellow-traveller: -- {companion} in travel, travel with. [ql

companion 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- {companion} in labour, (fellow-)helper(-labourer, -worker), labourer together with, workfellow. [ql

company 4874 # sunanamignumi {soon-an-am-ig'-noo-mee}; from 4862 and a compound of 303 and 3396; to mix up together, i.e. (figurative) associate with: -- (have, keep) {company} (with). [ql

company 4905 # sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugal ly): -- accompany, assemble (with), come (together), come ({company}, go) with, resort. [ql

company 4923 # sunodia {soon-od-ee'-ah}; from a compound of 4862 and 3598 ("synod"); companionship on a journey, i.e. (by implication) a caravan: -- {company}. [ql

compare 4793 # sugkrino {soong-kree'-no}; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): -- {compare} among (with). [ql

completeness 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar applications, including {completeness}. [ql

composition 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in {composition}, in substantially the same relations of participation or proximity, and transfer or sequence. [ql

composition 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession,

instrumentality, addition, etc.: -- beside, with. In {composition} it has similar applications, including completeness. [q]

conspiracy 4945 # sunomosa {soon-o-mos-ee'-ah}; from a compound of 4862 and 3660; a swearing together, i.e. (by implication) a plot: -- {conspiracy}. [q]

conceive 4815 # sullambano {sool-lam-ban'-o}; from 4862 and 2983; to clasp, i.e. seize (arrest, capture); specifically, to conceive (literally or figuratively); by implication, to aid: -- catch, {conceive}, help, take. [q]

conclude 4788 # sugkleio {soong-kli'-o}; from 4862 and 2808; to shut together, i.e. include or (figuratively) embrace in a common subjection to: -- {conclude}, inclose, shut up. [q]

condescend 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- carry (lead) away with, {condescend}. [q]

confer 4814 # sullaleo {sool-lal-eh'-o}; from 4862 and 2980; to talk together, i.e. converse: -- commune ({confer}, talk) with, speak among. [q]

confer 4820 # sumballo {soom-bal'-lo}; from 4862 and 906; to combine, i.e. (in speaking) to converse, consult, dispute, (mentally) to consider, (by implication) to aid, (personally to join, attack: -- {confer}, encounter, help, make, meet with, ponder. [q]

conform 4964 # suschematizo {soos-khay-mat-id'-zo}; from 4862 and a derivative of 4976; to fashion alike, i.e. conform to the same pattern (figuratively): -- {conform} to, fashion self according to. [q]

conformed 4832 # summorphos {soom-mor-fos'}; from 4862 and 3444; jointly formed, i.e. (figuratively) similar: -- {conformed} to, fashioned like unto. [q]

confound 4797 # sugcheo {soong-kheh'-o}; or sugchuno {soong-khoo'-no}; from 4862 and cheo (to pour) or its alternate; to commingle promiscuously, i.e. (figuratively) to throw (an assembly) into disorder, to perplex (the mind): -- {confound}, confuse, stir up, be in an uproar. [q]

confuse 4797 # sugcheo {soong-kheh'-o}; or sugchuno {soong-khoo'-no}; from 4862 and cheo (to pour) or its alternate; to commingle promiscuously, i.e. (figuratively) to throw (an assembly) into disorder, to perplex (the mind): -- confound, {confuse}, stir up, be in an uproar. [q]

consent 4784 # sugkatatithemai {soong-kat-at-ith'-em-ah}; mid from 4862 and 2698; to deposit (one's vote or opinion) in company with, i.e. (figuratively) to accord with: -- {consent}. [q]

consent 4852 # sumphemi {soom'-fay-mee}; from 4862 and 5346; to say jointly, i.e. assent to: -- {consent} unto. [q]

consent 4859 # sumphonos {soom'-fo-nos}; from 4862 and 5456; sounding together (alike), i.e. (figuratively) accordant (neuter as noun, agreement): -- {consent}. [q]

consider 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses,
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respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- {consider}, know, be privy, be ware of. [q]

consider 4920 # suniemi {soon-ee'-ay-mee}; from 4862 and hiemi (to send); to put together, i.e. (mentally) to comprehend; by implication, to act piously: -- {consider}, understand, be wise. [q]

consist 4921 # sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, commend, {consist}, make, stand (with). [q]

constrain 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- {constrain}, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng. [q]

consult 4823 # sumbouleo {soom-bool-yoo'-o}; from 4862 and 1011; to give (or take) advice jointly, i.e. recommend, deliberate or determine: -- {consult}, (give, take) counsel (together). [q]

continue 4839 # sumparameno {soom-par-am-en'-o}; from 4862 and 3887; to remain in company, i.e. still live: -- {continue} with. [q]

council 4892 # sunedrion {soon-ed'-ree-on}; neuter of a presumed derivative of a compound of 4862 and the base of 1476; a joint session, i.e. (specifically) the Jewish Sanhedrin; by analogy, a subordinate tribunal: -- {council}. [q]

counsel 4823 # sumbouleo {soom-bool-yoo'-o}; from 4862 and 1011; to give (or take) advice jointly, i.e. recommend, deliberate or determine: -- consult, (give, take) {counsel} (together). [q]

counselor 4825 # sumoulos {soom'-boo-los}; from 4862 and 1012; a consutor, i.e. adviser: -- {counselor}. [q]

countryman 4853 # sumphuletes {soom-foo-let'-ace}; from 4862 and a derivative of 5443; a co-tribesman, i.e. native of the same country: -- {countryman}. [q]

cousin 4773 # suggenes {soong-ghen-ace'}; from 4862 and 1085; a relative (by blood); by extension, a fellow countryman: -- {cousin}, kin(-sfolk, -sman). [q]

covenant 4934 # suntithemai {soon-tith'-em-ahee}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- agree, assent, {covenant}. [q]

cover 4780 # sugkalupto {soong-kal-oop'-to}; from 4862 and 2572; to conceal altogether: -- {cover}. [q]

crucify 4957 # sustauroo {soos-tow-ro'-o}; from 4862 and 4717; to impale in company with (literally or figuratively): -- {crucify} with. [q]

custom 4914 # sunetheia {soon-ay'-thi-ah}; from a compound of 4862 and 2239; mutual habituation, i.e. usage: -- {custom}. [ql

cut 4932 # suntemno {soon-tem'-no}; from 4862 and the base of 5114; to contract by cutting, i.e. (figuratively) do concisely (speedily): -- ({cut}) short. [ql

dead 4880 # sunapothnesko {soon-ap-oth-nace'-ko}; from 4862 and 599; to decrease (literally) in company with, or (figuratively, similarly to: -- be {dead} (die) with. [ql

dealings 4798 # sugchraomai {soong-khrah'-om-ahee}; from 4862 and 5530; to use jointly, i.e. (by implication) to hold intercourse in common: -- have {dealings} with. [ql

defiled 2839 # koinos {koy-nos'}; probably from 4862; common, i.e. (literally) shared by all or several, or (cer.) profane: -- common, {defiled}, unclean, unholy. [ql

delight 4913 # sunedomai {soon-ay'-dom-ahee}; middle voice from 4862 and the base of 2237; to rejoice in with oneself, i.e. feel satisfaction concerning: -- {delight}. [ql

die 4880 # sunapothnesko {soon-ap-oth-nace'-ko}; from 4862 and 599; to decrease (literally) in company with, or (figuratively, similarly to: -- be dead ({die}) with. [ql

disciple 4827 # summathetes {soom-math-ay-tace'}; from a compound of 4862 and 3129; a co-learner (of Christianity): -- fellow {disciple}. [ql

dispute 4802 # suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- {dispute} (with), enquire, question (with), reason (together). [ql

dissemble 4942 # sunupokrinomai {soon-oo-pok-rin'-om-ahee}; from 4862 and 5271; to act hypocritically in concert with: -- {dissemble} with. [ql

down 4776 # sugkathizo {soong-kath-id'-zo}; from 4862 and 2523; to give (or take) a seat in company with: -- (make) sit ({down}) together. [ql

