

4993 MAR 005 015 And they come <2064 -erchomai -> to Jesus <2424 -Iesous -> , and see <2334 -theoreo -> him that was possessed <1139 -daimonizomai -> with the devil <1139 -daimonizomai -> , and had <2192 -echo -> the legion <3003 -legeon -> , sitting <2521 -kathemai -> , and clothed <2439 -himatizo -> , and in his right <4993 -sophroneo -> mind <4993 -sophroneo -> : and they were afraid <5399 -phobeo -> .

4993 MAR 005 015 And they come <2064 -erchomai -> to Jesus <2424 -Iesous -> , and see <2334 -theoreo -> him that was possessed <1139 -daimonizomai -> with the devil <1139 -daimonizomai -> , and had <2192 -echo -> the legion <3003 -legeon -> , sitting <2521 -kathemai -> , and clothed <2439 -himatizo -> , and in his right <4993 -sophroneo -> mind <4993 -sophroneo -> : and they were afraid <5399 -phobeo -> .

4993 LUK 008 035 Then 1161 -de - they went 1831 -exerchomai - out to see 1492 -eido - what 3588 -ho - was done 1096 -ginomai - ; and came 2064 -erchomai - to Jesus 2424 -Iesous - , and found 2147 -heurisko - the man LUK 0444 -anthropos - , out of whom 3739 -hos - the devils 1140 -daimonion - were departed 1831 -exerchomai - , sitting 2521 -kathemai - at 3844 -para - the feet 4228 -pous - of Jesus 2424 -Iesous - , clothed 2439 -himatizo - , and in his right 4993 -sophroneo - mind <4993 -sophroneo - : and they were afraid 5399 -phobeo - .

4993 LUK 008 035 Then 1161 -de - they went 1831 -exerchomai - out to see 1492 -eido - what 3588 -ho - was done 1096 -ginomai - ; and came 2064 -erchomai - to Jesus 2424 -Iesous - , and found 2147 -heurisko - the man LUK 0444 -anthropos - , out of whom 3739 -hos - the devils 1140 -daimonion - were departed 1831 -exerchomai - , sitting 2521 -kathemai - at 3844 -para - the feet 4228 -pous - of Jesus 2424 -Iesous - , clothed 2439 -himatizo - , and in his right <4993 -sophroneo - mind 4993 -sophroneo - : and they were afraid 5399 -phobeo - .

4993 ROM 012 003 For I say <3004 -lego -> , through <1223 -dia -> the grace <5485 -charis -> given <1325 -didomi -> unto me , to every <3956 -pas -> man that is among <1722 -en -> you , not to think <5252 -huperphroneo -> [of himself] more <3844 -para -> highly <5252 -huperphroneo -> than he ought <1163 -dei -> to think <5426 -phroneo -> ; but to think <5426 -phroneo -> soberly <4993 -sophroneo -> , according as God <2316 -theos -> hath dealt <3307 -merizo -> to every <1538 -hekastos -> man the measure <3358 -metron -> of faith <4102 -pistis -> .

4993 2CO 005 013 For whether <1535 -eite -> we be beside <1839 -existemi -> ourselves , [it is] to God <2316 -theos -> : or <1535 -eite -> whether <1535 -eite -> we be sober <4993 -sophroneo -> , [it is] for your <5213 -humin -> cause .

4993 TIT 002 006 Young <3501 -neos -> men likewise <5615 -hosautos -> exhort <3870 -parakaleo -> to be sober <4993 -sophroneo -> minded <4993 -sophroneo -> .

4993 TIT 002 006 Young <3501 -neos -> men likewise <5615 -hosautos -> exhort <3870 -parakaleo -> to be sober <4993 -sophroneo -> minded <4993 -sophroneo -> .

4993 1PE 004 007 . But the end <5056 -telos -> of all <3956 -pas -> things is at <1448 -eggi zo -> hand <1448 -eggi zo -> : be ye therefore <3767 -oun -> sober <4993 -sophroneo -> , and watch <3525 -nepho -> unto prayer <4335 -proseuche -> .
