

4983 Interlinear Index Study

4983 MAT 005 029 And if <1487 -ei -> thy right <1188 -dexios -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1808 -exairo -> it out , and cast <0906 -ballo -> [it] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [that] thy whole <3650 -holos -> body <{4983} -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> .

4983 MAT 005 030 And if thy right <1188 -dexios -> hand <5495 -cheir -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> it off <1581 -ekkopto -> , and cast <0906 -ballo -> [it] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [that] thy whole <3650 -holos -> body <{4983} -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> .

4983 MAT 006 022 The light <5460 -photeinos -> of the body <4983 -soma -> is the eye <3788 -ophthalmos -> : if <1437 -ean -> therefore <3767 -oun -> thine <4675 -sou -> eye <3788 -ophthalmos -> be single <0573 -haplous -> , thy whole <3650 -holos -> body <{4983} -soma -> shall be full <5460 -photeinos -> of light <3088 -luchnos -> .

4983 MAT 006 022 The light <5460 -photeinos -> of the body <{4983} -soma -> is the eye <3788 -ophthalmos -> : if <1437 -ean -> therefore <3767 -oun -> thine <4675 -sou -> eye <3788 -ophthalmos -> be single <0573 -haplous -> , thy whole <3650 -holos -> body <4983 -soma -> shall be full <5460 -photeinos -> of light <3088 -luchnos -> .

4983 MAT 006 023 But if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> be evil <4190 -poneros -> , thy whole <3650 -holos -> body <{4983} -soma -> shall be full of darkness <4652 -skoteinos -> . If <1487 -ei -> therefore <3767 -oun -> the light <5457 -phos -> that is in thee be darkness <4655 -skotos -> , how <4214 -posos -> great <4214 -posos -> [is] that darkness <4655 -skotos -> !

4983 MAT 006 025 . Therefore <5124 -touto -> I say <3004 -lego -> unto you , Take no <3361 -me -> thought <3309 -merimnao -> for your <5216 -humon -> life <5590 -psuche -> , what <5101 -tis -> ye shall eat <5315 -phago -> , or what <5101 -tis -> ye shall drink <4095 -pino -> ; nor <3366 -mede -> yet for your <5216 -humon -> body <4983 -soma -> , what <5101 -tis -> ye shall put <1749 -enedron -> on <1746 -enduo -> . Is not the life <5590 -psuche -> more <4119 -pleion -> than meat <5160 -trophe -> , and the body <{4983} -soma -> than raiment <1742 -enduma -> ?

4983 MAT 006 025 . Therefore <5124 -touto -> I say <3004 -lego -> unto you , Take no <3361 -me -> thought <3309 -merimnao -> for your <5216 -humon -> life <5590 -psuche -> , what <5101 -tis -> ye shall eat <5315 -phago -> , or what <5101 -tis -> ye shall drink <4095 -pino -> ; nor <3366 -mede -> yet for your <5216 -humon -> body <{4983} -soma -> , what <5101 -tis -> ye shall put <1749 -enedron -> on <1746 -enduo -> . Is not the life <5590 -psuche -> more <4119 -pleion -> than meat <5160 -trophe -> , and the body <4983 -soma -> than raiment <1742 -enduma -> ?

4983 MAT 010 028 And fear <5399 -phobeo -> not them which <3588 -ho -> kill <0615 -apokteino -> the body <4983 -soma -> , but are not able <1410 -dunamai -> to kill <0615 -apokteino -> the soul <5590 -psuche -> : but rather <3123 -mallon -> fear <5399 -phobeo -> him which <3588 -ho -> is able <1410 -dunamai -> to destroy <0622 -apollumi -> both <2532 -kai -> soul <5590 -psuche -> and body <{4983} -soma -> in hell <1067 -geena -> .

4983 MAT 010 028 And fear <5399 -phobeo -> not them which <3588 -ho -> kill <0615 -apokteino -> the body <{4983} -soma -> , but are not able <1410 -dunamai -> to kill <0615 -apokteino -> the soul <5590 -psuche -> : but rather <3123 -mallon -> fear <5399 -phobeo -> him which <3588 -ho -> is able <1410 -dunamai -> to destroy <0622 -apollumi -> both <2532 -kai -> soul <5590 -psuche -> and body <4983 -soma -> in hell <1067 -geena -> .

4983 MAT 014 012 And his disciples <3101 -mathetes -> came <4334 -proserchomai -> , and took <0142 -airo -> up the body <{4983} -soma -> , and buried <2290 -thapto -> it , and went <2064 -erchomai -> and told <0518 -apaggello -> Jesus <2424 -Iesous -> .

4983 MAT 026 012 For in that she hath poured <0906 -ballo -> this <5124 -touto -> ointment <3464 -muron -> on <1909 -epi -> my body <{4983} -soma -> , she did <4160 -poieo -> [it] for my burial <1779 -entaphiazō -> .

4983 MAT 026 026 . And as they were eating <2068 -esthio -> , Jesus <2424 -Iesous -> took <2983 -Iambano -> bread <0740 -artos -> , and blessed <2127 -eulogeo -> [it] , and brake <2806 -klao -> [it] , and gave <1325 -didomi -> [it] to the disciples <3101 -mathetes -> , and said <2036 -epo -> , Take <2983 -Iambano -> , eat <5315 -phago -> ; this <5124 -touto -> is my body <{4983} -soma -> .

4983 MAT 027 052 And the graves <3419 -mnemeion -> were opened <0455 -anoiō -> ; and many <4183 -polus -> bodies <{4983} -soma -> of the saints <0040 -hagios -> which <3588 -ho -> slept <2837 -koimao -> arose <1453 -egeiro -> ,

4983 MAT 027 058 He went <4344 -proskephalain -> to Pilate <4091 -Pilatos -> , and begged <0154 -aito -> the body <4983 -soma -> of Jesus <2424 -Iesous -> . Then <5119 -tote -> Pilate <4091 -Pilatos -> commanded <2753 -keleuo -> the body <{4983} -soma -> to be delivered <0591 -apodidomi -> .

4983 MAT 027 058 He went <4344 -proskephalain -> to Pilate <4091 -Pilatos -> , and begged <0154 -aito -> the body <{4983} -soma -> of Jesus <2424 -Iesous -> . Then <5119 -tote -> Pilate <4091 -Pilatos -> commanded <2753 -keleuo -> the body <4983 -soma -> to be delivered <0591 -apodidomi -> .

4983 MAT 027 059 And when Joseph <2501 -Ioseph -> had taken <2983 -Iambano -> the body <{4983} -soma -> , he wrapped <1794 -entulisso -> it in a clean <2513 -katharos -> linen <4616 -sindon -> cloth <4616 -sindon -> ,

4983 MAR 005 029 And straightway <2112 -eutheos -> the fountain <4077 -pege -> of her blood <0129 -haima -> was dried <3583 -xeraino -> up ; and she felt <1097 -ginosko -> in [her] body <{4983} -soma -> that she was healed <2390 -iaomai -> of that plague <3148 -mastix -> .

4983 MAR 014 008 She hath done <4160 -poieo -> what <3739 -hos -> she could <2192 -echo -> : she is come <4301 -prolambano -> aforehand <4301 -prolambano -> to anoint <3462 -muriō -> my

body <{4983} -soma -> to the burying <1780 -entaphiasmos -> .

4983 MAR 014 022 And as they did eat <2068 -esthio -> , Jesus <2424 -Iesous -> took <2983 -Iambano -> bread <0740 -artos -> , and blessed <2127 -eulogeo -> , and brake <2806 -klao -> [it] , and gave <1325 -didomi -> to them , and said <2036 -epo -> , Take <2983 -Iambano -> , eat <5315 -phago -> : this <5124 -touto -> is my body <{4983} -soma -> .