down 4781 # sugkampto {soong-kamp'-to}; from 4862 and 2578; to bend together, i.e. (figuratively) to afflict: -- bow {down}. [ql

down 4782 # sugkatabaino {soong-kat-ab-ah'-ee-no}; from 4862 and 2597; to descend in company with: -- go {down} with. [ql

down 4873 # sunanakeimai {soon-an-ak'-i-mahee}; from 4862 and 345; to recline in company with (at a meal): -- sit ({down}, at the table, together) with (at meat). [ql

down 4952 # susparasso {soos-par-as'-so}; from 4862 and 4682; to rend completely, i.e. (by analogy) to convulse violently: -- throw {down}. [ql

drink 4844 # sumpino {soom-pee'-no}; from 4862 and 4095; to partake a beverage in company: -- {drink} with. [ql

dwel 4924 # sunoikeo {soon-oy-keh'-o}; from 4862 and 3611; to reside together (as a family): -- {dwel} together. [ql

eat 4906 # sunesthio {soon-es-thee'-o}; from 4862 and 2068 (including its alternate); to take food in company with: -- {eat} with. [ql

elder 4850 # sumpresbuteros {soom-pres-boo'-ter-os}; from 4862 and 4245; a co-presbyter: -- presbyter, also an {elder}. [ql ***. sumphago. See 4906. [ql

elected 4899 # suneklektos {soon-ek-lek-tos'}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- {elected} together with. [ql

embrace 4843 # sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 and a compound of 4012 and 2983; to take by enclosing altogether, i.e. earnestly throw the arms about one: -- {embrace}. [ql

encounter 4820 # sumballo {soom-bal'-lo}; from 4862 and 906; to combine, i.e. (in speaking) to converse, consult, dispute, (mentally) to consider, (by implication) to aid, (personally to join, attack: -- confer, {encounter}, help, make, meet with, ponder. [ql

end 4931 # sunteleo {soon-tel-eh'-o}; from 4862 and 5055; to complete entirely; generally, to execute (literally or figuratively): -- {end}, finish, fulfil, make. [ql

between 3342 # metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: -- {between}, mean while, next. [ql

body 4954 # sussomos {soos'-so-mos}; from 4862 and 4983; of a joint body, i.e. (figuratively) a fellow-member of the Christian community: -- of the same {body}. [ql

expedient 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be {expedient} (for), be good, (be) profit(-able for). [ql

fashion 4964 # suschematizo {soos-khay-mat-id'-zo}; from 4862 and a derivative of 4976; to fashion alike, i.e. conform to the same pattern (figuratively): -- conform to, {fashion} self according to. [ql

fashioned 4832 # summorphos {soom-mor-fos'}; from 4862 and 3444; jointly formed, i.e. (figuratively) similar: -- conformed to, {fashioned} like unto. [ql

feast 4910 # suneuocheo {soon-yoo-o-kheh'-o}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- {feast} with. [ql

fellow 4789 # sugkleronomos {soong-klay-ron-om'-os}; from 4862 and 2818; a co-heir, i.e. (by analogy) participant in common: -- {fellow} (joint)-heir, heir together, heir with. [ql

fellow 4827 # summathetes {soom-math-ay-tace'}; from a compound of 4862 and 3129; a co-learner (of Christianity): -- {fellow} disciple. [ql

fellow-)helper 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e.

coadjutor: -- compani on in labour, ({fellow-}hel per){-l abourer, - worker), labourer together with, workfellow. [q]

fellow-citizen 4847 # sumpolites {soom-pol-ee'-tace}; from 4862 and 4177; a native of the same town, i.e. (figuratively) co-religionist (fellow-Christian): -- {fellow-citizen}. [q]

fellowprisoner 4869 # sunaichmalotos {soon-aheekh-mal'-o-tos}; from 4862 and 164; a co-captive: -- {fellowprisoner}. [q]

fellowservant 4889 # sundoulos {soon'-doo-los}; from 4862 and 1401; a co-slave, i.e. servitor or ministrant of the same master (human or divine): -- {fellowservant}. [q] ***. sundremo. See 4936. [q]

fellowship 4790 # sugkoinoneo {soong-koy-no-neh'-o}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (have {fellowship}) with, be partaker of. [q]

fellowsoldier 4961 # sustratiotes {soos-trat-ee-o'-tace}; from 4862 and 4757; a co-campaigner, i.e. (figuratively) an associate in Christian toil: -- {fellowsoldier}. [q]

fill 4845 # sumpleroo {soom-play-ro'-o}; from 4862 and 4137; to implenish completely, i.e. (of space) to swamp (a boat), or (of time) to accomplish (passive, be complete): -- (fully) come, {fill} up. [q]

finish 4931 # sunteleo {soon-tel-eh'-o}; from 4862 and 5055; to complete entirely; generally, to execute (literally or figuratively): -- end, {finish}, fulfil, make. [q]

fitly 4883 # sunarmologeio {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be {fitly} framed (joined) together. [q]

follow 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + {follow}, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ - out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [q]

follow 4870 # sunakoloutheo {soon-ak-ol-oo-theh'-o}; from 4862 and 190; to accompany: -- {follow}. [q]

follower 4831 # sumमितetes {soom-mim-ay-tace'}; from a presumed compound of 4862 and 3401; a co-imitator, i.e. fellow votary: -- {follower} together. [q]

for 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) profit(-able {for}). [q]

for 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e.

(literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) profit(-able for). [ql]

for 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better {for}, bring together, be expedient (for), be good, (be) profit(-able for). [ql]

for 4866 # sunathleo {soon-ath-leh'-o}; from 4862 and 118; to wrestle in company with, i.e. (figuratively) to seek jointly: -- labour with, strive together {for}. [ql]

framed 4883 # sunarmologeo {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly {framed} (joined) together. [ql]

fulfil 4931 # sunteleo {soon-tel-eh'-o}; from 4862 and 5055; to complete entirely; generally, to execute (literally or figuratively): -- end, finish, {fulfil}, make. [ql]

fully 4845 # sumpleroo {soom-play-ro'-o}; from 4862 and 4137; to implenish completely, i.e. (of space) to swamp (a boat), or (of time) to accomplish (passive, be complete): -- (fully) come, fill up. [ql]

gather 4816 # sullego {sool-leg'-o}; from 4862 and 3004 in its original sense; to collect: -- {gather} (together, up). [ql]

gather 4822 # sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- compact, assuredly {gather}, intrust, knit together, prove. [ql]

gather 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, {gather} (selves together, up, together), lead into, resort, take in. [ql]

gather 4867 # sunathroizo {soon-ath-royd'-zo}; from 4862 and athroizo (to hoard); to convene: -- call ({gather}) together. [ql]

gather 4896 # suneimi {soon'-i-mee}; from 4862 and eimi (to go); to assemble: -- {gather} together. [ql]

gather 4962 # sustrepho {soos-tref'-o}; from 4862 and 4762; to twist together, i.e. collect (a bundle, a crowd): -- {gather}. [ql]

give 4823 # sumbouleuo {soom-bool-yoo'-o}; from 4862 and 1011; to give (or take) advice jointly, i.e. recommend, deliberate or determine: -- consult, ({give}, take) counsel (together). [ql]

glorify 4888 # sundoxazo {soon-dox-ad'-zo}; from 4862 and 1392; to exalt to dignity in company (i.e. similarly) with: -- {glorify} together. [ql]

go 4782 # sugkatabaino {soong-kat-ab-ah'-ee-no}; from 4862 and 2597; to descend in company with: -- {go} down with. [ql]

go 4848 # sumporeuomai {soom-por-yoo'-om-ahee}; from 4862 and

4198; to journey together; by implication, to assemble: -- {go} with, resort. [ql]

go 4897 # suneiserchomai {soon-ice-er'-khom-ahee}; from 4862 and 1525; to enter in company with: -- go in with, {go} with into. [ql]

go 4897 # suneiserchomai {soon-ice-er'-khom-ahee}; from 4862 and 1525; to enter in company with: -- {go} in with, go with into. [ql]

