

## 4906 Concordance Study

4906 Lu 15:2 eateth

4906 Ac 10:41 eat

4906 Ac 11:3 eat

4906 1Co 5:11 eat

4906 Ga 2:12 eat

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## 4906. Strong's Dictionary Study

4906. sunesthio {soon-es-thee'-o}; from 4862 and 2068 (including its alternate); to take food in company with: --eat with. [ql

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4906 -- eat with.

## 4905 Interlinear Index Study

4905 MAT 001 018 . Now <1161 -de -> the birth <1083 -genesis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> was on <3779 -houto -> this <3779 -houto -> wise <3779 -houto -> : When as his mother <3384 -meter -> Mary <3137 -Maria -> was espoused <3423 -mnesteuo -> to Joseph <2501 -Ioseph -> , before <2228 -e -> they came <4905 -sunerchomai -> together <{4905} -sunerchomai -> , she was found <2147 -heurisko -> with child <1064 -gaster -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

4905 MAT 001 018 . Now <1161 -de -> the birth <1083 -genesis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> was on <3779 -houto -> this <3779 -houto -> wise <3779 -houto -> : When as his mother <3384 -meter -> Mary <3137 -Maria -> was espoused <3423 -mnesteuo -> to Joseph <2501 -Ioseph -> , before <2228 -e -> they came <{4905} -sunerchomai -> together <4905 -sunerchomai -> , she was found <2147 -heurisko -> with child <1064 -gaster -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

4905 MAR 003 020 And the multitude <3793 -ochlos -> cometh <4905 -sunerchomai -> together <{4905} -sunerchomai -> again <3825 -palin -> , so <5620 -hoste -> that they could <1410 -dunamai -> not so <3383 -mete -> much <3383 -mete -> as eat <5315 -phago -> bread <0740 -artos -> .

4905 MAR 003 020 And the multitude <3793 -ochlos -> cometh

<{4905} -sunerchomai -> together <4905 -sunerchomai -> again  
 <3825 -palin -> , so <5620 -hoste -> that they could <1410 -  
 dunamai -> not so <3383 -mete -> much <3383 -mete -> as eat  
 <5315 -phago -> bread <0740 -artos -> .

4905 MAR 006 033 And the people <3793 -ochlos -> saw <1492 -  
 eido -> them departing <5217 -hupago -> , and many <4183 -polus  
 -> knew <1921 -epiginosko -> him , and ran <4936 -suntrecho ->  
 afoot <3979 -peze -> thither <1563 -ekei -> out of all <3956 -  
 pas -> cities <4172 -polis -> , and outwent <4281 -proerchomai -  
 > them , and came <4905 -sunerchomai -> together <{4905} -  
 sunerchomai -> unto him .

4905 MAR 006 033 And the people <3793 -ochlos -> saw <1492 -  
 eido -> them departing <5217 -hupago -> , and many <4183 -polus  
 -> knew <1921 -epiginosko -> him , and ran <4936 -suntrecho ->  
 afoot <3979 -peze -> thither <1563 -ekei -> out of all <3956 -  
 pas -> cities <4172 -polis -> , and outwent <4281 -proerchomai -  
 > them , and came <{4905} -sunerchomai -> together <4905 -  
 sunerchomai -> unto him .

4905 MAR 014 053 . And they led <0520 -apago -> Jesus <2424 -  
 Iesous -> away <0520 -apago -> to the high <0749 -archiereus ->  
 priest <0749 -archiereus -> : and with him were assembled  
 <{4905} -sunerchomai -> all <3956 -pas -> the chief <0749 -  
 archiereus -> priests <0749 -archiereus -> and the elders <4245 -  
 presbuteros -> and the scribes <1122 -grammateus -> .

4905 LUK 005 015 But so much 3123 -mallon - the more 3123 -  
 mallon - went 1330 -dierchomai - there a fame 3056 -logos -  
 abroad 1330 -dierchomai - of him : and great 4183 -polus -  
 multitudes 3793 -ochlos - came 4905 -sunerchomai - together  
 {4905} -sunerchomai - to hear LUK 0191 -akouo - , and to be  
 healed 2323 -therapeuo - by him of their infirmities LUK 0769  
 -astheneia - .