4983 MAR 014 051 And there followed <0190 -akoloutheo -> him a certain <5100 -tis -> young <3495 -neaniskos -> man <3495 -neaniskos -> , having a linen <4616 -sindon -> cloth <4616 -sindon -> cast <4016 -periballo -> about <1909 -epi -> [his] naked <1131 -gumnos -> [body <{4983} -soma ->] ; and the young <3495 -neaniskos -> men <3495 -neaniskos -> laid hold <2902 -krateo -> on him :

4983 MAR 015 043 Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathaiia -> , an honourable <2158 -euschemon -> counsellor <1010 -bouleutes -> , which <0846 -autos -> also <2532 -kai -> waited <4327 -prosdechomai -> for the kingdom <0932 -basileia -> of God <2316 -theos -> , came <2064 -erchomai -> , and went <1525 -eiserchomai -> in boldly <5111 -tolmao -> unto Pilate <4091 -Pilatos -> , and craved <0154 -aito -> the body <{4983} -soma -> of Jesus <2424 -Iesous -> .

4983 MAR 015 045 And when he knew <1097 -ginosko -> [it] of the centurion <2760 -kenturion -> , he gave <1433 -doreomai -> the body <{4983} -soma -> to Joseph <2501 -Ioseph -> .

4983 LUK 011 034 The light 3088 -Iuchnos - of the body 4983 -soma - is the eye 3788 -ophthalmos - : therefore 3767 -oun - when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos - is single LUK 0573 -haplous - , thy whole 3650 -holos - body 4983 -soma - also 2532 -kai - is full 5460 -photeinos - of light 5460 -photeinos - ; but when 3752 -hotan - [thine eye] is evil 4190 -poneros - , thy body {4983} -soma - also 2532 -kai - [is] full of darkness 4652 -skoteinos -

4983 LUK 011 034 The light 3088 -Iuchnos - of the body 4983 -soma - is the eye 3788 -ophthalmos - : therefore 3767 -oun - when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos - is single LUK 0573 -haplous - , thy whole 3650 -holos - body {4983} -soma - also 2532 -kai - is full 5460 -photeinos - of light 5460 -photeinos - ; but when 3752 -hotan - [thine eye] is evil 4190 -poneros - , thy body 4983 -soma - also 2532 -kai - [is] full of darkness 4652 -skoteinos -

4983 LUK 011 034 The light 3088 -Iuchnos - of the body {4983} -soma - is the eye 3788 -ophthalmos - : therefore 3767 -oun - when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos - is single LUK 0573 -haplous - , thy whole 3650 -holos - body 4983 -soma - also 2532 -kai - is full 5460 -photeinos - of light 5460 -photeinos - ; but when 3752 -hotan - [thine eye] is evil 4190 -poneros - , thy body 4983 -soma - also 2532 -kai - [is] full of darkness 4652 -skoteinos - .

4983 LUK 011 036 If 1487 -ei - thy whole 3650 -holos - body {4983} -soma - therefore 3767 -oun - [be] full 5460 -photeinos - of light 5460 -photeinos - , having 2192 -echo - no 5100 -tis - part 3313 -meros - dark 4652 -skoteinos - , the whole 3650 -holos - shall be full 5460 -photeinos - of light 5460 -photeinos - , as when 3752 -hotan - the bright

LUK 0796 -astrape - shining LUK 0796 -astrape - of a candle
3088 -luchnos - doth give 5461 -photizo - thee light 5461 -
photizo - .

4983 LUK 012 004 And I say 3004 -lego - unto you my friends
5384 -philos - , Be not afraid 5399 -phobeo - of them that
kill LUK 0615 -apokteino - the body {4983} -soma - , and
after 3326 -meta - that have 2192 -echo - no 5100 -tis -
more 4055 -perissoteros - that they can do 4160 -poieo - .

4983 LUK 012 022 . And he said 2036 -epo - unto his
disciples 3101 -mathetes - , Therefore 5124 -touto - I say
3004 -lego - unto you , Take no 3361 -me - thought 3309 -
merimnao - for your 5216 -humon - life 5590 -psuche - ,
what 5101 -tis - ye shall eat 5315 -phago - ; neither 3366 -
mede - for the body {4983} -soma - , what 5101 -tis - ye
shall put 1746 -enduo - on 1746 -enduo - .

4983 LUK 012 023 The life 5590 -psuche - is more 4119 -
pleion - than meat 5160 -trophe - , and the body {4983} -
soma - [is more] than raiment 1742 -enduma - .

4983 LUK 017 037 And they answered LUK 0611 -apokrinomai -
and said 3004 -lego - unto him , Where 4226 -pou - , Lord
2962 -kurios - ? And he said 2036 -epo - unto them ,
Wheresoever 3699 -hopou - the body {4983} -soma - [is] ,
thither 1563 -ekei - will the eagles LUK 0105 -aetos - be
gathered 4863 -sunago - together 4863 -sunago - .

4983 LUK 022 019 And he took 2983 -lambano - bread LUK 0740 -
artos - , and gave thanks 2168 -eucharisteo - , and brake
2806 -klao - [it] , and gave 1325 -didomi - unto them ,
saying 3004 -lego - , This 5124 -touto - is my body {4983}
-soma - which 3588 -ho - is given 1325 -didomi - for you :
this 5124 -touto - do 4160 -poieo - in remembrance LUK 0362
-anemeno - of me .

4983 LUK 023 052 This 3778 -houtos - [man] went 4344 -
proskephalaion - unto Pilate 4091 -Pilatos - , and begged
LUK 0154 -aiteo - the body {4983} -soma - of Jesus 2424 -
Iesous - .

4983 LUK 023 055 And the women 1135 -gune - also 2532 -kai -
 , which 3748 -hostis - came 4905 -sunerchomai - with him
from Galilee 1056 -Galilaisia - , followed 2628 -katakoloutheo
 - after 2628 -katakoloutheo - , and beheld 2300 -theaomai -
the sepulchre 3419 -mnemeion - , and how 5613 -hos - his
body {4983} -soma - was laid 5087 -tithemi - .

4983 LUK 024 003 And they entered 1525 -eiserchomai - in ,
and found 2147 -heurisko - not the body {4983} -soma - of the
Lord 2962 -kurios - Jesus 2424 -Iesous - .

4983 LUK 024 023 And when they found 2147 -heurisko - not his
body {4983} -soma - , they came 2064 -erchomai - , saying
3004 -lego - , that they had also 2532 -kai - seen 3708 -
horao - a vision 3701 -optasia - of angels 0032 -aggelos - ,
which 3739 -hos - said 3004 -lego - that he was alive 2198 -
zao - .

4983 JOH 002 021 But he spake <3004 -lego -> of the temple
<3485 -naos -> of his body <{4983} -soma -> .

4983 JOH 019 031 . The Jews <2453 -Ioudaios -> therefore <3767
-oun -> , because <1893 -epoi -> it was the preparation <3904 -
paraskeue -> , that the bodies <{4983} -soma -> should not
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remain <3306 -meno -> upon the cross <4716 -stauros -> on <1722 -en -> the sabbath <4521 -sabbaton -> day , (for that sabbath <4521 -sabbaton -> day was an high <3173 -megas -> day ,) besought <2065 -erotao -> Pilate <4091 -Pilatos -> that their legs <4628 -skelos -> might be broken <2608 -katagnumi -> , and [that] they might be taken <0142 -airo -> away .

