

4909 Interlinear Index Study

4909 LUK 011 048 Truly LUK 0686 -ara - ye bear 3140 -
 martureo - witness 3140 -martureo - that ye allow {4909} -
 suneudokeo - the deeds 2041 -ergon - of your 5216 -humon -
 fathers 3962 -pater - : for they indeed 3303 -men - killed
 LUK 0615 -apokteino - them , and ye build 3618 -oikodomeo -
 their sepulchres 3419 -mnemeion - .

4909 ACT 008 001 . And Saul <4569 -Saulos -> was consenting
 <{4909} -suneudokeo -> unto his death <0336 -anairesis -> . And
 at <1722 -en -> that time <2250 -hemera -> there was a great
 <3173 -megas -> persecution <1375 -diogmos -> against <1909 -epi
 -> the church <1577 -ekkllesia -> which <3588 -ho -> was at <1722
 -en -> Jerusalem <2414 -Hierosoluma -> ; and they were all
 <3956 -pas -> scattered <1289 -diaspeiro -> abroad <1289 -
 diaspeiro -> throughout <2596 -kata -> the regions <5561 -chora -
 > of Judaea <2449 -Ioudaia -> and Samaria <4540 -Samareia -> ,
 except <4133 -plen -> the apostles <0652 -apostolos -> .

4909 ACT 022 020 And when <3753 -hote -> the blood <0129 -haima
 -> of thy martyr <3144 -martus -> Stephen <4736 -Stephanos ->
 was shed <1632 -ekcheo -> , I also <2532 -kai -> was standing
 <2186 -ephistemi -> by , and consenting <{4909} -suneudokeo ->
 unto his death <0336 -anairesis -> , and kept <5442 -phulasso -
 > the raiment <2440 -himation -> of them that slew <0337 -
 anaireo -> him .

4909 ROM 001 032 Who <3748 -hostis -> knowing <1921 -epiginosko
 -> the judgment <1345 -dikaioma -> of God <2316 -theos -> ,
 that they which commit <4238 -prasso -> such <5108 -toioutos ->
 things are worthy <0514 -axios -> of death <2288 -thanatos -> ,
 not only <3440 -monon -> do the same <0846 -autos -> , but have
 pleasure <{4909} -suneudokeo -> in them that do <4238 -prasso ->
 them .

4909 1CO 007 012 But to the rest <3062 -loi poy -> speak <3004 -
 lego -> I , not the Lord <2962 -kurios -> : If <1487 -ei ->
 any <1536 -ei tis -> brother <0080 -adephos -> hath <2192 -echo -
 > a wife <1135 -gune -> that believeth <0571 -apistos -> not ,
 and she be pleased <{4909} -suneudokeo -> to dwell <3611 -oi keo -
 > with him , let him not put <0863 -aphiemi -> her away <0863 -
 aphiemi -> .

4909 1CO 007 013 And the woman <1135 -gune -> which <3748 -
 hostis -> hath <2192 -echo -> an husband <0435 -aner -> that
 believeth <0571 -apistos -> not , and if he be pleased <{4909} -
 suneudokeo -> to dwell <3611 -oi keo -> with her , let her not
 leave <0863 -aphiemi -> him .

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