go 4905 # sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugal): -- accompany, assemble (with), come (together), come (company, {go}) with, resort. [ql]

good 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be {good}, (be) profit(-able for). [ql]

grieved 4818 # sullupeo {sool-loop-eh'-o}; from 4862 and 3076; to afflict jointly, i.e. (passive) sorrow at (on account of) someone: -- be {grieved}. [ql]

groan 4959 # sustenazo {soos-ten-ad'-zo}; from 4862 and 4727; to moan jointly, i.e. (figuratively) experience a common calamity: -- {groan} together. [ql]

grow 4885 # sunauxano {soon-owx-an'-o}; from 4862 and 837; to increase (grow up) together: -- {grow} together. [ql]

happen 4819 # sumbaino {soom-bah'-ee-no}; from 4862 and the base of 939; to walk (figuratively, transpire) together, i.e. concur (take place): -- be(-fall), {happen} (unto). [ql]

hard 4927 # sunomoreo {soon-om-or-eh'-o}; from 4862 and a derivative of a compound of the base of 3674 and the base of 3725; to border together, i.e. adjoin: -- join {hard}. [ql]

has 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it {has} similar applications, including completeness. [ql]

have 4790 # sugkoinoneo {soong-koy-no-neh'-o}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate ({have} fellowship) with, be partaker of. [ql]

have 4798 # sugchraomai {soong-khrah'-om-ahee}; from 4862 and 5530; to use jointly, i.e. (by implication) to hold intercourse in common: -- {have} dealings with. [ql]

have 4874 # sunanami gnumi {soon-an-am-ig'-noo-mee}; from 4862 and a compound of 303 and 3396; to mix up together, i.e. (figurative) associate with: -- ({have}, keep) company (with). [ql]

have 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be pleased, {have} pleasure. [ql]

he 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or

causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that {he} again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql

heir 4789 # sugkleronomos {soong-klay-ron-om' -os}; from 4862 and 2818; a co-heir, i.e. (by analogy) participant in common: -- fellow (joint)-heir, heir together, {heir} with. [ql

heir 4789 # sugkleronomos {soong-klay-ron-om' -os}; from 4862 and 2818; a co-heir, i.e. (by analogy) participant in common: -- fellow (joint)-heir, {heir} together, heir with. [ql

help 4815 # sullambano {sool-lam-ban' -o}; from 4862 and 2983; to clasp, i.e. seize (arrest, capture); specifically, to conceive (literally or figuratively); by implication, to aid: -- catch, conceive, {help}, take. [ql

help 4820 # sumballo {soom-bal' -lo}; from 4862 and 906; to combine, i.e. (in speaking) to converse, consult, dispute, (mentally) to consider, (by implication) to aid, (personally to join, attack: -- confer, encounter, {help}, make, meet with, ponder. [ql

help 4878 # sunantilambanomai {soon-an-tee-lam-ban' -om-ahee}; from 4862 and 482; to take hold of opposite together, i.e. cooperate (assist): -- {help}. [ql

help 4943 # sunupourgeo {soon-ooop-oorg-eh' -o}; from 4862 and a derivative of a compound of 5259 and the base of 2041; to be a co-auxiliary, i.e. assist: -- {help} together. [ql

hence 3326 # meta {met-ah' }; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, {hence}, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql

here 4840 # sumpareimi {soom-par' -i-mee}; from 4862 and 3918; to be at hand together, i.e. now present: -- be {here} present with. [ql

hereafter 3326 # meta {met-ah' }; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, {hereafter}, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql

hold 4912 # sunecho {soon-ekh' -o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, {hold}, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng. [ql

in 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, {in} substantially the same relations of participation or proximity, and transfer or sequence. [ql

in 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used {in} composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql

in 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, {in}, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql

in 4796 # sugchairo {soong-khah' -ee-ro}; from 4862 and 5463; to sympathize in gladness, congratulate: -- rejoice {in} (with). [ql

in 4797 # sugcheo {soong-kheh' -o}; or sugchuno {soong-khoo' -no}; from 4862 and cheo (to pour) or its alternate; to commingle promiscuously, i.e. (figuratively) to throw (an assembly) into disorder, to perplex (the mind): -- confound, confuse, stir up, be {in} an uproar. [ql

In 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. {In} composition it has similar applications, including completeness. [ql

in 4863 # sunago {soon-ag' -o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take {in}. [ql

in 4897 # suneiserchomai {soon-ice-er' -khom-ahée}; from 4862

and 1525; to enter in company with: -- go {in} with, go with into. [ql

in 4898 # sunekdemos {soon-ek'-day-mos}; from 4862 and the base of 1553; a co-absentee from home, i.e. fellow-traveller: -- companion {in} travel, travel with. [ql

in 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion {in} labour, (fellow-)helper(-labourer, -worker), labourer together with, workfellow. [ql

in 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be {in} a strait, straiten, be taken with, throng. [ql

in 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep {in}, press, lie sick of, stop, be in a strait, straiten, be taken with, throng. [ql

in 4937 # suntribo {soon-tree'-bo}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- break ({in} pieces), broken to shivers (+ -hearted), bruise. [ql

in 4944 # sunodino {soon-o-dee'-no}; from 4862 and 5605; to have (parturition) pangs in company (concert, simultaneously) with, i.e. (figuratively) to sympathize (in expectation of relief from suffering): -- travail {in} pain together. [ql

in close 4788 # sugkleio {soong-kli'-o}; from 4862 and 2808; to shut together, i.e. include or (figuratively) embrace in a common subjection to: -- conclude, {in close}, shut up. [ql

including 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar applications, {including} completeness. [ql

insurrection 4955 # sustasiastes {soos-tas-ee-as-tace'}; from a compound of 4862 and a derivative of 4714; a fellow-insurgent: -- make {insurrection} with. [ql

into 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead {into}, resort, take in. [ql

into 4897 # suneiserchomai {soon-ice-er'-khom-ahee}; from 4862 and 1525; to enter in company with: -- go in with, go with {into}. [ql

intrust 4822 # sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- compact, assuredly gather, {intrust}, knit together, prove. [ql

it 4862 # sun {soon}; a primary preposition denoting union;

with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition {it} has similar applications, including completeness. [ql

join 4801 # suzeugnumi {sood-zyoog'-noo-mee}; from 4862 and the base of 2201; to yoke together, i.e. (figuratively) conjoin (in marriage): -- {join} together. [ql

join 4927 # sunomoreo {soon-om-or-eh'-o}; from 4862 and a derivative of a compound of the base of 3674 and the base of 3725; to border together, i.e. adjoin: -- {join} hard. [ql

joined 4883 # sunarmolgeo {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed ({joined}) together. [ql

joint)-heir 4789 # sugkleronomos {soong-klay-ron-om'-os}; from 4862 and 2818; a co-heir, i.e. (by analogy) participant in common: -- fellow ({joint)-heir}, heir together, heir with. [ql

journey 4922 # sunodeuo {soon-od-yoo'-o}; from 4862 and 3593; to travel in company with: -- {journey} with. [ql

keep 4874 # sunanamignumi {soon-an-am-ig'-noo-mee}; from 4862 and a compound of 303 and 3396; to mix up together, i.e. (figurative) associate with: -- (have, {keep}) company (with). [ql

keep 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, {keep} in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng. [ql

keep 4933 # suntereo {soon-tay-reh'-o}; from 4862 and 5083; to keep closely together, i.e. (by implication) to conserve (from ruin); ment. to remember (and obey): -- {keep}, observe, preserve. [ql

kin 4773 # suggenes {soong-ghen-ace'}; from 4862 and 1085; a relative (by blood); by extension, a fellow countryman: -- cousin, {kin}(-sfolk, -sman). [ql

knit 4822 # sumbi bazo {soom-bi b-ad'-zo}; from 4862 and bi bazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- compact, assuredly gather, intrust, {knit} together, prove. [ql

know 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, {know}, be privy, be ware of. [ql

labour 4866 # sunathleo {soon-ath-leh'-o}; from 4862 and 118; to wrestle in company with, i.e. (figuratively) to seek jointly: -- {labour} with, strive together for. [ql

labour 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in {labour}, (fellow-)helper(-labourer, -worker), labourer together with, workfellow. [ql

labourer 4904 # sunergos {soon-er-gos'}; from a presumed

compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), {labourer} together with, workfellow. [ql]