4983 JOH 019 038 . And after <3326 -meta -> this <5023 -tauta -> Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathai a -> , being <5607 -on -> a disciple <3101 -mathetes -> of Jesus <2424 -Iesous -> , but secretly <2928 -krupto -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , besought <2065 -erotao -> Pilate <4091 -Pilatos -> that he might take <0142 -airo -> away the body <4983 -soma -> of Jesus <2424 -Iesous -> : and Pilate <4091 -Pilatos -> gave <2010 -epitrepo -> [him] leave <2010 -epitrepo -> . He came <2064 -erchomai -> therefore <3767 -oun -> , and took <0142 -airo -> the body <4983 -soma -> of Jesus <2424 -Iesous -> .

4983 JOH 019 038 . And after <3326 -meta -> this <5023 -tauta -> Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathai a -> , being <5607 -on -> a disciple <3101 -mathetes -> of Jesus <2424 -Iesous -> , but secretly <2928 -krupto -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , besought <2065 -erotao -> Pilate <4091 -Pilatos -> that he might take <0142 -airo -> away the body <4983 -soma -> of Jesus <2424 -Iesous -> : and Pilate <4091 -Pilatos -> gave <2010 -epitrepo -> [him] leave <2010 -epitrepo -> . He came <2064 -erchomai -> therefore <3767 -oun -> , and took <0142 -airo -> the body <4983 -soma -> of Jesus <2424 -Iesous -> .

4983 JOH 019 040 Then <3767 -oun -> took <2983 -Iambano -> they the body <4983 -soma -> of Jesus <2424 -Iesous -> , and wound <1210 -deo -> it in linen <3608 -othonion -> clothes <3608 -othonion -> with the spices <0759 - " aroma " -> , as the manner <1485 -ethos -> of the Jews <2453 -Ioudaios -> is to bury <1779 -entaphiazo -> .

4983 JOH 020 012 And seeth <2334 -theoreo -> two <1417 -duo -> angels <0032 -aggelos -> in white <3022 -leukos -> sitting <2516 -kathemomai -> , the one <1520 -heis -> at <4314 -pros -> the head <2776 -kephale -> , and the other <1520 -heis -> at <4314 -pros -> the feet <4228 -pous -> , where <3699 -hopou -> the body <4983 -soma -> of Jesus <2424 -Iesous -> had lain <2749 -keimai -> .

4983 ACT 009 040 But Peter <4074 -Petros -> put <1544 -ekballo -> them all <3956 -pas -> forth <1854 -exo -> , and knelt <1119 -gonu -> down , and prayed <4336 -proseuchomai -> ; and turning <1994 -epistrepho -> [him] to the body <4983 -soma -> said <2036 -epo -> , Tabitha <5000 -Tabitha -> , arise <0450 -anistemi -> . And she opened <0455 -anoigo -> her eyes <3788 -ophthalmos -> : and when she saw <1492 -eido -> Peter <4074 -Petros -> , she sat <0339 -anakathizo -> up .

4983 ROM 001 024 Wherefore <1352 -dio -> God <2316 -theos -> also <2532 -kai -> gave <3860 -paradidomi -> them up to uncleanness <0167 -akatharsia -> through <1722 -en -> the lusts <1939 -epithumia -> of their own hearts <2588 -kardia -> , to dishonour <0818 -atimazo -> their own bodies <4983 -soma -> between <1722 -en -> themselves <1438 -heautou -> :

4983 ROM 004 019 And being not weak <0770 -astheneo -> in faith <4102 -pistis -> , he considered <2657 -katanoeo -> not his own <1438 -heautou -> body <4983 -soma -> now <2236 -hedista -> dead <3499 -nekroo -> , when he was about <4225 -pou -> an

hundred <1541 -hekatontaetes -> years <1541 -hekatontaetes ->
old <1541 -hekatontaetes -> , neither yet the deadness <3500 -
nekrosis -> of Sara s <4564 -Sarrha -> womb <3388 -metra -> :

4983 ROM 006 006 Knowing <1097 -ginosko -> this <5124 -touto ->
, that our old <3820 -palaios -> man <0444 -anthropos -> is
crucified <4957 -sustaroo -> with [him] , that the body
<{4983} -soma -> of sin <0266 -hamartia -> might be destroyed
<2673 -katargeo -> , that henceforth <3371 -meketi -> we should
not serve <1398 -douleuo -> sin <0266 -hamartia -> .

4983 ROM 006 012 Let not sin <0266 -hamartia -> therefore <3767
-oun -> reign <0936 -basileuo -> in your <5216 -humon -> mortal
<2349 -thnetos -> body <{4983} -soma -> , that ye should obey
<5219 -hupakouo -> it in the lusts <1939 -epithumia -> thereof
<0846 -autos -> .

4983 ROM 007 004 Wherefore <5620 -hoste -> , my brethren <0080
-adephos -> , ye also <2532 -kai -> are become <2289 -thanatoo -
> dead <2289 -thanatoo -> to the law <3551 -nomos -> by the body
<{4983} -soma -> of Christ <5547 -Christos -> ; that ye should
be married <1096 -ginomai -> to another <2087 -heteros -> , [
even] to him who is raised <1453 -egeiro -> from the dead
<3498 -nekros -> , that we should bring <2592 -karpophoreo ->
forth fruit <2592 -karpophoreo -> unto God <2316 -theos -> .

4983 ROM 007 024 O wretched <5005 -talaiporos -> man <0444 -
anthropos -> that I am ! who <5101 -tis -> shall deliver <4506 -
rhoumai -> me from the body <{4983} -soma -> of this <5127 -
toutou -> death <2288 -thanatos -> ?

4983 ROM 008 010 . And if <1487 -ei -> Christ <5547 -Christos -
> [be] in you , the body <{4983} -soma -> [is] dead
<3498 -nekros -> because <1223 -dia -> of sin <0266 -hamartia ->
; but the Spirit <4151 -pneuma -> [is] life <2222 -zoe ->
because <1223 -dia -> of righteousness <1343 -dikaiosune -> .

4983 ROM 008 011 But if <1437 -ean -> the Spirit <4151 -pneuma -
> of him that raised <1453 -egeiro -> up Jesus <2424 -Iesous ->
from the dead <3498 -nekros -> dwell <3611 -oi keo -> in you ,
he that raised <1453 -egeiro -> up Christ <5547 -Christos ->
from the dead <3498 -nekros -> shall also <2532 -kai -> quicken
<2227 -zoopoieo -> your <5216 -humon -> mortal <2349 -thnetos ->
bodies <{4983} -soma -> by his Spirit <4151 -pneuma -> that
dwelleth <1774 -enoikeo -> in you .

4983 ROM 008 013 For if <1437 -ean -> ye live <2198 -zao ->
after <2596 -kata -> the flesh <4561 -sarx -> , ye shall die
<0599 -apothnesko -> : but if <1487 -ei -> ye through the
Spirit <4151 -pneuma -> do mortify <2289 -thanatoo -> the deeds
<4234 -praxis -> of the body <{4983} -soma -> , ye shall live
<2198 -zao -> .

4983 ROM 008 023 And not only <3440 -monon -> [they] , but
ourselves also <2532 -kai -> , which have <2192 -echo -> the
firstfruits <0536 -aparche -> of the Spirit <4151 -pneuma -> ,
even <2532 -kai -> we ourselves groan <4727 -stenazo -> within
<1722 -en -> ourselves <1438 -heautou -> , waiting <0553 -
apekdechomai -> for the adoption <5206 -hui othesia -> , [to
wit] , the redemption <0629 -apolutrosis -> of our body
<{4983} -soma -> .

4983 ROM 012 001 . I beseech <3870 -parakaleo -> you therefore
<3767 -oun -> , brethren <0080 -adephos -> , by the mercies
<3628 -oiktirmos -> of God <2316 -theos -> , that ye present
<3936 -paristemi -> your <5216 -humon -> bodies <{4983} -soma ->

a living <2198 -zao -> sacrifice <2378 -thusia -> , holy <0040 -hagios -> , acceptable <2101 -euarestos -> unto God <2316 -theos -> , [which is] your <5216 -humon -> reasonable <3050 -logikos -> service <2999 -latreia -> .

