

4921 LUK 009 032 But Peter 4074 -Petros - and they that were with him were heavy 0916 -bareo - with sleep 5258 -hupnos - : and when they were awake 1235 -diagregoreo - , they saw 1492 -eido - his glory 1391 -doxa - , and the two 1417 -duo - men LUK 0435 -aner - that stood {4921} -sunistao - with him .

4921 ROM 003 005 But if <1487 -ei -> our unrighteousness <0093 -adikia -> commend <{4921} -sunistao -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> , what <5101 -tis -> shall we say <2046 -ereō -> ? [Is] God <2316 -theos -> unrighteous <0094 -adikos -> who <3588 -ho -> taketh <2018 -epiphēro -> vengeance <3709 -orge -> ? (I speak <3004 -lego -> as a man <0444 -anthropos ->)

4921 ROM 005 008 But God <2316 -theos -> commendeth <{4921} -sunistao -> his love <0026 -agape -> toward <1519 -eis -> us , in that , while we were yet <2089 -eti -> sinners <0268 -hamartolos -> , Christ <5547 -Christos -> died <0599 -apothnesko -> for us .

4921 ROM 016 001 . I commend <{4921} -sunistao -> unto you Phebe <5402 -Phoibe -> our sister <0079 -adelphē -> , which is a servant <1249 -diakonos -> of the church <1577 -ekklēsia -> which <3588 -ho -> is at <1722 -en -> Cenchrea <2747 -Kegchreai -> :

4921 2CO 003 001 . Do we begin <0756 -archomai -> again <3825 -palin -> to commend <{4921} -sunistao -> ourselves <1438 -heautou -> ? or <3361 -me -> need <5535 -chreizo -> we , as some <5100 -tis -> [others] , epistles <1992 -epistolē -> of commendation <4956 -sustatikos -> to you , or <2228 -e -> [letters] of commendation <4956 -sustatikos -> from you ?

4921 2CO 004 002 But have renounced <0550 -apeipomen -> the hidden <2927 -kruptos -> things of dishonesty <0152 -aischune -> , not walking <4043 -peripateo -> in craftiness <3834 -panourgia -> , nor <3366 -mede -> handling <1389 -doloō -> the word <3056 -logos -> of God <2316 -theos -> deceitfully <1389 -doloō -> ; but by manifestation <5321 -phanerosis -> of the truth <0225 -alētheia -> commending <{4921} -sunistao -> ourselves <1438 -heautou -> to every <3956 -pas -> man s <0444 -anthropos -> conscience <4893 -suneidesis -> in the sight <1799 -enopion -> of God <2316 -theos -> .

4921 2CO 005 012 . For we commend <{4921} -sunistao -> not ourselves <1438 -heautou -> again <3825 -palin -> unto you , but give <1325 -didomi -> you occasion <0874 -aphormē -> to glory <2745 -kauchema -> on <5228 -huper -> our behalf <5228 -huper -> , that ye may have <2192 -echo -> somewhat to [answer] them which glory <2744 -kauchaomai -> in appearance <4383 -prosopon -> , and not in heart <2588 -kardia -> .

4921 2CO 006 004 But in all <3956 -pas -> [things] approving <{4921} -sunistao -> ourselves <1438 -heautou -> as the ministers <1249 -diakonos -> of God <2316 -theos -> , in much <4183 -polus -> patience <5281 -hupomone -> , in afflictions <2347 -thlipsis -> , in necessities <0318 -anagke -> , in distresses <4730 -stenochoria -> ,

4921 2CO 007 011 For behold <2400 -idou -> this <5124 -touto -> selfsame <0846 -autos -> thing , that ye sorrowed <3076 -luipo -> after <2596 -kata -> a godly <2316 -theos -> sort , what <4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 -katēgazomai -> in you , yea <0235 -alla -> , [what] clearing <0627 -apologia -> of yourselves , yea <0235 -alla -> , [what] indignation <0024 -aganaktēsis -> , yea <0235 -alla -> , [what] fear <5401 -phobos -> , yea <0235 -alla -> , [what] vehement <1972 -epipōthesis -> desire <1972 -epipōthesis -> , yea <0235 -alla -> , [what] zeal <2205 -zelos -> , yea <0235 -alla -> , [what] revenge <1557 -ekdikēsis -> ! In all <3956 -pas -> [things] ye have approved <{4921} -sunistao -> yourselves <1438 -heautou -> to be clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma -> .

4921 2CO 010 012 . For we dare <5111 -tolmaō -> not make ourselves <1438 -heautou -> of the number <1469 -egkrino -> , or <2228 -e -> compare <4793 -sugkrino -> ourselves <1438 -heautou -> with some <5100 -tis -> that commend <{4921} -sunistao -> themselves <1438 -heautou -> : but they measuring <3354 -metreo -> themselves <1438 -heautou -> by themselves <1438 -heautou -> , and comparing <4793 -sugkrino -> themselves <1438 -heautou -> among themselves <1438 -heautou -> , are not wise <4920 -suniemi -> .

4921 2CO 010 018 For not he that commendeth <4921 -sunistao -> himself <1438 -heautou -> is approved <1384 -dokimos -> , but whom <3739 -hos -> the Lord <2962 -kuriōs -> commendeth <{4921} -sunistao -> .

4921 2CO 010 018 For not he that commendeth <{4921} -sunistao -> himself <1438 -heautou -> is approved <1384 -dokimos -> , but whom <3739 -hos -> the Lord <2962 -kuriōs -> commendeth <4921 -sunistao -> .

4921 2CO 012 011 . I am become <1096 -ginomai -> a fool <0878 -aphron -> in glorying <2744 -kauchaomai -> ; ye have compelled <0315 -anagkazo -> me : for I ought <3784 -opheilo -> to have been commended <{4921} -sunistao -> of you : for in nothing <3762 -oudeis -> am I behind <5302 -hustereo -> the very <3029 -lian -> chiefest <3029 -lian -> apostles <0652 -apostolōs -> , though <1499 -ei kai -> I be nothing <3762 -oudeis -> .

4921 GAL 002 018 For if <1487 -ei -> I build <3618 -oikodomeo -> again <3825 -palin -> the things which <3739 -hos -> I destroyed <2647 -kataluo -> , I make <{4921} -sunistao -> myself <1683 -emautou -> a transgressor <3848 -parabates -> .

4921 COL 001 017 And he is before <4253 -pro -> all <3956 -pas -> things , and by him all <3956 -pas -> things consist <{4921} -sunistao -> .

4921 2PE 003 005 For this <5124 -touto -> they willingly <2309 -thelo -> are ignorant <2990 -lanthano -> of , that by the word <3056 -logos -> of God <2316 -theos -> the heavens <3772 -ouranos -> were of old <1597 -ekpalai -> , and the earth <1093 -ge -> standing <{4921} -sunistao -> out of the water <5204 -hudor -> and in the water <5204 -hudor -> :