4905 LUK 005 015 But so much 3123 -mallon - the more 3123 -  
 mallon - went 1330 -dierchomai - there a fame 3056 -logos -  
 abroad 1330 -dierchomai - of him : and great 4183 -polus -  
 multitudes 3793 -ochlos - came {4905} -sunerchomai - together  
 4905 -sunerchomai - to hear LUK 0191 -akouo - , and to be  
 healed 2323 -therapeuo - by him of their infirmities LUK 0769  
 -astheneia - .

4905 LUK 023 055 And the women 1135 -gune - also 2532 -kai -  
 , which 3748 -hostis - came {4905} -sunerchomai - with him  
 from Galilee 1056 -Galilaia - , followed 2628 -katakoloutheo  
 - after 2628 -katakoloutheo - , and beheld 2300 -theaomai -  
 the sepulchre 3419 -mnemeion - , and how 5613 -hos - his  
 body 4983 -soma - was laid 5087 -tithemi - .

4905 JOH 011 033 . When <5613 -hos -> Jesus <2424 -Iesous ->  
 therefore <3767 -oun -> saw <1492 -eido -> her weeping <2799 -  
 klaiο -> , and the Jews <2453 -Ioudaios -> also <2532 -kai ->  
 weeping <2799 -klaiο -> which came <{4905} -sunerchomai -> wi th  
 her , he groaned <1690 -embriomaο -> in the spirit <4151 -  
 pneuma -> , and was troubled <1438 -heautou -> ,

4905 JOH 018 020 Jesus <2424 -Iesous -> answered <0611 -  
 apokrinomai -> him , I spake <2980 -Ialeo -> openly <3954 -  
 parrhesia -> to the world <2889 -kosmos -> ; I ever <3842 -  
 pantote -> taught <1321 -didasko -> in the synagogue <4864 -  
 sunagoge -> , and in the temple <2411 -hieron -> , whi ther  
 <3699 -hopou -> the Jews <2453 -Ioudaios -> always <3842 -  
 pantote -> resort <{4905} -sunerchomai -> ; and in secret <2927  
 -kruptos -> have I said <2980 -Ialeo -> nothing <3762 -oudeis ->  
 12/9/2021

4905 ACT 001 006 . When they therefore <3767 -oun -> were come <4905 -sunerchomai -> together <{4905} -sunerchomai -> , they asked <1905 -eperotao -> of him , saying <3004 -lego -> , Lord <2962 -kuri os -> , wilt thou at <1722 -en -> this <5129 -toutoi -> time <5550 -chronos -> restore <0600 -apokathistemi -> again <0600 -apokathistemi -> the kingdom <0932 -basileia -> to Israel <2474 -Israel -> ?

4905 ACT 001 006 . When they therefore <3767 -oun -> were come <{4905} -sunerchomai -> together <4905 -sunerchomai -> , they asked <1905 -eperotao -> of him , saying <3004 -lego -> , Lord <2962 -kuri os -> , wilt thou at <1722 -en -> this <5129 -toutoi -> time <5550 -chronos -> restore <0600 -apokathistemi -> again <0600 -apokathistemi -> the kingdom <0932 -basileia -> to Israel <2474 -Israel -> ?

4905 ACT 001 021 Wherefore <3767 -oun -> of these <5130 -touton -> men which have companied <{4905} -sunerchomai -> with us all <3956 -pas -> the time <5550 -chronos -> that the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> went <1831 -exerchomai -> in and out among <1909 -epi -> us ,

4905 ACT 002 006 Now <1161 -de -> when this <5026 -taute -> was noised <5408 -phonos -> abroad <5456 -phone -> , the multitude <4128 -plethos -> came <4905 -sunerchomai -> together <{4905} -sunerchomai -> , and were confounded <4797 -sugcheo -> , because <3754 -hoti -> that every <1538 -hekastos -> man <1520 -heis -> heard <0191 -akouo -> them speak <2980 -laleo -> in his own <2398 -idios -> language <1258 -dialektos -> .

4905 ACT 002 006 Now <1161 -de -> when this <5026 -taute -> was noised <5408 -phonos -> abroad <5456 -phone -> , the multitude <4128 -plethos -> came <{4905} -sunerchomai -> together <4905 -sunerchomai -> , and were confounded <4797 -sugcheo -> , because <3754 -hoti -> that every <1538 -hekastos -> man <1520 -heis -> heard <0191 -akouo -> them speak <2980 -laleo -> in his own <2398 -idios -> language <1258 -dialektos -> .