4983 ROM 012 004 For as we have <2192 -echo -> many <4183 -polus -> members <3196 -melos -> in one <1520 -heis -> body <{4983} -soma -> , and all <3956 -pas -> members <3196 -melos -> have <2192 -echo -> not the same <0846 -autos -> office <4234 -praxis -> :

4983 ROM 012 005 So <3779 -houto -> we , [being] many <4183 -polus -> , are one <1520 -heis -> body <{4983} -soma -> in Christ <5547 -Christos -> , and every <2596 -kata -> one <1520 -heis -> members <3196 -melos -> one <0240 -allelon -> of another <0240 -allelon -> .

4983 1CO 005 003 For I verily <3303 -men -> , as absent <0548 -apeimi -> in body <{4983} -soma -> , but present <3918 -pareimi -> in spirit <4151 -pneuma -> , have judged <2919 -krino -> already <2235 -ede -> , as though I were present <3918 -pareimi -> , [concerning] him that hath so <3779 -houto -> done <2716 -katergazomai -> this <5124 -touto -> deed ,

4983 1CO 006 013 Meats <1033 -broma -> for the belly <2836 -koilia -> , and the belly <2836 -koilia -> for meats <1033 -broma -> : but God <2316 -theos -> shall destroy <2673 -katargeo -> both <2532 -kai -> it and them . Now <1161 -de -> the body <4983 -soma -> [is] not for fornication <4202 -porneia -> , but for the Lord <2962 -kurios -> ; and the Lord <2962 -kurios -> for the body <{4983} -soma -> .

4983 1CO 006 013 Meats <1033 -broma -> for the belly <2836 -koilia -> , and the belly <2836 -koilia -> for meats <1033 -broma -> : but God <2316 -theos -> shall destroy <2673 -katargeo -> both <2532 -kai -> it and them . Now <1161 -de -> the body <{4983} -soma -> [is] not for fornication <4202 -porneia -> , but for the Lord <2962 -kurios -> ; and the Lord <2962 -kurios -> for the body <4983 -soma -> .

4983 1CO 006 015 Know <1492 -eido -> ye not that your <5216 -humon -> bodies <{4983} -soma -> are the members <3196 -melos -> of Christ <5547 -Christos -> ? shall I then <3767 -oun -> take <0142 -airo -> the members <3196 -melos -> of Christ <5547 -Christos -> , and make <4160 -poieo -> [them] the members <3196 -melos -> of an harlot <4204 -porne -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> .

4983 1CO 006 016 What <2228 -e -> ? know <1492 -eido -> ye not that he which is joined <2853 -kollao -> to an harlot <4204 -porne -> is one <1520 -heis -> body <{4983} -soma -> ? for two <1417 -duo -> , saith <5346 -phemi -> he , shall be one <3391 -mia -> flesh <4561 -sarx -> .

4983 1CO 006 018 Flee <5343 -pheugo -> fornication <4202 -porneia -> . Every <3956 -pas -> sin <0265 -hamartema -> that a man <0444 -anthropos -> doeth <4160 -poieo -> is without <1622 -ektos -> the body <4983 -soma -> ; but he that committeth <4203 -porneuo -> fornication <4203 -porneuo -> sinneth <0264 -hamartano -> against <1519 -eis -> his own <2398 -idios -> body <{4983} -soma -> .

4983 1CO 006 018 Flee <5343 -pheugo -> fornication <4202 -porneia -> . Every <3956 -pas -> sin <0265 -hamartema -> that a man <0444 -anthropos -> doeth <4160 -poieo -> is without <1622 -ektos -> the body <{4983} -soma -> ; but he that committeth

<4203 -porneuo -> fornication <4203 -porneuo -> sinneth <0264 -hamartano -> against <1519 -eis -> his own <2398 -idios -> body <4983 -soma -> .

4983 1C0 006 019 What <2228 -e -> ? know <1492 -eido -> ye not that your <1438 -heautou -> body <{4983} -soma -> is the temple <3485 -naos -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> [which is] in you , which <3739 -hos -> ye have <2192 -echo -> of God <2316 -theos -> , and ye are not your <5216 -humon -> own <1438 -heautou -> ?

4983 1C0 006 020 For ye are bought <0059 -agorazo -> with a price <5092 -time -> : therefore <1211 -de -> glorify <1392 -doxazo -> God <2316 -theos -> in your <5216 -humon -> body <{4983} -soma -> , and in your <5216 -humon -> spirit <4151 -pneuma -> , which <3748 -hostis -> are God s <2316 -theos -> .

4983 1C0 007 004 The wife <1135 -gune -> hath not power <1850 -exousiazo -> of her own <2398 -idios -> body <4983 -soma -> , but the husband <0435 -aner -> : and likewise <3668 -homios -> also <2532 -kai -> the husband <0435 -aner -> hath not power <1850 -exousiazo -> of his own <2398 -idios -> body <{4983} -soma -> , but the wife <1135 -gune -> .

4983 1C0 007 004 The wife <1135 -gune -> hath not power <1850 -exousiazo -> of her own <2398 -idios -> body <{4983} -soma -> , but the husband <0435 -aner -> : and likewise <3668 -homios -> also <2532 -kai -> the husband <0435 -aner -> hath not power <1850 -exousiazo -> of his own <2398 -idios -> body <4983 -soma -> , but the wife <1135 -gune -> .

4983 1C0 007 034 There is difference <3307 -merizo -> [also] between <3307 -merizo -> a wife <1135 -gune -> and a virgin <3933 -parthenos -> . The unmarried <0022 -agamos -> woman <1135 -gune -> careth <3309 -merimnao -> for the things of the Lord <2962 -kurios -> , that she may be holy <0040 -hagios -> both <2532 -kai -> in body <{4983} -soma -> and in spirit <4151 -pneuma -> : but she that is married <1060 -gameo -> careth <3309 -merimnao -> for the things of the world <2889 -kosmos -> , how <4459 -pos -> she may please <0700 -aresko -> [her] husband <0435 -aner -> .

4983 1C0 009 027 But I keep <5299 -hupopiazō -> under <5299 -hupopiazō -> my body <{4983} -soma -> , and bring <1396 -doulagogeō -> [it] into subjection <1396 -doulagogeō -> : lest <3381 -mepos -> that by any <3381 -mepos -> means <4458 -pos -> , when I have preached <2784 -kerusso -> to others <0243 -allos -> , I myself should be a castaway <0096 -adokimos -> .

4983 1C0 010 016 The cup <4221 -poterion -> of blessing <2129 -eulogia -> which <3739 -hos -> we bless <2127 -eulogeo -> , is it not the communion <2842 -koinonia -> of the blood <0129 -haima -> of Christ <5547 -Christos -> ? The bread <0740 -artos -> which <3739 -hos -> we break <2806 -klao -> , is it not the communion <2842 -koinonia -> of the body <{4983} -soma -> of Christ <5547 -Christos -> ?

4983 1C0 010 017 For we [being] many <4183 -polus -> are one <1520 -heis -> bread <0740 -artos -> , [and] one <1520 -heis -> body <{4983} -soma -> : for we are all <3956 -pas -> partakers <3348 -metechnō -> of that one <1520 -heis -> bread <0740 -artos -> .

4983 1C0 011 024 And when he had given thanks <2168 -eucharisteō -> , he brake <2806 -klao -> [it] , and said <2036 -epō -> , Take <2983 -labano -> , eat <5315 -phago -> :

this <5124 -touto -> is my body <{4983} -soma -> , which <3588 -ho -> is broken <2806 -klao -> for you : this <5124 -touto -> do <4160 -poieo -> in remembrance <0364 -anamnesis -> of me .