Lead 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), {lead} into, resort, take in. [ql]

Lead 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- carry ({lead}) away with, condescend. [ql]

Lie 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, {lie} sick of, stop, be in a strait, straiten, be taken with, throng. [ql]

Like 4832 # summorphos {soom-mor-fos'}; from 4862 and 3444; jointly formed, i.e. (figuratively) similar: -- conformed to, fashioned {like} unto. [ql]

Like-minded 4861 # sumpsuchos {soom'-psoo-khos}; from 4862 and 5590; co-spirited, i.e. similar in sentiment: -- {like-minded}. [ql]

Live 4800 # suzao {sood-zah'-o}; from 4862 and 2198; to continue to live in common with, i.e. co-survive (literally or figuratively): -- {live} with. [ql]

make 4776 # sugkathizo {soong-kath-id'-zo}; from 4862 and 2523; to give (or take) a seat in company with: -- ({make}) sit (down) together. [ql]

make 4820 # sumballo {soom-bal'-lo}; from 4862 and 906; to combine, i.e. (in speaking) to converse, consult, dispute, (mentally) to consider, (by implication) to aid, (personally to join, attack): -- confer, encounter, help, {make}, meet with, ponder. [ql]

make 4921 # sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, commend, consist, {make}, stand (with). [ql]

make 4931 # sunteleo {soon-tel-eh'-o}; from 4862 and 5055; to complete entirely; generally, to execute (literally or figuratively): -- end, finish, fulfil, {make}. [ql]

make 4955 # sustasiastes {soos-tas-ee-as-tace'}; from a compound of 4862 and a derivative of 4714; a fellow-insurgent: -- {make} insurrection with. [ql]

mean 3342 # metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: -- between, {mean} while, next. [ql]

meat 4873 # sunanakeimai {soon-an-ak'-i-mahee}; from 4862 and 345; to recline in company with (at a meal): -- sit (down, at the table, together) with (at {meat}). [ql]

meet 4820 # sumballo {soom-bal'-lo}; from 4862 and 906; to combine, i.e. (in speaking) to converse, consult, dispute, (mentally) to consider, (by implication) to aid, (personally to join, attack: -- confer, encounter, help, make, {meet} with, ponder. [ql

meet 4876 # sunantao {soon-an-tah'-o}; from 4862 and a derivate of 473; to meet with; figuratively, to occur: -- befall, {meet}. [ql

mix 4786 # sugkerannumi {soong-ker-an'-noo-mee}; from 4862 and 2767; to commingle, i.e. (figuratively) to combine or assimilate: -- {mix} with, temper together. [ql

next 3342 # metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: -- between, mean while, {next}. [ql

number 4785 # sugkatapsephi zo {soong-kat-aps-ay-fi d'-zo}; from 4862 and a compound of 2596 and 5585; to count down in company with, i.e. enroll among: -- {number} with. [ql

observe 4933 # suntereo {soon-tay-reh'-o}; from 4862 and 5083; to keep closely together, i.e. (by implication) to conserve (from ruin); ment. to remember (and obey): -- keep, {observe}, preserve. [ql

of 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations {of} participation or proximity, and transfer or sequence. [ql

of 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, {of}, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql

of 4777 # sugkakopatheo {soong-kak-op-ath-eh'-o}; from 4862 and 2553; to suffer hardship in company with: -- be partaker {of} afflictions. [ql

of 4790 # sugkoinoneo {soong-koy-no-neh'-o}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (have fellowship) with, be partaker {of}. [ql

of 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be ware {of}. [ql

of 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick {of}, stop, be in a strait, straiten, be taken with, throng. [ql

of 4954 # sussomos {soos'-so-mos}; from 4862 and 4983; of a joint body, i.e. (figuratively) a fellow-member of the Christian community: -- {of} the same body. [ql

Often 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). {Often} used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql

one 4900 # sunelauno {soon-el-ow'-no}; from 4862 and 1643; to drive together, i.e. (figuratively) exhort (to reconciliation): - - + set at {one} again. [ql

or 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer {or} sequence. [ql

or 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation {or} proximity, and transfer or sequence. [ql

our 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + {our}, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql

pain 4944 # sunodino {soon-o-dee'-no}; from 4862 and 5605; to have (parturition) pangs in company (concert, simultaneously) with, i.e. (figuratively) to sympathize (in expectation of

relief from suffering): -- travail in {pain} together. [ql

partake 4791 # sugkoinonos {soong-koy-no-nos'}; from 4862 and 2844; a co-participant: -- companion, {partake}(-r, -r with). [ql

partaker 4777 # sugkakopatheo {soong-kak-op-ath-eh'-o}; from 4862 and 2553; to suffer hardship in company with: -- be {partaker} of afflictions. [ql

partaker 4790 # sugkoinoneo {soong-koy-no-neh'-o}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (have fellowship) with, be {partaker} of. [ql

partaker 4829 # summerizomai {soom-mer-id'-zom-ahee}; middle voice from 4862 and 3307; to share jointly, i.e. participate in: -- be {partaker} with. [ql

partaker 4830 # summetochos {soom-met'-okh-os}; from 4862 and 3353; a co-participant: -- {partaker}. [ql

participation 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of {participation} or proximity, and transfer or sequence. [ql

perish 4881 # sunapollumi {soon-ap-ol'-loo-mee}; from 4862 and 622; to destroy (middle voice or passively, be slain) in company with: -- {perish} with. [ql

permission 4774 # suggnome {soong-gno'-may}; from a compound of 4862 and 1097; fellow knowledge, i.e. concession: -- {permission}. [ql

pieces 4937 # suntribo {soon-tree'-bo}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- break (in {pieces}), broken to shivers (+ -hearted), bruise. [ql

planted 4854 # sumphutos {soom'-foo-tos}; from 4862 and a derivative of 5453; grown along with (connate), i.e. (figuratively) closely united to: -- {planted} together. [ql

pleased 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be {pleased}, have pleasure. [ql

pleasure 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be pleased, have {pleasure}. [ql

ponder 4820 # sumballo {soom-bal'-lo}; from 4862 and 906; to combine, i.e. (in speaking) to converse, consult, dispute, (mentally) to consider, (by implication) to aid, (personally to join, attack: -- confer, encounter, help, make, meet with, {ponder}. [ql

presbyter 4850 # sumpresbuteros {soom-pres-boo'-ter-os}; from 4862 and 4245; a co-presbyter: -- {presbyter}, also an elder. [ql

***. sumphago. See 4906. [ql]

present 4840 # sumpareimi {soom-par'-i-mee}; from 4862 and 3918; to be at hand together, i.e. now present: -- be here {present} with. [ql]

preserve 4933 # suntereo {soon-tay-reh'-o}; from 4862 and 5083; to keep closely together, i.e. (by implication) to conserve (from ruin); ment. to remember (and obey): -- keep, observe, {preserve}. [ql]

press 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, {press}, lie sick of, stop, be in a strait, straiten, be taken with, throng. [ql]

privy 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be {privy}, be ware of. [ql]

profit 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) {profit}(-able for). [ql]

prove 4822 # sumbibazo {soom-bi-b-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- compact, assuredly gather, intrust, knit together, {prove}. [ql]

proximity 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or {proximity}, and transfer or sequence. [ql]

question 4802 # suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), enquire, {question} (with), reason (together). [ql]

quicken 4806 # suzoopoeo {sood-zo-op-oy-eh'-o}; from 4862 and 2227; to reanimate conjointly with (figuratively): -- {quicken} together with. [ql]

raise 4891 # sunegeiro {soon-eg-i'-ro}; from 4862 and 1453; to rouse (from death) in company with, i.e. (figuratively) to revivify (spiritually) in resemblance to: -- {raise} up together, rise with. [ql]