4905 ACT 005 016 There came <{4905} -sunerchomai -> also <2532 -kai -> a multitude <4128 -plethos -> [ out ] of the cities <4172 -polis -> round <4038 -perix -> about <4038 -perix -> unto Jerusalem <2419 -Hierousalem -> , bringing <5342 -phero -> sick <0772 -asthenes -> folks , and them which were vexed <3791 -ochleo -> with unclean <0169 -akathartos -> spirits <4151 -pneuma -> : and they were healed <2323 -therapeuo -> every <0537 -hapas -> one .

4905 ACT 009 039 Then <1161 -de -> Peter <4074 -Petros -> arose <0450 -anistemi -> and went <{4905} -sunerchomai -> with them . When he was come <3854 -paraginomai -> , they brought <0321 -anago -> him into <1519 -eis -> the upper <5253 -huperoi on -> chamber <5253 -huperoi on -> : and all <3956 -pas -> the widows <5503 -chera -> stood <3936 -paristemi -> by him weeping <2799 -klai o -> , and shewing <1925 -epideiknumi -> the coats <5509 -chiton -> and garments <2440 -himation -> which <3745 -hosos -> Dorcas <1393 -Dorkas -> made <4160 -poi eo -> , while she was with them .

4905 ACT 010 023 Then <3767 -oun -> called <1528 -eiskaleo -> he them in , and lodged <3579 -xenizo -> [ them ] . And on the morrow <1887 -epaurion -> Peter <4074 -Petros -> went <1831 -exerchomai -> away <1831 -exerchomai -> with them , and certain <5100 -tis -> brethren <0080 -adephos -> from Joppa <2445 -loppe -> accompanied <{4905} -sunerchomai -> him .

4905 ACT 010 027 And as he talked <4926 -sunomileo -> with him ,  
 he went <1525 -eiserchomai -> in , and found <2147 -heurisko -  
 > many <4183 -polus -> that were come <4905 -sunerchomai ->  
 together <{4905} -sunerchomai -> .

4905 ACT 010 027 And as he talked <4926 -sunomileo -> with him ,  
 he went <1525 -eiserchomai -> in , and found <2147 -heurisko -  
 > many <4183 -polus -> that were come <{4905} -sunerchomai ->  
 together <4905 -sunerchomai -> .

4905 ACT 010 045 And they of the circumcision <4061 -peritome -  
 > which believed <4103 -pistos -> were astonished <1839 -  
 existemi -> , as many <3745 -hosos -> as came <{4905} -  
 sunerchomai -> with Peter <4074 -Petros -> , because <3754 -  
 hoti -> that on <1909 -epi -> the Gentiles <1484 -ethnos -> also  
 <2532 -kai -> was poured <1632 -ekcheo -> out the gift <1431 -  
 dorea -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

4905 ACT 011 012 And the Spirit <4151 -pneuma -> bade <2036 -  
 epo -> me go <{4905} -sunerchomai -> with them , nothing <3367 -  
 medeis -> doubting <1252 -diakrino -> . Moreover <1161 -de ->  
 these <3778 -houtos -> six <1803 -hex -> brethren <0080 -adephos  
 -> accompanied <4862 -sun -> me , and we entered <1525 -  
 eiserchomai -> into <1519 -eis -> the man s <0435 -aner -> house  
 <3624 -oikos -> :

4905 ACT 015 038 But Paul <3972 -Paulos -> thought not good  
 <0515 -axioo -> to take <4838 -sumparalambano -> him with them ,  
 who <3588 -ho -> departed <0868 -aphistemi -> from them from  
 Pamphylia <3828 -Pamphulia -> , and went <{4905} -sunerchomai -  
 > not with them to the work <2041 -ergon -> .

4905 ACT 016 013 And on the sabbath <4521 -sabbaton -> we went  
 <1831 -exerchomai -> out of the city <4172 -polis -> by a river  
 <4215 -potamos -> side <3844 -para -> , where prayer <4335 -  
 proseuche -> was wont <3543 -nomizo -> to be made <1511 -einai -  
 > ; and we sat <2523 -kathizo -> down <2523 -kathizo -> , and  
 spake <2980 -laleo -> unto the women <1135 -gune -> which  
 resorted <{4905} -sunerchomai -> [ thither ] .