4983 1C0 011 027 Wherefore <5620 -hoste -> whosoever <0302 -an -> shall eat <2068 -esthio -> this <5126 -touton -> bread <0740 -artos -> , and drink <4095 -pino -> [this <5126 -touton ->] cup <4221 -poterion -> of the Lord <2962 -kuri os -> , unworthily <0371 -anaxios -> , shall be guilty <1777 -enochos -> of the body <{4983} -soma -> and blood <0129 -haima -> of the Lord <2962 -kuri os -> .

4983 1C0 011 029 For he that eateth <2068 -esthio -> and drinketh <4095 -pino -> unworthily <0371 -anaxios -> , eateth <2068 -esthio -> and drinketh <4095 -pino -> damnation <2917 -krima -> to himself <1438 -heautou -> , not discerning <1252 -diakrino -> the Lord s <2962 -kuri os -> body <{4983} -soma -> .

4983 1C0 012 012 . For as the body <4983 -soma -> is one <1520 -heis -> , and hath <2192 -echo -> many <4183 -polus -> members <3196 -melos -> , and all <3956 -pas -> the members <3196 -melos -> of that one <1520 -heis -> body <4983 -soma -> , being <5607 -on -> many <4183 -polus -> , are one <1520 -heis -> body <{4983} -soma -> : so <3779 -houto -> also <2532 -kai -> [is] Christ <5547 -Christos -> .

4983 1C0 012 012 . For as the body <4983 -soma -> is one <1520 -heis -> , and hath <2192 -echo -> many <4183 -polus -> members <3196 -melos -> , and all <3956 -pas -> the members <3196 -melos -> of that one <1520 -heis -> body <{4983} -soma -> , being <5607 -on -> many <4183 -polus -> , are one <1520 -heis -> body <4983 -soma -> : so <3779 -houto -> also <2532 -kai -> [is] Christ <5547 -Christos -> .

4983 1C0 012 012 . For as the body <{4983} -soma -> is one <1520 -heis -> , and hath <2192 -echo -> many <4183 -polus -> members <3196 -melos -> , and all <3956 -pas -> the members <3196 -melos -> of that one <1520 -heis -> body <4983 -soma -> , being <5607 -on -> many <4183 -polus -> , are one <1520 -heis -> body <4983 -soma -> : so <3779 -houto -> also <2532 -kai -> [is] Christ <5547 -Christos -> .

4983 1C0 012 013 For by one <1520 -heis -> Spirit <4151 -pneuma -> are we all <3956 -pas -> baptized <0907 -baptizo -> into <1519 -eis -> one <1520 -heis -> body <{4983} -soma -> , whether <1535 -eite -> [we be] Jews <2453 -Ioudaios -> or <1535 -eite -> Gentiles <1672 -Hellen -> , whether <1535 -eite -> [we be] bond <1401 -doulos -> or <1535 -eite -> free <1658 -eleutheros -> ; and have been all <3956 -pas -> made <4222 -potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <1520 -heis -> Spirit <4151 -pneuma -> .

4983 1C0 012 014 For the body <{4983} -soma -> is not one <1520 -heis -> member <3196 -melos -> , but many <4183 -polus -> .

4983 1C0 012 015 If <1437 -ean -> the foot <4228 -pous -> shall say <2036 -epo -> , Because <3754 -hoti -> I am <1510 -eimi -> not the hand <5495 -cheir -> , I am <1510 -eimi -> not of the body <4983 -soma -> ; is it therefore <5124 -touto -> not of the body <{4983} -soma -> ?

4983 1C0 012 015 If <1437 -ean -> the foot <4228 -pous -> shall say <2036 -epo -> , Because <3754 -hoti -> I am <1510 -eimi -> not the hand <5495 -cheir -> , I am <1510 -eimi -> not of the body <{4983} -soma -> ; is it therefore <5124 -touto -> not of the body <4983 -soma -> ?

4983 1C0 012 016 And if <1437 -ean -> the ear <3775 -ous -> shall say <2036 -epo -> , Because <3754 -hoti -> I am <1510 -eimi -> not the eye <3788 -ophthalmos -> , I am <1510 -eimi -> not of the body <4983 -soma -> ; is it therefore <5124 -touto -> not of the body <{4983} -soma -> ?

4983 1C0 012 016 And if <1437 -ean -> the ear <3775 -ous -> shall say <2036 -epo -> , Because <3754 -hoti -> I am <1510 -eimi -> not the eye <3788 -ophthalmos -> , I am <1510 -eimi -> not of the body <{4983} -soma -> ; is it therefore <5124 -touto -> not of the body <4983 -soma -> ?

4983 1C0 012 017 If <1487 -ei -> the whole <3650 -holos -> body <{4983} -soma -> [were] an eye <3788 -ophthalmos -> , where <4226 -pou -> [were] the hearing <0189 -akoe -> ? If <1487 -ei -> the whole <3650 -holos -> [were] hearing <0189 -akoe -> , where <4226 -pou -> [were] the smelling <3750 -osphresis -> ?

4983 1C0 012 018 But now <3570 -nuni -> hath God <2316 -theos -> set <5087 -tithemi -> the members <3196 -melos -> every <1538 -hekastos -> one <1520 -heis -> of them in the body <{4983} -soma -> , as it hath pleased <2309 -thelo -> him .

4983 1C0 012 019 And if <1487 -ei -> they were all <3956 -pas -> one <1520 -heis -> member <3196 -melos -> , where <4226 -pou -> [were] the body <{4983} -soma -> ?

4983 1C0 012 020 But now <3568 -nun -> [are they] many <4183 -polus -> members <3196 -melos -> , yet <1161 -de -> but one <1520 -heis -> body <{4983} -soma -> .

4983 1C0 012 022 Nay <0235 -alla -> , much <4183 -polus -> more <3123 -mallon -> those <3588 -ho -> members <3196 -melos -> of the body <{4983} -soma -> , which seem <1380 -dokeo -> to be more feeble <0772 -asthenes -> , are necessary <0316 -anagkaios -> :

4983 1C0 012 023 And those [members] of the body <{4983} -soma -> , which <3739 -hos -> we think <1380 -dokeo -> to be less <0820 -atimos -> honourable <0820 -atimos -> , upon these <5125 -toutois -> we bestow <4060 -peritithemi -> more <4055 -perissoteros -> abundant <4055 -perissoteros -> honour <5092 -time -> ; and our uncomely <0809 -askemon -> [parts] have <2192 -echo -> more <4055 -perissoteros -> abundant <4055 -perissoteros -> comeliness <2157 -eushemosune -> .

4983 1C0 012 024 For our comely <2158 -euschemon -> [parts] have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> : but God <2316 -theos -> hath tempered <4786 -sugkerannumi -> the body <{4983} -soma -> together <4786 -sugkerannumi -> , having given <1325 -didomi -> more <4055 -perissoteros -> abundant <4055 -perissoteros -> honour <5092 -time -> to that [part] which lacked <5302 -hustereo -> :

4983 1C0 012 025 That there should be no <3361 -me -> schism <4978 -schisma -> in the body <{4983} -soma -> ; but [that] the members <3196 -melos -> should have the same <0846 -autos -> care <3309 -merimnao -> one <0240 -allelon -> for another <0240 -allelon -> .

4983 1C0 012 027 . Now <1161 -de -> ye are the body <{4983} -soma -> of Christ <5547 -Christos -> , and members <3196 -melos -> in particular <3313 -meros -> .

4983 1C0 013 003 And though <1437 -ean -> I bestow <5595 -psomizo -> all <3956 -pas -> my goods <5224 -huparchonta -> to feed <5595 -psomizo -> [the poor] , and though <1437 -ean -> I give <3860 -paradidomi -> my body <{4983} -soma -> to be burned <2545 -kai o -> , and have <2192 -echo -> not charity <0026 -agape -> , it profiteth <5623 -ophel eo -> me nothing <3762 -oudeis -> .