reason 4802 # suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), enquire, question (with), {reason} (together). [ql]

reason 4817 # sullogizomai {sool-log-id'-zom-ahēe}; from 4862 and 3049; to reckon together (with oneself), i.e. deliberate: -- {reason} with. [ql]

reckon 4860 # sumpsephizo {soom-psay-fi'd'-zo}; from 4862 and 5585; to compute jointly: -- {reckon}. [ql]

reckon 4868 # sunairo {soon-ah'-ee-ro}; from 4862 and 142; to make up together, i.e. (figuratively) to compute (an account): -- {reckon}, take. [ql]

refresh 4875 # sunanapauomai {soon-an-ap-ow'-om-ahēe}; middle from 4862 and 373; to recruit oneself in company with: -- {refresh} with. [ql]

reign 4821 # sumbasileuo {soom-bas-il-yoo'-o}; from 4862 and 936; to be co-regent (figurative): -- {reign} with. [ql]

rejoice 4796 # sugchairo {soong-khah'-ee-ro}; from 4862 and 5463; to sympathize in gladness, congratulate: -- {rejoice} in (with). [ql]

relations 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same {relations} of participation or proximity, and transfer or sequence. [ql]

resort 4848 # sumporeuomai {soom-por-yoo'-om-ahēe}; from 4862 and 4198; to journey together; by implication, to assemble: -- go with, {resort}. [ql]

resort 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, {resort}, take in. [ql]

resort 4905 # sunerchomai {soon-er'-khom-ahēe}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugal): -- accompany, assemble (with), come (together), come (company, go) with, {resort}. [ql]

rise 4891 # sunegeiro {soon-eg-i'-ro}; from 4862 and 1453; to rouse (from death) in company with, i.e. (figuratively) to revivify (spiritually) in resemblance to: -- raise up together, {rise} with. [ql]

rise 4911 # sunephistemi {soon-ef-is'-tay-mēe}; from 4862 and 2186; to stand up together, i.e. to resist (or assault) jointly: -- {rise} up together. [ql]

run 4936 # suntrecho {soon-trekh'-o}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): -- {run} (together, with). [ql]

same 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is

joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the {same} relations of participation or proximity, and transfer or sequence. [q]

same 4954 # sussomos {soos'-so-mos}; from 4862 and 4983; of a joint body, i.e. (figuratively) a fellow-member of the Christian community: -- of the {same} body. [q]

self 4964 # suschematizo {soos-khay-mat-id' -zo}; from 4862 and a derivative of 4976; to fashion alike, i.e. conform to the same pattern (figuratively): -- conform to, fashion {self} according to. [q]

selves 4863 # sunago {soon-ag' -o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather ({selves} together, up, together), lead into, resort, take in. [q]

selves 4863 # sunago {soon-ag' -o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble ({selves}, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in. [q]

send 4842 # sumpempo {soom-pem' -po}; from 4862 and 3992; to despatch in company: -- {send} with. [q]

send 4882 # sunapostello {soon-ap-os-tel' -lo}; from 4862 and 649; to despatch (on an errand) in company with: -- {send} with. [q]

sequence 3326 # meta {met-ah' }; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or {sequence}. [q]

set 4900 # sunelauno {soon-el-ow' -no}; from 4862 and 1643; to drive together, i.e. (figuratively) exhort (to reconciliation): - - + {set} at one again. [q]

setting 3326 # meta {met-ah' }; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and {setting}, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [q]

shivers 4937 # suntribo {soon-tree' -bo}; from 4862 and the

base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- break (in pieces), broken to {shivers} (+ -hearted), bruise. [ql]

short 4932 # suntemno {soon-tem'-no}; from 4862 and the base of 5114; to contract by cutting, i.e. (figuratively) do concisely (speedily): -- (cut) {short}. [ql]

short 4958 # sustello {soos-tel'-lo}; from 4862 and 4724; to send (draw) together, i.e. enwrap (enshroud a corpse for burial), contract (an interval): -- {short}, wind up. [ql]

shut 4788 # sugkleio {soong-kli'-o}; from 4862 and 2808; to shut together, i.e. include or (figuratively) embrace in a common subjection to: -- conclude, inclose, {shut} up. [ql]

sick 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie {sick} of, stop, be in a strait, straiten, be taken with, throng. [ql]

similar 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has {similar} applications, including completeness. [ql]

since 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, {since}, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql]

sit 4775 # sugkathemai {soong-kath'-ay-mahee}; from 4862 and 2521; to seat oneself in company with: -- {sit} with. [ql]

sit 4776 # sugkathizo {soong-kath-id'-zo}; from 4862 and 2523; to give (or take) a seat in company with: -- (make) {sit} (down) together. [ql]

sit 4873 # sunanakeimai {soon-an-ak'-i-mahee}; from 4862 and 345; to recline in company with (at a meal): -- {sit} (down, at the table, together) with (at meat). [ql]

speak 4814 # sullaleo {sool-lal-eh'-o}; from 4862 and 2980; to talk together, i.e. converse: -- commune (confer, talk) with, {speak} among. [ql]

spring 4855 # sumphuo {soom-foo'-o}; from 4862 and 5453; passive, to grow jointly: -- {spring} up with. [ql]

stand 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- come together, {stand} with. [ql]

stand 4921 # sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set

together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, commend, consist, make, {stand} (with). [ql

stir 4797 # sugcheo {soong-kheh' -o}; or sugchuno {soong-khoo' -no}; from 4862 and cheo (to pour) or its alternate; to commingle promiscuously, i.e. (figuratively) to throw (an assembly) into disorder, to perplex (the mind): -- confound, confuse, {stir} up, be in an uproar. [ql

stop 4912 # sunecho {soon-ekh' -o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, {stop}, be in a strait, straiten, be taken with, throng. [ql

strait 4912 # sunecho {soon-ekh' -o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a {strait}, straiten, be taken with, throng. [ql

straiten 4912 # sunecho {soon-ekh' -o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, {straiten}, be taken with, throng. [ql

strive 4865 # sunagonizomai {soon-ag-o-nid' -zom-ahee}; from 4862 and 75; to struggle in company with, i.e. (figuratively) to be a partner (assistant): -- {strive} together with. [ql

strive 4866 # sunathleo {soon-ath-leh' -o}; from 4862 and 118; to wrestle in company with, i.e. (figuratively) to seek jointly: -- labour with, {strive} together for. [ql

substantially 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in {substantially} the same relations of participation or proximity, and transfer or sequence. [ql

suffer 4778 # sugkakoucheo {soong-kak-oo-kheh' -o}; from 4862 and 2558; to maltreat in company with, i.e. (passively) endure persecution together: -- {suffer} affliction with. [ql

suffer 4841 # sumpascho {soom-pas' -kho}; from 4862 and 3958 (including its alternate); to experience pain jointly or of the same kind (specifically, persecution; to "sympathize"): -- {suffer} with. [ql

table 4873 # sunanakeimai {soon-an-ak' -i-mahee}; from 4862 and 345; to recline in company with (at a meal): -- sit (down, at the {table}, together) with (at meat). [ql

take 4815 # sullambano {sool-lam-ban' -o}; from 4862 and 2983; to clasp, i.e. seize (arrest, capture); specifically, to conceive (literally or figuratively); by implication, to aid: --

catch, conceive, help, {take}. [ql

take 4823 # sumbouleuo {soom-bool-yoo'-o}; from 4862 and 1011; to give (or take) advice jointly, i.e. recommend, deliberate or determine: -- consult, (give, {take}) counsel (together). [ql

take 4838 # sumparalambano {soom-par-al-am-ban'-o}; from 4862 and 3880; to take along in company: -- {take} with. [ql

take 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, {take} in. [ql

take 4868 # sunairo {soon-ah'-ee-ro}; from 4862 and 142; to make up together, i.e. (figuratively) to compute (an account): -- reckon, {take}. [ql

taken 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be {taken} with, throng. [ql

talk 4814 # sullaleo {sool-lal-eh'-o}; from 4862 and 2980; to talk together, i.e. converse: -- commune (confer, {talk}) with, speak among. [ql

talk 4926 # sunomileo {soon-om-il-eh'-o}; from 4862 and 3656; to converse mutually: -- {talk} with. [ql

temper 4786 # sugkerannumi {soong-ker-an'-noo-mee}; from 4862 and 2767; to commingle, i.e. (figuratively) to combine or assimilate: -- mix with, {temper} together. [ql

testify 4828 # summartureo {soom-mar-too-reh'-o}; from 4862 and 3140; to testify jointly, i.e. corroborate by (concurrent) evidence: -- {testify} unto, (also) bear witness (with). [ql

that 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X {that} he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql

the 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially {the} same relations of participation or proximity, and transfer or sequence. [ql

the 4873 # sunanakeimai {soon-an-ak'-i-mahee}; from 4862 and 345; to recline in company with (at a meal): -- sit (down, at