4905 ACT 019 032 Some <0243 -allos -> therefore <3767 -oun ->  
 cried <2896 -krazo -> one <3303 -men -> thing , and some <0243 -  
 allos -> another <0243 -allos -> : for the assembly <1577 -  
 ekklesia -> was confused <4797 -sugcheo -> ; and the more <4119  
 -pleion -> part knew <1492 -eido -> not wherefore <1752 -heneka -  
 > they were come <{4905} -sunerchomai -> together <4897 -  
 suneiserchomai -> .

4905 ACT 021 016 There went <{4905} -sunerchomai -> with us  
 also <2532 -kai -> [ certain ] of the disciples <3101 -  
 mathetes -> of Caesarea <2542 -Kaisereia -> , and brought <0071  
 -ago -> with them one <5100 -tis -> Mnason <3416 -Mnason -> of  
 Cyprus <2954 -Kupros -> , an old <0744 -archaios -> disciple  
 <3101 -mathetes -> , with whom <3739 -hos -> we should lodge  
 <3579 -xenizo -> .

4905 ACT 021 022 What <5101 -tis -> is it therefore <3767 -oun -  
 > ? the multitude <4128 -plethos -> must <1163 -dei -> needs  
 <3843 -pantos -> come <4905 -sunerchomai -> together <{4905} -  
 sunerchomai -> : for they will hear <0191 -akouo -> that thou  
 art come <2064 -erchomai -> .

4905 ACT 021 022 What <5101 -tis -> is it therefore <3767 -oun -  
 > ? the multitude <4128 -plethos -> must <1163 -dei -> needs  
 <3843 -pantos -> come <{4905} -sunerchomai -> together <4905 -  
 12/9/2021

sunerchomai -> : for they will hear <0191 -akouo -> that thou art come <2064 -erchomai -> .

4905 ACT 025 017 Therefore <3767 -oun -> , when they were come <{4905} -sunerchomai -> hither <1759 -enthade -> , without <4160 -poieo -> any <3362 -ean me -> delay <0311 -anabole -> on <1909 -epi -> the morrow <1836 -hexes -> I sat <2523 -kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> , and commanded <2753 -keleuo -> the man <0435 -aner -> to be brought <0071 -ago -> forth .

4905 ACT 028 017 . And it came <1096 -ginomai -> to pass , that after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the chief <4413 -protos -> of the Jews <2453 -Ioudaios -> together <4779 -sugkaleo -> : and when they were come <4905 -sunerchomai -> together <{4905} -sunerchomai -> , he said <3004 -Iego -> unto them , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , though I have committed <4160 -poieo -> nothing <3762 -oudeis -> against <1727 -enantios -> the people <2992 -laos -> , or <2228 -e -> customs <1485 -ethos -> of our fathers <3971 -patroios -> , yet was I delivered <3860 -paradi domi -> prisoner <1198 -desmios -> from Jerusalem <2414 -Hierosol uma -> into <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514 -Rhoma ios -> .

4905 ACT 028 017 . And it came <1096 -ginomai -> to pass , that after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the chief <4413 -protos -> of the Jews <2453 -Ioudaios -> together <4779 -sugkaleo -> : and when they were come <{4905} -sunerchomai -> together <4905 -sunerchomai -> , he said <3004 -Iego -> unto them , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , though I have committed <4160 -poieo -> nothing <3762 -oudeis -> against <1727 -enantios -> the people <2992 -laos -> , or <2228 -e -> customs <1485 -ethos -> of our fathers <3971 -patroios -> , yet was I delivered <3860 -paradi domi -> prisoner <1198 -desmios -> from Jerusalem <2414 -Hierosol uma -> into <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514 -Rhoma ios -> .

4905 1C0 007 005 Defraud <0650 -apostereo -> ye not one <0240 -allelon -> the other <0240 -allelon -> , except <1509 -ei me ti -> [ it be ] with consent <4859 -sumphonos -> for a time <2540 -kairos -> , that ye may give <4980 -scholazo -> yourselves to fasting <3521 -nesteia -> and prayer <4335 -proseuche -> ; and come <{4905} -sunerchomai -> together <0846 -autos -> again <3825 -palin -> , that Satan <4567 -Satanas -> tempt <3985 -peirazo -> you not for your <5216 -humon -> incontinency <0192 -akrasia -> .