4983 1C0 015 035 . But some <5100 -tis -> [man] will say <2046 -ereo -> , How <4459 -pos -> are the dead <3498 -nekros -> raised <1453 -egei ro -> up ? and with what <4169 -poi os -> body <{4983} -soma -> do they come <2064 -erchomai -> ?

4983 1C0 015 037 And that which <3739 -hos -> thou sowest <4687 -spei ro -> , thou sowest <4687 -spei ro -> not that body <{4983} -soma -> that shall be , but bare <1131 -gumnos -> grain <2848 -kokkos -> , it may chance <5177 -tugchano -> of wheat <4621 -sitos -> , or <2228 -e -> of some <5100 -tis -> other <3062 -loi poy -> [grain] :

4983 1C0 015 038 But God <2316 -theos -> giveth <1325 -didomi -> it a body <4983 -soma -> as it hath pleased <2309 -thel o -> him , and to every <1538 -hekastos -> seed <4690 -sperma -> his own <2398 -idi os -> body <{4983} -soma -> .

4983 1C0 015 038 But God <2316 -theos -> giveth <1325 -didomi -> it a body <{4983} -soma -> as it hath pleased <2309 -thel o -> him , and to every <1538 -hekastos -> seed <4690 -sperma -> his own <2398 -idi os -> body <4983 -soma -> .

4983 1C0 015 040 [There are] also <2532 -kai -> celestial <2032 -epourani os -> bodies <4983 -soma -> , and bodies <{4983} -soma -> terrestrial <1919 -epigei os -> : but the glory <1391 -doxa -> of the celestial <2032 -epourani os -> [is] one <2087 -heteros -> , and the [glory <1391 -doxa ->] of the terrestrial <1919 -epigei os -> [is] another <2087 -heteros -> .

4983 1C0 015 040 [There are] also <2532 -kai -> celestial <2032 -epourani os -> bodies <{4983} -soma -> , and bodies <4983 -soma -> terrestrial <1919 -epigei os -> : but the glory <1391 -doxa -> of the celestial <2032 -epourani os -> [is] one <2087 -heteros -> , and the [glory <1391 -doxa ->] of the terrestrial <1919 -epigei os -> [is] another <2087 -heteros -> .

4983 1C0 015 044 It is sown <4687 -spei ro -> a natural <5591 -psuchi kos -> body <4983 -soma -> ; it is raised <1453 -egei ro -> a spiritual <4152 -pneumatikos -> body <4983 -soma -> . There is a natural <5591 -psuchi kos -> body <4983 -soma -> , and there is a spiritual <4152 -pneumatikos -> body <{4983} -soma -> .

4983 1C0 015 044 It is sown <4687 -spei ro -> a natural <5591 -psuchi kos -> body <4983 -soma -> ; it is raised <1453 -egei ro -> a spiritual <4152 -pneumatikos -> body <4983 -soma -> . There is a natural <5591 -psuchi kos -> body <{4983} -soma -> , and there is a spiritual <4152 -pneumatikos -> body <4983 -soma -> .

4983 1C0 015 044 It is sown <4687 -spei ro -> a natural <5591 -psuchi kos -> body <4983 -soma -> ; it is raised <1453 -egei ro -> a spiritual <4152 -pneumatikos -> body <{4983} -soma -> . There is a natural <5591 -psuchi kos -> body <4983 -soma -> , and there is a spiritual <4152 -pneumatikos -> body <4983 -soma -> .

4983 1C0 015 044 It is sown <4687 -speiro -> a natural <5591 -psuchikos -> body <{4983} -soma -> ; it is raised <1453 -egeiro -> a spiritual <4152 -pneumatikos -> body <4983 -soma -> .
There is a natural <5591 -psuchikos -> body <4983 -soma -> ,
and there is a spiritual <4152 -pneumatikos -> body <4983 -soma -> .

4983 2C0 004 010 Always <3842 -pantote -> bearing <4064 -periphero -> about <4064 -periphero -> in the body <4983 -soma -> the dying <3500 -nekrosis -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , that the life <2222 -zoe -> also <2532 -kai -> of Jesus <2424 -Iesous -> might be made <5319 -phaneroo -> manifest <5319 -phaneroo -> in our body <{4983} -soma -> .

4983 2C0 004 010 Always <3842 -pantote -> bearing <4064 -periphero -> about <4064 -periphero -> in the body <{4983} -soma -> the dying <3500 -nekrosis -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , that the life <2222 -zoe -> also <2532 -kai -> of Jesus <2424 -Iesous -> might be made <5319 -phaneroo -> manifest <5319 -phaneroo -> in our body <4983 -soma -> .

4983 2C0 005 006 Therefore <3767 -oun -> [we are] always <3842 -pantote -> confident <2292 -tharrheo -> , knowing <1492 -eido -> that , whilst we are at <1722 -en -> home <1736 -endemeo -> in the body <{4983} -soma -> , we are absent <0553 -apekdechomai -> from the Lord <2962 -kuri os -> :

4983 2C0 005 008 We are confident <2292 -tharrheo -> , [I say] , and willing <2106 -eudokeo -> rather <3123 -mallon -> to be absent <0553 -apekdechomai -> from the body <{4983} -soma -> , and to be present <1736 -endemeo -> with the Lord <2962 -kuri os -> .

4983 2C0 005 010 For we must <1163 -dei -> all <3956 -pas -> appear <5319 -phaneroo -> before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> ; that every <1538 -hekastos -> one may receive <2865 -komizo -> the things [done] in [his] body <{4983} -soma -> , according <4314 -pros -> to that he hath done <4238 -prasso -> , whether <1535 -eite -> [it be] good <0018 -agathos -> or <1535 -eite -> bad <2556 -kakos -> .

4983 2C0 010 010 For [his] letters <1992 -epistole -> , say <5346 -phemi -> they , [are] weighty <0926 -barus -> and powerful <2478 -ischuros -> ; but [his] bodily <{4983} -soma -> presence <3952 -parousia -> [is] weak <0770 -astheneo -> , and [his] speech <3056 -logos -> contemptible <1848 -exoutheneo -> .

4983 2C0 012 002 I knew <1492 -eido -> a man <0444 -anthropos -> in Christ <5547 -Christos -> above <4253 -pro -> fourteen <1180 -dekatessares -> years <2094 -etos -> ago <4253 -pro -> , (whether in the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite -> out of the body <{4983} -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ;) such <5108 -toioutos -> an one caught <0726 -harpazo -> up to the third <5154 -tritos -> heaven <3772 -ouranos -> .

4983 2C0 012 002 I knew <1492 -eido -> a man <0444 -anthropos -> in Christ <5547 -Christos -> above <4253 -pro -> fourteen <1180 -dekatessares -> years <2094 -etos -> ago <4253 -pro -> , (whether in the body <{4983} -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite -> out of the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ;

) such <5108 -toioutos -> an one caught <0726 -harpazo -> up to the third <5154 -tritos -> heaven <3772 -ouranos -> .

4983 2CO 012 003 And I knew <1492 -eido -> such <5108 -toioutos -> a man <0444 -anthropos -> , (whether in the body <4983 -soma -> , or <1535 -eite -> out of the body <{4983} -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ;)

4983 2CO 012 003 And I knew <1492 -eido -> such <5108 -toioutos -> a man <0444 -anthropos -> , (whether in the body <{4983} -soma -> , or <1535 -eite -> out of the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ;)

4983 GAL 006 017 From henceforth <3063 -loipon -> let no <3367 -medeis -> man <3367 -medeis -> trouble <3930 -parecho -> me : for I bear <0941 -bastazo -> in my body <{4983} -soma -> the marks <4742 -stigma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> .

