

4977 MAT 027 051 And , behold <2400 -idou -> , the veil <2665 -katapetasma -> of the temple <3485 -naos -> was rent <4977 -schizo -> in twain <1417 -duo -> from the top <0509 -anotnen -> to the bottom <2736 -kato -> ; and the earth <1093 -ge -> did quake <4579 -seio -> , and the rocks <4073 -petra -> rent <4977 -schizo -> ;

4977 MAT 027 051 And , behold <2400 -idou -> , the veil <2665 -katapetasma -> of the temple <3485 -naos -> was rent <4977 -schizo -> in twain <1417 -duo -> from the top <0509 -anotnen -> to the bottom <2736 -kato -> ; and the earth <1093 -ge -> did quake <4579 -seio -> , and the rocks <4073 -petra -> rent <4977 -schizo -> ;

4977 MAR 001 010 And straightway <2112 -eutheos -> coming <0305 -anabaino -> up out of the water <5204 -hudor -> , he saw <1492 -eido -> the heavens <3772 -ouranos -> opened <4977 -schizo -> , and the Spirit <4151 -pneuma -> like <5616 -hosei -> a dove <4058 -peristera -> descending <2597 -katabaino -> upon him :

4977 MAR 015 038 And the veil of the temple <3485 -naos -> was rent <4977 -schizo -> in twain <1417 -duo -> from the top <0509 -anotnen -> to the bottom <2736 -kato -> .

4977 LUK 005 036 And he spake 3004 -lego - also 2532 -kai - a parable 3850 -parabole - unto them ; No 3762 -oudeis - man 3762 -oudeis - putteth 1911 -epiballo - a piece 1915 -epiblema - of a new 2537 -kainos - garment 2440 -himation - upon an old 3820 -palaios - ; if 1490 -ei de me (ge) - otherwise 1490 -ei de me (ge) - , then both 2532 -kai - the new 2537 -kainos - maketh 4977 -schizo - a rent {4977} -schizo - , and the piece 1915 -epiblema - that was [taken] out of the new 2537 -kainos - agreeth 4856 -sumphoneo - not with the old 3820 -palaios - .

4977 LUK 005 036 And he spake 3004 -lego - also 2532 -kai - a parable 3850 -parabole - unto them ; No 3762 -oudeis - man 3762 -oudeis - putteth 1911 -epiballo - a piece 1915 -epiblema - of a new 2537 -kainos - garment 2440 -himation - upon an old 3820 -palaios - ; if 1490 -ei de me (ge) - otherwise 1490 -ei de me (ge) - , then both 2532 -kai - the new 2537 -kainos - maketh {4977} -schizo - a rent 4977 -schizo - , and the piece 1915 -epiblema - that was [taken] out of the new 2537 -kainos - agreeth 4856 -sumphoneo - not with the old 3820 -palaios - .

4977 LUK 023 045 And the sun 2246 -helios - was darkened 4654 -skotizo - , and the veil 2665 -katapetasma - of the temple 3485 -naos - was rent {4977} -schizo - in the midst 3319 -mesos - .

4977 JOH 019 024 They said <2036 -epo -> therefore <3767 -oun -> among <4314 -pros -> themselves <0240 -allelon -> , Let us not rend <4977 -schizo -> it , but cast <2975 -lagchano -> lots <2975 -lagchano -> for it , whose <5101 -tis -> it shall be : that the scripture <1124 -graphe -> might be fulfilled <4137 -pleroo -> , which <3588 -ho -> saith <3004 -lego -> , They parted <1266 -diamerizo -> my raiment <2440 -himation -> among them , and for my vesture <2441 -himatismos -> they did cast <0906 -ballo -> lots <2975 -lagchano -> . These <5023 -tauta -> things therefore <3767 -oun -> the soldiers <4757 -stratiotes -> did <4160 -poiwo -> .

4977 JOH 021 011 Simon <4613 -Simon -> Peter <4074 -Petros -> went <0305 -anabaino -> up , and drew <1670 -helkuo -> the net <1350 -diktuon -> to land <1093 -ge -> full <3324 -mestos -> of great <3173 -megas -> fishes <2486 -ichthus -> , an hundred <1540 -hekaton -> and fifty <4004 -pentekonta -> and three <5140 -treis -> : and for all there were so <5118 -tosoutos -> many <5118 -tosoutos -> , yet was not the net <1350 -diktuon -> broken <4977 -schizo -> .

4977 ACT 014 004 But the multitude <4128 -plethos -> of the city <4172 -polis -> was divided <4977 -schizo -> : and part held <2258 -en -> with the Jews <2453 -Ioudaios -> , and part with the apostles <0652 -apostolos -> .

4977 ACT 023 007 And when he had so <5124 -touto -> said <2980 -laleo -> , there arose <1096 -ginomai -> a dissension <4714 -stasis -> between the Pharisees <5330 -Pharisaios -> and the Sadducees <4523 -Saddoukaios -> : and the multitude <4128 -plethos -> was divided <4977 -schizo -> .