{the} table, together) with (at meat). [ql]

the 4954 # sussomos {soos'-so-mos}; from 4862 and 4983; of a joint body, i.e. (figuratively) a fellow-member of the Christian community: -- of {the} same body. [ql]

throng 4846 # sumpnigo {soom-pnee'-go}; from 4862 and 4155; to strangle completely, i.e. (literally) to drown, or (figuratively) to crowd: -- choke, {throng}. [ql]

throng 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, {throng}. [ql]

throng 4918 # sunthlibo {soon-thlee'-bo}; from 4862 and 2346; to compress, i.e. crowd on all sides: -- {throng}. [ql]

throw 4952 # susparasso {soos-par-as'-so}; from 4862 and 4682; to rend completely, i.e. (by analogy) to convulse violently: -- {throw} down. [ql]

to 4832 # summorphos {soom-mor-fos'}; from 4862 and 3444; jointly formed, i.e. (figuratively) similar: -- conformed {to}, fashioned like unto. [ql]

to 4937 # suntribo {soon-tree'-bo}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- break (in pieces), broken {to} shivers (+ -hearted), bruise. [ql]

to 4960 # sustoicheo {soos-toy-kheh'-o}; from 4862 and 4748; to file together (as soldiers in ranks), i.e. (figuratively) to correspond to: -- answer {to}. [ql]

to 4964 # suschematizo {soos-khay-mat-id'-zo}; from 4862 and a derivative of 4976; to fashion alike, i.e. conform to the same pattern (figuratively): -- conform to, fashion self according {to}. [ql]

to 4964 # suschematizo {soos-khay-mat-id'-zo}; from 4862 and a derivative of 4976; to fashion alike, i.e. conform to the same pattern (figuratively): -- conform {to}, fashion self according to. [ql]

together 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + {together}, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql]

together 4776 # sugkathizo {soong-kath-id'-zo}; from 4862 and 2523; to give (or take) a seat in company with: -- (make) sit (down) {together}. [ql]

together 4779 # sugkaleo {soong-kal-eh'-o}; from 4862 and 2564; to convoke: -- call {together}. [ql]

together 4786 # sugkerannumi {soong-ker-an'-noo-mee}; from 4862 and 2767; to commingle, i.e. (figuratively) to combine or assimilate: -- mix with, temper {together}. [ql

together 4789 # sugkleronomos {soong-klay-ron-om'-os}; from 4862 and 2818; a co-heir, i.e. (by analogy) participant in common: -- fellow (joint)-heir, heir {together}, heir with. [ql

together 4794 # sugkupto {soong-koop'-to}; from 4862 and 2955; to stoop al together, i.e. be completely overcome by: -- bow {together}. [ql

together 4801 # suzeugnumi {sood-zyoog'-noo-mee}; from 4862 and the base of 2201; to yoke together, i.e. (figuratively) conjoin (in marriage): -- join {together}. [ql

together 4802 # suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), enquire, question (with), reason ({together}). [ql

together 4806 # suzoopioeo {sood-zo-op-oy-eh'-o}; from 4862 and 2227; to reanimate conjointly with (figuratively): -- quicken {together} with. [ql

together 4816 # sullego {sool-leg'-o}; from 4862 and 3004 in its original sense; to collect: -- gather ({together}, up). [ql

together 4822 # sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- compact, assuredly gather, intrust, knit {together}, prove. [ql

together 4823 # sumbouleuo {soom-bool-yoo'-o}; from 4862 and 1011; to give (or take) advice jointly, i.e. recommend, deliberate or determine: -- consult, (give, take) counsel ({together}). [ql

together 4831 # summimetes {soom-mim-ay-tace'}; from a presumed compound of 4862 and 3401; a co-imitator, i.e. fellow votary: -- follower {together}. [ql

together 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- come {together}, stand with. [ql

together 4837 # sumparakaleo {soom-par-ak-al-eh'-o}; from 4862 and 3870; to console jointly: -- comfort {together}. [ql

together 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring {together}, be expedient (for), be good, (be) profit(-able for). [ql

together 4854 # sumphutos {soom'-foo-tos}; from 4862 and a derivative of 5453; grown along with (connate), i.e. (figuratively) closely united to: -- planted {together}. [ql

together 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather (selves together, up, {together}), lead into, resort, take in. [ql

together 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather (selves {together}, up, together), lead into, resort, take in. [q]

together 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come {together}, gather (selves together, up, together), lead into, resort, take in. [q]

together 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, {together}), bestow, come together, gather (selves together, up, together), lead into, resort, take in. [q]

together 4865 # sunagonizomai {soon-ag-o-nid'-zom-ahee}; from 4862 and 75; to struggle in company with, i.e. (figuratively) to be a partner (assistant): -- strive {together} with. [q]

together 4866 # sunathleo {soon-ath-leh'-o}; from 4862 and 118; to wrestle in company with, i.e. (figuratively) to seek jointly: -- labour with, strive {together} for. [q]

together 4867 # sunathroizo {soon-ath-royd'-zo}; from 4862 and athroizo (to hoard); to convene: -- call (gather) {together}. [q]

together 4871 # sunalizo {soon-al-id'-zo}; from 4862 and halizo (to throng); to accumulate, i.e. convene: -- assemble {together}. [q]

together 4873 # sunanakeimai {soon-an-ak'-i-mahee}; from 4862 and 345; to recline in company with (at a meal): -- sit (down, at the table, {together}) with (at meat). [q]

together 4883 # sunarmologeio {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed (joined) {together}. [q]

together 4885 # sunauxano {soon-owx-an'-o}; from 4862 and 837; to increase (grow up) together: -- grow {together}. [q]

together 4888 # sundoxazo {soon-dox-ad'-zo}; from 4862 and 1392; to exalt to dignity in company (i.e. similarly) with: -- glorify {together}. [q]

together 4891 # sunegeiro {soon-eg-i'-ro}; from 4862 and 1453; to rouse (from death) in company with, i.e. (figuratively) to revivify (spiritually) in resemblance to: -- raise up {together}, rise with. [q]

together 4896 # suneimi {soon'-i-mee}; from 4862 and eimi (to go); to assemble: -- gather {together}. [q]

together 4899 # suneklektos {soon-ek-lek-tos'}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- elected {together} with. [q]

together 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), labourer {together} with, workfellow. [q]

together 4905 # sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugal ly): -- accompany, assemble (with), come ({together}), come (company, go) with, resort. [ql

together 4911 # sunephistemi {soon-ef-is'-tay-mee}; from 4862 and 2186; to stand up together, i.e. to resist (or assault) jointly: -- rise up {together}. [ql

together 4924 # sunoi keo {soon-oy-keh'-o}; from 4862 and 3611; to reside together (as a family): -- dwell {together}. [ql

together 4925 # sunoi kodomeo {soon-oy-kod-om-eh'-o}; from 4862 and 3618; to construct, i.e. (passively) to compose (in company with other Christians, figuratively): -- build {together}. [ql

together 4936 # suntrecho {soon-trekh'-o}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): -- run ({together}, with). [ql