4983 EPH 001 023 Which <3748 -hostis -> is his body <{4983} -soma -> , the fulness <4138 -pleroma -> of him that filleth <4137 -pleroo -> all <3956 -pas -> in all <3956 -pas -> .

4983 EPH 002 016 And that he might reconcile <0604 -apokatalasso -> both <0297 -amphoter os -> unto God <2316 -theos -> in one <1520 -heis -> body <{4983} -soma -> by the cross <4716 -stauros -> , having slain <0615 -apokteino -> the enmity <2189 -echthra -> thereby <0846 -autos -> :

4983 EPH 004 004 [There is] one <1520 -heis -> body <{4983} -soma -> , and one <1520 -heis -> Spirit <4151 -pneuma -> , even <2532 -kai -> as ye are called <2564 -kaleo -> in one <3391 -mia -> hope <1680 -elpis -> of your <5216 -humon -> calling <2821 -klesis -> ;

4983 EPH 004 012 For the perfecting <2677 -katartismos -> of the saints <0040 -hagios -> , for the work <2041 -ergon -> of the ministry <1248 -diakonia -> , for the edifying <3619 -oikodome -> of the body <{4983} -soma -> of Christ <5547 -Christos -> :

4983 EPH 004 016 From whom <3739 -hos -> the whole <3956 -pas -> body <4983 -soma -> fitly <4883 -sunarmologe o -> joined <4883 -sunarmologe o -> together <4883 -sunarmologe o -> and compacted <4822 -sumbibazo -> by that which every <3596 -hodoi poreo -> joint <0860 -haphe -> supplieth <2024 -epi choregia -> , according <2596 -kata -> to the effectual <1753 -energeia -> working <1753 -energeia -> in the measure <3358 -metron -> of every <1538 -hekastos -> part <3313 -meros -> , maketh <4160 -poi eo -> increase <0838 -auxesis -> of the body <{4983} -soma -> unto the edifying <3619 -oikodome -> of itself <1438 -heautou -> in love <0026 -agape -> .

4983 EPH 004 016 From whom <3739 -hos -> the whole <3956 -pas -> body <{4983} -soma -> fitly <4883 -sunarmologe o -> joined <4883 -sunarmologe o -> together <4883 -sunarmologe o -> and compacted <4822 -sumbibazo -> by that which every <3596 -hodoi poreo -> joint <0860 -haphe -> supplieth <2024 -epi choregia -> , according <2596 -kata -> to the effectual <1753 -energeia -> working <1753 -energeia -> in the measure <3358 -metron -> of every <1538 -hekastos -> part <3313 -meros -> , maketh <4160 -poi eo -> increase <0838 -auxesis -> of the body <4983 -soma -> unto the edifying <3619 -oikodome -> of itself <1438 -heautou -> in love <0026 -agape -> .

4983 EPH 005 023 For the husband <0435 -aner -> is the head <2776 -kephale -> of the wife <1135 -gune -> , even <2532 -kai -> as Christ <5547 -Christos -> is the head <2776 -kephale -> of the church <1577 -ekklesia -> : and he is the saviour <4990 -soter -> of the body <{4983} -soma -> .

4983 EPH 005 028 So <3779 -houto -> ought <3784 -opheilo -> men <0435 -aner -> to love <0025 -agapao -> their wives <1135 -gune -> as their own <1438 -heautou -> bodies <{4983} -soma -> . He that loveth <0025 -agapao -> his wife <1135 -gune -> loveth <0025 -agapao -> himself <1438 -heautou -> .

4983 EPH 005 030 For we are members <3196 -melos -> of his body <{4983} -soma -> , of his flesh <4561 -sarx -> , and of his bones <3747 -osteon -> .

4983 PHP 001 020 According <2596 -kata -> to my earnest <0603 -apokaradokia -> expectation <0603 -apokaradokia -> and [my] hope <1680 -elpis -> , that in nothing <3762 -oudeis -> I shall be ashamed <0153 -aischunomai -> , but [that] with all <3956 -pas -> boldness <3954 -parrhesia -> , as always <3842 -pantote -> , [so] now <3568 -nun -> also <2532 -kai -> Christ <5547 -Christos -> shall be magnified <3170 -megaluno -> in my body <{4983} -soma -> , whether <1535 -eite -> [it be] by life <2222 -zoe -> , or <1535 -eite -> by death <2288 -thanatos -> .

4983 PHP 003 021 Who shall change <3345 -metaschematizo -> our vile <5014 -tapeinosis -> body <4983 -soma -> , that it may be fashioned <4832 -summorphos -> like <4832 -summorphos -> unto his glorious <1391 -doxa -> body <{4983} -soma -> , according <2596 -kata -> to the working <1753 -energeia -> whereby <3588 -ho -> he is able <1410 -dunamai -> even <2532 -kai -> to subdue <5293 -hupotasso -> all <3956 -pas -> things unto himself <1438 -heautou -> .

4983 PHP 003 021 Who shall change <3345 -metaschematizo -> our vile <5014 -tapeinosis -> body <{4983} -soma -> , that it may be fashioned <4832 -summorphos -> like <4832 -summorphos -> unto his glorious <1391 -doxa -> body <4983 -soma -> , according <2596 -kata -> to the working <1753 -energeia -> whereby <3588 -ho -> he is able <1410 -dunamai -> even <2532 -kai -> to subdue <5293 -hupotasso -> all <3956 -pas -> things unto himself <1438 -heautou -> .

4983 COL 001 018 And he is the head <2776 -kephale -> of the body <{4983} -soma -> , the church <1577 -ekklesia -> : who <3739 -hos -> is the beginning <0746 -arche -> , the firstborn <4416 -prototokos -> from the dead <3498 -nekros -> ; that in all <3956 -pas -> [things] he might have the preeminence <4409 -proteuo -> .

4983 COL 001 022 In the body <{4983} -soma -> of his flesh <4561 -sarx -> through <1223 -dia -> death <2288 -thanatos -> , to present <3936 -paristemi -> you holy <0040 -hagios -> and unblameable <0299 -amomos -> and unreprouvable <0410 -anegkletos -> in his sight <2714 -katenopion -> :

4983 COL 001 024 Who now <3568 -nun -> rejoice <5463 -chairo -> in my sufferings <3804 -pathema -> for you , and fill <0466 -antanapleroo -> up that which is behind <5303 -husterema -> of the afflictions <2347 -thlipsis -> of Christ <5547 -Christos -> in my flesh <4561 -sarx -> for his body s <{4983} -soma -> sake , which <3739 -hos -> is the church <1577 -ekklesia -> :

4983 COL 002 011 In whom <3739 -hos -> also <2532 -kai -> ye are circumcised <4059 -peritemno -> with the circumcision <4061 -peritome -> made <1096 -ginomai -> without <0886 -acheiropoiotos -> hands <0886 -acheiropoiotos -> , in putting <0555 -apekduis -> off <0554 -apekduomai -> the body <{4983} -soma -> of the sins <0266 -hamartia -> of the flesh <4561 -sarx -> by the circumcision <4061 -peritome -> of Christ <5547 -Christos -> :

4983 COL 002 017 Which <3739 -hos -> are a shadow <4639 -skia -> of things to come <3195 -mello -> ; but the body <{4983} -soma -> [is] of Christ <5547 -Christos -> .

4983 COL 002 019 And not holding <2902 -krateo -> the Head <2776 -kephale -> , from which <3739 -hos -> all <3956 -pas -> the body <{4983} -soma -> by joints <0860 -haphe -> and bands <4886 -sundesmos -> having nourishment <2023 -epichoregeo -> ministered <2023 -epichoregeo -> , and knit <4822 -sumbazo -> together <4822 -sumbazo -> , increaseth <0837 -auzano -> with the increase <0838 -auxesis -> of God <2316 -theos -> .