4905 1C0 011 017 . Now <1161 -de -> in this <5124 -touto -> that I declare <3853 -paraggello -> [ unto you ] I praise <1867 -epaineo -> [ you ] not , that ye come <4905 -sunerchomai -> together <{4905} -sunerchomai -> not for the better <2909 -kreitton -> , but for the worse <2276 -hetton -> .

4905 1C0 011 017 . Now <1161 -de -> in this <5124 -touto -> that I declare <3853 -paraggello -> [ unto you ] I praise <1867 -epaineo -> [ you ] not , that ye come <{4905} -sunerchomai -> together <4905 -sunerchomai -> not for the better <2909 -kreitton -> , but for the worse <2276 -hetton -> .

4905 1C0 011 018 For first <4412 -proton -> of all , when ye come <4905 -sunerchomai -> together <{4905} -sunerchomai -> in the church <1577 -ekkl esia -> , I hear <0191 -akouo -> that

there be divisions <4978 -schisma -> among <1722 -en -> you ;  
and I partly <5100 -tis -> believe <4100 -pisteuo -> it .

4905 1C0 011 018 For first <4412 -proton -> of all , when ye  
come <{4905} -sunerchomai -> together <4905 -sunerchomai -> in  
the church <1577 -ekkllesia -> , I hear <0191 -akouo -> that  
there be divisions <4978 -schisma -> among <1722 -en -> you ;  
and I partly <5100 -tis -> believe <4100 -pisteuo -> it .

4905 1C0 011 020 When ye come <4905 -sunerchomai -> together  
<{4905} -sunerchomai -> therefore <3767 -oun -> into <1909 -epi -  
> one <0846 -autos -> place , [ this ] is not to eat <5315 -  
phago -> the Lord s <2960 -kuriakos -> supper <1173 -dei pnon -> .

4905 1C0 011 020 When ye come <{4905} -sunerchomai -> together  
<4905 -sunerchomai -> therefore <3767 -oun -> into <1909 -epi ->  
one <0846 -autos -> place , [ this ] is not to eat <5315 -  
phago -> the Lord s <2960 -kuriakos -> supper <1173 -dei pnon -> .

4905 1C0 011 033 Wherefore <5620 -hoste -> , my brethren <0080  
-adephos -> , when ye come <4905 -sunerchomai -> together  
<{4905} -sunerchomai -> to eat <5315 -phago -> , tarry <1551 -  
ekdechomai -> one <0240 -allelon -> for another <0240 -allelon -  
> .

4905 1C0 011 033 Wherefore <5620 -hoste -> , my brethren <0080  
-adephos -> , when ye come <{4905} -sunerchomai -> together  
<4905 -sunerchomai -> to eat <5315 -phago -> , tarry <1551 -  
ekdechomai -> one <0240 -allelon -> for another <0240 -allelon -  
> .

4905 1C0 011 034 And if <1487 -ei -> any <5100 -tis -> man  
hunger <3983 -peinao -> , let him eat <2068 -esthio -> at <1722  
-en -> home <3624 -oikos -> ; that ye come <4905 -sunerchomai -  
> not together <{4905} -sunerchomai -> unto condemnation <2917 -  
krima -> . And the rest <3062 -loipoy -> will I set <1299 -  
diatasso -> in order <1299 -diatasso -> when <5613 -hos -> I  
come <2064 -erchomai -> .

4905 1C0 011 034 And if <1487 -ei -> any <5100 -tis -> man  
hunger <3983 -peinao -> , let him eat <2068 -esthio -> at <1722  
-en -> home <3624 -oikos -> ; that ye come <{4905} -sunerchomai  
> not together <4905 -sunerchomai -> unto condemnation <2917 -  
krima -> . And the rest <3062 -loipoy -> will I set <1299 -  
diatasso -> in order <1299 -diatasso -> when <5613 -hos -> I  
come <2064 -erchomai -> .