together 4943 # sunupourgeo {soon-oo-p-oo-rg-eh'-o}; from 4862 and a derivative of a compound of 5259 and the base of 2041; to be a co-auxiliary, i.e. assist: -- help {together}. [ql

together 4944 # sunodino {soon-o-dee'-no}; from 4862 and 5605; to have (parturition) pangs in company (concert, simultaneously) with, i.e. (figuratively) to sympathize (in expectation of relief from suffering): -- travail in pain {together}. [ql

together 4959 # sustenazo {soos-ten-ad'-zo}; from 4862 and 4727; to moan jointly, i.e. (figuratively) experience a common calamity: -- groan {together}. [ql

token 4953 # sussemon {soos'-say-mon}; neuter of a compound of 4862 and the base of 4591; a sign in common, i.e. preconcerted signal: -- {token}. [ql

transfer 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and {transfer} or sequence. [ql

travail 4944 # sunodino {soon-o-dee'-no}; from 4862 and 5605; to have (parturition) pangs in company (concert, simultaneously) with, i.e. (figuratively) to sympathize (in expectation of relief from suffering): -- {travail} in pain together. [ql

travel 4898 # sunekdemos {soon-ek'-day-mos}; from 4862 and the base of 1553; a co-absentee from home, i.e. fellow-traveller: -- companion in travel, {travel} with. [ql

travel 4898 # sunekdemos {soon-ek'-day-mos}; from 4862 and the base of 1553; a co-absentee from home, i.e. fellow-traveller: -- companion in {travel}, travel with. [ql

un-)to 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with

which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, ({un-)to}, + together, when, with (+ - out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql

unclean 2839 # koinos {koy-nos'}; probably from 4862; common, i.e. (literally) shared by all or several, or (cer.) profane: -- common, defiled, {unclean}, unholy. [ql

understand 4920 # suniemi {soon-ee' -ay-mee}; from 4862 and hiemi (to send); to put together, i.e. (mentally) to comprehend; by implication, to act piously: -- consider, {understand}, be wise. [ql

unholy 2839 # koinos {koy-nos'}; probably from 4862; common, i.e. (literally) shared by all or several, or (cer.) profane: -- common, defiled, unclean, {unholy}. [ql

unto 4819 # sumbaino {soom-bah' -ee-no}; from 4862 and the base of 939; to walk (figuratively, transpire) together, i.e. concur (take place): -- be(-fall), happen ({unto}). [ql

unto 4828 # summartureo {soom-mar-too-reh' -o}; from 4862 and 3140; to testify jointly, i.e. corroborate by (concurrent) evidence: -- testify {unto}, (also) bear witness (with). [ql

unto 4832 # summorphos {soom-mor-fos'}; from 4862 and 3444; jointly formed, i.e. (figuratively) similar: -- conformed to, fashioned like {unto}. [ql

unto 4852 # sumphemi {soom' -fay-mee}; from 4862 and 5346; to say jointly, i.e. assent to: -- consent {unto}. [ql

up 4788 # sugkleio {soong-kli' -o}; from 4862 and 2808; to shut together, i.e. include or (figuratively) embrace in a common subjection to: -- conclude, incluse, shut {up}. [ql

up 4797 # sugcheo {soong-kheh' -o}; or sugchuno {soong-khoo' -no}; from 4862 and cheo (to pour) or its alternate; to commingle promiscuously, i.e. (figuratively) to throw (an assembly) into disorder, to perplex (the mind): -- confound, confuse, stir {up}, be in an uproar. [ql

up 4816 # sullego {sool-leg' -o}; from 4862 and 3004 in its original sense; to collect: -- gather (together, {up}). [ql

up 4845 # sumpleroo {soom-play-ro' -o}; from 4862 and 4137; to implenish completely, i.e. (of space) to swamp (a boat), or (of time) to accomplish (passive, be complete): -- (fully) come, fill {up}. [ql

up 4855 # sumphuo {soom-foo' -o}; from 4862 and 5453; passive, to grow jointly: -- spring {up} with. [ql

up 4863 # sunago {soon-ag' -o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather (selves together, {up}, together), lead into, resort, take in. [ql

up 4872 # sunanabaino {soon-an-ab-ah' -ee-no}; from 4862 and 305; to ascend in company with: -- come {up} with. [ql

up 4891 # sunegeiro {soon-eg-i'-ro}; from 4862 and 1453; to rouse (from death) in company with, i.e. (figuratively) to revivify (spiritually) in resemblance to: -- raise {up} together, rise with. [ql]

up 4911 # sunephistemi {soon-ef-is'-tay-mee}; from 4862 and 2186; to stand up together, i.e. to resist (or assault) jointly: -- rise {up} together. [ql]

up 4939 # suntrophos {soon'-trof-os}; from 4862 and 5162 (in a passive sense); a fellow-nursling, i.e. comrade: -- brought {up} with. [ql]

up 4958 # sustello {soos-tel'-lo}; from 4862 and 4724; to send (draw) together, i.e. enwrap (enshroud a corpse for burial), contract (an interval): -- short, wind {up}. [ql]

up-)on 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, ({up-)on}, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql]

uproar 4797 # sugcheo {soong-kheh'-o}; or sugchuno {soong-khoo'-no}; from 4862 and cheo (to pour) or its alternate; to commingle promiscuously, i.e. (figuratively) to throw (an assembly) into disorder, to perplex (the mind): -- confound, confuse, stir up, be in an {uproar}. [ql]

used 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often {used} in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql]

ware 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be {ware} of. [ql]

when 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, {when}, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql]

while 3342 # metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: -- between, mean {while}, next. [q]

wind 4958 # sustello {soos-tel'-lo}; from 4862 and 4724; to send (draw) together, i.e. enwrap (enshroud a corpse for burial), contract (an interval): -- short, {wind} up. [q]

wise 4920 # suniemi {soon-ee'-ay-mee}; from 4862 and hiemi (to send); to put together, i.e. (mentally) to comprehend; by implication, to act piously: -- consider, understand, be {wise}. [q]

with 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, {with} (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [q]

with 4775 # sugkathemai {soong-kath'-ay-mahee}; from 4862 and 2521; to seat oneself in company with: -- sit {with}. [q]

with 4778 # sugkakoucheo {soong-kak-oo-kheh'-o}; from 4862 and 2558; to maltreat in company with, i.e. (passively) endure persecution together: -- suffer affliction {with}. [q]

with 4782 # sugkatabaino {soong-kat-ab-ah'-ee-no}; from 4862 and 2597; to descend in company with: -- go down {with}. [q]

with 4785 # sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 and a compound of 2596 and 5585; to count down in company with, i.e. enroll among: -- number {with}. [q]

with 4786 # sugkerannumi {soong-ker-an'-noo-mee}; from 4862 and 2767; to commingle, i.e. (figuratively) to combine or assimilate: -- mix {with}, temper together. [q]

with 4789 # sugkleronomos {soong-klay-ron-om'-os}; from 4862 and 2818; a co-heir, i.e. (by analogy) participant in common: -- fellow (joint)-heir, heir together, heir {with}. [q]

with 4790 # sugkoinoneo {soong-koy-no-neh'-o}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (have fellowship) {with}, be partaker of. [q]

with 4791 # sugkoinonos {soong-koy-no-nos'}; from 4862 and 2844; a co-participant: -- companion, partake(-r, -r {with}). [q]

with 4793 # sugkriino {soong-kree'-no}; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): -- compare among ({with}). [q]

with 4796 # sugchairo {soong-khah'-ee-ro}; from 4862 and 5463; to sympathize in gladness, congratulate: -- rejoice in ({with}). [q]

with 4798 # sugchraomai {soong-khrah'-om-ahee}; from 4862 and 5530; to use jointly, i.e. (by implication) to hold intercourse in common: -- have dealings {with}. [q]

with 4800 # suzao {sood-zah'-o}; from 4862 and 2198; to continue to live in common with, i.e. co-survive (literally or figuratively): -- live {with}. [q]

with 4802 # suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), enquire, question ({with}), reason (together). [q]