4983 COL 002 023 Which <3748 -hostis -> things have <2192 -echo -> indeed <3303 -men -> a shew <3056 -logos -> of wisdom <4678 -sophia -> in will <1479 -ethelothreskeia -> worship <1479 -ethelothreskeia -> , and humility <5012 -tapeinophrosune -> , and neglecting <0857 -apheidia -> of the body <{4983} -soma -> ; not in any <5100 -tis -> honour <5092 -time -> to the satisfying <4140 -plesmone -> of the flesh <4561 -sarx -> .

4983 COL 003 015 And let the peace <1515 -eirene -> of God <2316 -theos -> rule <1018 -brabeuo -> in your <5216 -humon -> hearts <2588 -kardia -> , to the which <3739 -hos -> also <2532 -kai -> ye are called <2564 -kaleo -> in one <1520 -heis -> body <{4983} -soma -> ; and be ye thankful <2170 -eucharistos -> .

4983 1TH 005 023 . And the very <0846 -autos -> God <2316 -theos -> of peace <1515 -eirene -> sanctify <0037 -hagiazō -> you wholly <3651 -holoteles -> ; and [I pray God] your <3588 -ho -> whole <3648 -holokleros -> spirit <4151 -pneuma -> and soul <5590 -psuche -> and body <{4983} -soma -> be preserved <5083 -tereo -> blameless <0274 -amemptos -> unto the coming <3952 -parousia -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

4983 HEB 010 005 Wherefore <1352 -dio -> when he cometh into <1519 -eis -> the world <2889 -kosmos -> , he saith <3004 -lego -> , Sacrifice <2378 -thusia -> and offering <4376 -prospora -> thou wouldest <2309 -thelo -> not , but a body <{4983} -soma -> hast thou prepared <2675 -katartizo -> me :

4983 HEB 010 010 By the which <3739 -hos -> will <2307 -thelema -> we are sanctified <0037 -hagiazō -> through <1223 -dia -> the offering <4376 -prospora -> of the body <{4983} -soma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> once <2178 -ephapax -> [for all <2178 -ephapax ->] .

4983 HEB 010 022 Let us draw <4334 -proserchomai -> near <4334 -proserchomai -> with a true <0227 -alethes -> heart <2588 -kardia -> in full <4136 -plerophoria -> assurance <4136 -plerophoria -> of faith <4102 -pistis -> , having our hearts <2588 -kardia -> sprinkled <4472 -rhantizo -> from an evil <4190 -poneros -> conscience <4893 -suneidesis -> , and our bodies <{4983} -soma -> washed <3068 -louo -> with pure <2513 -katharos -> water <5203 -hudropikos -> .

4983 HEB 013 003 Remember <3403 -mimnesko -> them that are in bonds <1198 -desmios -> , as bound <4887 -sundeō -> with them ;

[and] them which suffer <2558 -kakoucheo -> adversity <2558 -kakoucheo -> , as being <5607 -on -> yourselves <0846 -autos -> also <2532 -kai -> in the body <{4983} -soma -> .

4983 HEB 013 011 For the bodies <{4983} -soma -> of those <5130 -touton -> beasts <2226 -zoon -> , whose <3739 -hos -> blood <0129 -haima -> is brought <1533 -eisphero -> into <1519 -eis -> the sanctuary <0039 -hagion -> by the high <0749 -archiereus -> priest <0749 -archiereus -> for sin <0266 -hamartia -> , are burned <2618 -katakaiō -> without <1854 -exo -> the camp <3925 -parembolē -> .

4983 JAS 002 016 And one <5100 -tis -> of you say <2036 -epō -> unto them , Depart <5217 -hupago -> in peace <1515 -eirēnē -> , be [ye] warmed <2328 -thermainō -> and filled <5526 -chortazo -> ; notwithstanding ye give <1325 -didomi -> them not those <3588 -ho -> things which are needful <2006 -epitēdeios -> to the body <{4983} -soma -> ; what <5101 -tis -> [doth it] profit <3786 -ophelos -> ?

4983 JAS 002 026 For as the body <{4983} -soma -> without <5565 -choris -> the spirit <4151 -pneuma -> is dead <3498 -nekros -> , so <3779 -houto -> faith <4102 -pistis -> without <5565 -choris -> works <2041 -ergon -> is dead <3498 -nekros -> also <2532 -kai -> .

4983 JAS 003 002 For in many <4183 -polus -> things we offend <4417 -ptaio -> all <0537 -hapas -> . If <1487 -ei -> any <1536 -ei tis -> man offend <4417 -ptaio -> not in word <3056 -logos -> , the same <3778 -houtos -> [is] a perfect <5046 -teleios -> man <0435 -aner -> , [and] able <1415 -dunatos -> also <2532 -kai -> to bridle <5469 -chalinos -> the whole <3650 -holos -> body <{4983} -soma -> .

4983 JAS 003 003 Behold <2400 -idou -> , we put <0906 -ballo -> bits <5469 -chalinos -> in the horses <2462 -hippos -> mouths <4750 -stoma -> , that they may obey <3982 -peiθo -> us ; and we turn <3329 -metago -> about <3329 -metago -> their whole <3650 -holos -> body <{4983} -soma -> .

4983 JAS 003 006 And the tongue <1100 -glossa -> [is] a fire <4442 -pur -> , a world <2889 -kosmos -> of iniquity <0093 -adikia -> : so <3779 -houto -> is the tongue <1100 -glossa -> among <1722 -en -> our members <3196 -melos -> , that it defileth <4695 -spiloo -> the whole <3650 -holos -> body <{4983} -soma -> , and setteth <5394 -phlogizo -> on fire <5394 -phlogizo -> the course <5164 -trochos -> of nature <1078 -genesis -> ; and it is set <5394 -phlogizo -> on fire <5394 -phlogizo -> of hell <1067 -geena -> .

4983 1PE 002 024 Who <3739 -hos -> his own <0848 -hautou -> self <0846 -autos -> bare <0399 -anaphero -> our sins <0266 -hamartia -> in his own body <{4983} -soma -> on <1909 -epi -> the tree <3586 -xulon -> , that we , being dead <0581 -apogenomenos -> to sins <0266 -hamartia -> , should live <2198 -zao -> unto righteousness <1343 -dikaiosune -> : by whose <3739 -hos -> stripes <3468 -molops -> ye were healed <2390 -iaomai -> .

4983 JUDE 001 009 Yet <1161 -de -> Michael <3413 -Michael -> the archangel <0743 -archaggelos -> , when <3753 -hote -> contending <1252 -diakrino -> with the devil <1228 -diabolos -> he disputed <1256 -dialegomai -> about <4012 -peri -> the body <{4983} -soma -> of Moses <3475 -Moseus -> , durst <5111 -tolmao -> not bring <2018 -epi phero -> against <2018 -epi phero -> him a railing <0988 -blasphemia -> accusation <2920 -krisis ->

, but said <2036 -epo -> , The Lord <2962 -kuri os -> rebuke
<2008 -epi timao -> thee .

4983 REV 018 013 And cinnamon <2792 -ki namomon -> , and odours
<2368 -thum iama -> , and ointments <3464 -muron -> , and
frankincense <3030 -li banos -> , and wine <3631 -oi nos -> ,
and oil <1637 -el ai on -> , and fine <4585 -semi dal is -> flour
<4585 -semi dal is -> , and wheat <4621 -si tos -> , and beasts
<2934 -ktenos -> , and sheep <4263 -probaton -> , and horses
<2462 -hi ppos -> , and chariots <4480 -rheda -> , and slaves
<{4983} -soma -> , and souls <5590 -psuche -> of men <0444 -
anthropos -> .

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