4905 1C0 014 023 If <1437 -ean -> therefore <3767 -oun -> the  
whole <3650 -holos -> church <1577 -ekkllesia -> be come <4905 -  
sunerchomai -> together <{4905} -sunerchomai -> into <1909 -epi -  
> one <0846 -autos -> place , and all <3956 -pas -> speak <2980 -  
laleo -> with tongues <1100 -glossa -> , and there come <1525 -  
eiserchomai -> in [ those that are ] unlearned <2399 -idiotes -  
> , or <2228 -e -> unbelievers <0571 -apistos -> , will they  
not say <2046 -ereoo -> that ye are mad <3105 -mainomai -> ?

4905 1C0 014 023 If <1437 -ean -> therefore <3767 -oun -> the  
whole <3650 -holos -> church <1577 -ekkllesia -> be come <{4905} -  
sunerchomai -> together <4905 -sunerchomai -> into <1909 -epi ->  
one <0846 -autos -> place , and all <3956 -pas -> speak <2980 -  
laleo -> with tongues <1100 -glossa -> , and there come <1525 -  
eiserchomai -> in [ those that are ] unlearned <2399 -idiotes -  
> , or <2228 -e -> unbelievers <0571 -apistos -> , will they  
not say <2046 -ereoo -> that ye are mad <3105 -mainomai -> ?

4905 1C0 014 026 . How <5101 -tis -> is it then <3767 -oun -> ,  
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brethren <0080 -adephos -> ? when <3752 -hotan -> ye come  
 <4905 -sunerchomai -> together <{4905} -sunerchomai -> , every  
 <1538 -hekastos -> one of you hath <2192 -echo -> a psalm <5568 -  
 psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> ,  
 hath <2192 -echo -> a tongue <1100 -glossa -> , hath <2192 -  
 echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -  
 > an interpretation <2058 -hermeneia -> . Let all <3956 -pas ->  
 things be done <1096 -ginomai -> unto edifying <3619 -oikodome -  
 > .

4905 1C0 014 026 . How <5101 -tis -> is it then <3767 -oun -> ,  
 brethren <0080 -adephos -> ? when <3752 -hotan -> ye come  
 <{4905} -sunerchomai -> together <4905 -sunerchomai -> , every  
 <1538 -hekastos -> one of you hath <2192 -echo -> a psalm <5568 -  
 psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> ,  
 hath <2192 -echo -> a tongue <1100 -glossa -> , hath <2192 -  
 echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -  
 > an interpretation <2058 -hermeneia -> . Let all <3956 -pas ->  
 things be done <1096 -ginomai -> unto edifying <3619 -oikodome -  
 > .

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sunesthio 4906 -- eat with.

\* eat , 1089 , 2068 , 2192 , 2719 , 3335 , 4906 , 5315 ,

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also 4850 # Expanded Dictionary Study

also 4850 # sumpresbuteros {soom-pres-boo'-ter-os}; from 4862  
 and 4245; a co-presbyter: -- presbyter, {also} an elder. [ql \*\*\*.  
 sumphago. See 4906. [ql

an 4850 # sumpresbuteros {soom-pres-boo'-ter-os}; from 4862  
 and 4245; a co-presbyter: -- presbyter, also {an} elder. [ql \*\*\*.  
 sumphago. See 4906. [ql

eat 4906 # sunesthio {soon-es-thee'-o}; from 4862 and 2068  
 (including its alternate); to take food in company with: --  
 {eat} with. [ql

elder 4850 # sumpresbuteros {soom-pres-boo'-ter-os}; from 4862  
 and 4245; a co-presbyter: -- presbyter, also an {elder}. [ql \*\*\*.  
 sumphago. See 4906. [ql

presbyter 4850 # sumpresbuteros {soom-pres-boo'-ter-os}; from  
 4862 and 4245; a co-presbyter: -- {presbyter}, also an elder. [ql  
 \*\*\*. sumphago. See 4906. [ql

with 4906 # sunesthio {soon-es-thee'-o}; from 4862 and 2068  
 (including its alternate); to take food in company with: -- eat  
 {with}. [ql

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4906. Cross Reference Study

4906.

4906 sunesthi o \* eat , 1089 geuomai , 2068 esthi o , 2192 echo  
 , 2719 katesthi o , 3335 metal ambano , {4906 sunesthi o } ,  
5315 phago ,

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