with 4802 # suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute ({with}), enquire, question (with), reason (together). [q]

with 4806 # suzoopioeo {sood-zo-op-oy-eh'-o}; from 4862 and 2227; to reanimate conjointly with (figuratively): -- quicken together {with}. [q]

with 4814 # sullaleo {sool-lal-eh'-o}; from 4862 and 2980; to talk together, i.e. converse: -- commune (confer, talk) {with}, speak among. [q]

with 4817 # sullogizomai {sool-log-id'-zom-ahee}; from 4862 and 3049; to reckon together (with oneself), i.e. deliberate: -- reason {with}. [q]

with 4820 # sumballo {soom-bal'-lo}; from 4862 and 906; to combine, i.e. (in speaking) to converse, consult, dispute, (mentally) to consider, (by implication) to aid, (personally to join, attack: -- confer, encounter, help, make, meet {with}, ponder. [q]

with 4821 # sumbasileuo {soom-bas-il-yoo'-o}; from 4862 and 936; to be co-regent (figurative): -- reign {with}. [q]

with 4828 # summartureo {soom-mar-too-reh'-o}; from 4862 and 3140; to testify jointly, i.e. corroborate by (concurrent) evidence: -- testify unto, (also) bear witness ({with}). [q]

with 4829 # summerizomai {soom-mer-id'-zom-ahee}; middle voice from 4862 and 3307; to share jointly, i.e. participate in: -- be partaker {with}. [q]

with 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- come together, stand {with}. [q]

with 4838 # sumparalambano {soom-par-al-am-ban'-o}; from 4862 and 3880; to take along in company: -- take {with}. [q]

with 4839 # sumparameno {soom-par-am-en'-o}; from 4862 and 3887; to remain in company, i.e. still live: -- continue {with}. [q]

with 4840 # sumpareimi {soom-par'-i-mee}; from 4862 and 3918; to be at hand together, i.e. now present: -- be here present {with}. [q]

with 4841 # sumpascho {soom-pas'-kho}; from 4862 and 3958 (including its alternate); to experience pain jointly or of the same kind (specifically, persecution; to "sympathize"): -- suffer {with}. [q]

with 4842 # sumpempo {soom-pem'-po}; from 4862 and 3992; to

despatch in company: -- send {with}. [ql

with 4844 # sumpino {soom-pee'-no}; from 4862 and 4095; to partake a beverage in company: -- drink {with}. [ql

with 4848 # sumporeuomai {soom-por-yoo'-om-ahee}; from 4862 and 4198; to journey together; by implication, to assemble: -- go {with}, resort. [ql

with 4855 # sumphuo {soom-foo'-o}; from 4862 and 5453; passive, to grow jointly: -- spring up {with}. [ql

with 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, {with}. In composition it has similar applications, including completeness. [ql

with 4865 # sunagonizomai {soon-ag-o-nid'-zom-ahee}; from 4862 and 75; to struggle in company with, i.e. (figuratively) to be a partner (assistant): -- strive together {with}. [ql

with 4866 # sunathleo {soon-ath-leh'-o}; from 4862 and 118; to wrestle in company with, i.e. (figuratively) to seek jointly: -- labour {with}, strive together for. [ql

with 4872 # sunanabaino {soon-an-ab-ah'-ee-no}; from 4862 and 305; to ascend in company with: -- come up {with}. [ql

with 4873 # sunanakeimai {soon-an-ak'-i-mahee}; from 4862 and 345; to recline in company with (at a meal): -- sit (down, at the table, together) {with} (at meat). [ql

with 4874 # sunanami gnimi {soon-an-am-ig'-noo-mee}; from 4862 and a compound of 303 and 3396; to mix up together, i.e. (figurative) associate with: -- (have, keep) company ({with}). [ql

with 4875 # sunanapauomai {soon-an-ap-ow'-om-ahee}; middle from 4862 and 373; to recruit oneself in company with: -- refresh {with}. [ql

with 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- carry (lead) away {with}, condescend. [ql

with 4880 # sunapothnesko {soon-ap-oth-nace'-ko}; from 4862 and 599; to decrease (literally) in company with, or (figuratively, similarly to: -- be dead (die) {with}. [ql

with 4881 # sunapollumi {soon-ap-ol'-loo-mee}; from 4862 and 622; to destroy (middle voice or passively, be slain) in company with: -- perish {with}. [ql

with 4882 # sunapostello {soon-ap-os-tel'-lo}; from 4862 and 649; to despatch (on an errand) in company with: -- send {with}. [ql

with 4887 # sundeo {soon-deh'-o}; from 4862 and 1210; to bind with, i.e. (passively) be a fellow-prisoner (figuratively): -- be bound {with}. [ql

with 4891 # sunegeiro {soon-eg-i'-ro}; from 4862 and 1453; to rouse (from death) in company with, i.e. (figuratively) to revivify (spiritually) in resemblance to: -- raise up together, rise {with}. [ql

with 4895 # suneimi {soon'-i-mee}; from 4862 and 1510 (including its various inflections); to be in company with, i.e. present at the time: -- be {with}. [ql

with 4897 # suneiserchomai {soon-ice-er'-khom-ahee}; from 4862 and 1525; to enter in company with: -- go in with, go {with} into. [ql

with 4897 # suneiserchomai {soon-ice-er'-khom-ahee}; from 4862 and 1525; to enter in company with: -- go in {with}, go with into. [ql

with 4898 # sunekdemos {soon-ek'-day-mos}; from 4862 and the base of 1553; a co-absentee from home, i.e. fellow-traveller: -- companion in travel, travel {with}. [ql

with 4899 # suneklektos {soon-ek'-lek-tos'}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- elected together {with}. [ql

with 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), labourer together {with}, workfellow. [ql

with 4905 # sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugal): -- accompany, assemble (with), come (together), come (company, go) {with}, resort. [ql

with 4905 # sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugal): -- accompany, assemble ({with}), come (together), come (company, go) with, resort. [ql

with 4906 # sunesthio {soon-es-thee'-o}; from 4862 and 2068 (including its alternate); to take food in company with: -- eat {with}. [ql

with 4910 # suneuocheo {soon-yoo-o-kheh'-o}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- feast {with}. [ql

with 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken {with}, throng. [ql

with 4916 # sunthapto {soon-thap'-to}; from 4862 and 2290; to inter in company with, i.e. (figuratively) to assimilate spiritually (to Christ by a sepulture as to sin): -- bury {with}. [ql

with 4921 # sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, commend, consist, make, stand ({with}). [ql

with 4922 # sunodeuo {soon-od-yoo'-o}; from 4862 and 3593; to travel in company with: -- journey {with}. [q]

with 4926 # sunomileo {soon-om-il-eh'-o}; from 4862 and 3656; to converse mutually: -- talk {with}. [q]

with 4936 # suntrecho {soon-trekh'-o}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): -- run (together, {with}). [q]

with 4939 # suntrophos {soon'-trof-os}; from 4862 and 5162 (in a passive sense); a fellow-nursling, i.e. comrade: -- brought up {with}. [q]

with 4942 # sunupokrinomai {soon-oo-pok-rin'-om-ahee}; from 4862 and 5271; to act hypocritically in concert with: -- dissemble {with}. [q]

with 4955 # sustasiastes {soos-tas-ee-as-tace'}; from a compound of 4862 and a derivative of 4714; a fellow-insurgent: -- make insurrection {with}. [q]

with 4957 # sustauroo {soos-tow-ro'-o}; from 4862 and 4717; to impale in company with (literally or figuratively): -- crucify {with}. [q]

witness 4828 # summartureo {soom-mar-too-reh'-o}; from 4862 and 3140; to testify jointly, i.e. corroborate by (concurrent) evidence: -- testify unto, (also) bear {witness} (with). [q]

witness 4901 # sunepimartureo {soon-ep-ee-mar-too-reh'-o}; from 4862 and 1957; to testify further jointly, i.e. unite in adding evidence: -- also bear {witness}. [q]

workfellow 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), labourer together with, {workfellow}. [q]

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