

5027 Concordance Study

5027 Mt 27:7 bury

5027 Lu 3:2 son

5027 Heb 11:22 children

5027 Heb 12:5 children

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5027. Strong's Dictionary Study

5027. taphe {taf-ay'}; feminine from 2290; burial (the act): --X bury. [ql

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5027 -- X bury.

5026 Interlinear Index Study

5026 MAT 010 023 But when <3752 -hotan -> they persecute <1377 -dioko -> you in this <{5026} -taute -> city <4172 -polis -> , flee <5343 -pheugo -> ye into <1519 -eis -> another <0243 -allos -> : for verily <0281 -amen -> I say <3004 -lego -> unto you , Ye shall not have gone <5055 -teleo -> over <5055 -teleo -> the cities <4172 -polis -> of Israel <2474 -Israel -> , till <2193 -heos -> the Son <5207 -huios -> of man <0444 -anthropos -> be come <2064 -erchomai -> .

5026 MAT 011 016 . But whereunto <5101 -tis -> shall I liken <3666 -homoioo -> this <{5026} -taute -> generation <1074 -genea -> ? It is like <3664 -homoios -> unto children <3808 -paidarion -> sitting <2521 -kathemai -> in the markets <0058 -agora -> , and calling <4377 -prospheo -> unto their fellows <2083 -hetairos -> ,

5026 MAT 012 041 The men <0435 -aner -> of Nineveh <3536 -Nineuites -> shall rise <0450 -anistemi -> in judgment <2920 -krisis -> with this <{5026} -taute -> generation <1074 -genea -> , and shall condemn <2632 -katakriuo -> it : because <3754 -hoti -> they repented <3340 -metanoeo -> at <1519 -eis -> the preaching <2782 -kerugma -> of Jonas <2495 -lonas -> ; and , behold <2400 -idou -> , a greater <4119 -pleion -> than Jonas <2495 -lonas -> [is] here <5602 -hode -> .

5026 MAT 012 042 The queen <0938 -basilissa -> of the south <3558 -notos -> shall rise <1453 -egeiro -> up in the judgment <2920 -krisis -> with this <{5026} -taute -> generation <1074 -genea -> , and shall condemn <2632 -katakriuo -> it ; for she

came <2064 -erchomai -> from the uttermost <4009 -peras -> parts of the earth <1093 -ge -> to hear <0191 -akouo -> the wisdom <4678 -sophia -> of Solomon <4672 -Solomon -> ; and , behold <2400 -idou -> , a greater <4119 -pleion -> than Solomon <4672 -Solomon -> [is] here <5602 -hode -> .

5026 MAT 012 045 Then <5119 -tote -> goeth <4198 -poreuomai -> he , and taketh <3880 -paralambano -> with himself <1438 -heautou -> seven <2033 -hepta -> other <2087 -heteros -> spirits <4151 -pneuma -> more wicked <4191 -poneroterous -> than himself <1438 -heautou -> , and they enter <1525 -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078 -eschatos -> [state] of that man <0444 -anthropos -> is worse <5501 -cheiron -> than the first <4413 -protos -> . Even so <3779 -houto -> shall it be also <2532 -kai -> unto this <{5026} -taute -> wicked <4190 -poneros -> generation <1074 -genea -> .

5026 MAT 015 015 Then <1161 -de -> answered <0611 -apokrinomai -> Peter <4074 -Petros -> and said <2036 -epo -> unto him , Declare <5419 -phrazo -> unto us this <{5026} -taute -> parable <3850 -parabole -> .

5026 MAT 016 018 And I say <3004 -lego -> also <1161 -de -> unto thee , That thou art <1488 -ei -> Peter <4074 -Petros -> , and upon this <{5026} -taute -> rock <4073 -petra -> I will build <3618 -oikodomeo -> my church <1577 -ekkllesia -> ; and the gates <4439 -pule -> of hell <0086 -haides -> shall not prevail <2729 -katischuo -> against <2729 -katischuo -> it .

5026 MAT 021 023 . And when he was come <2064 -erchomai -> into <1519 -eis -> the temple <2411 -hieron -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and the elders <4245 -presbuteros -> of the people <2992 -laos -> came <4334 -proserchomai -> unto him as he was teaching <1321 -didasko -> , and said <3004 -lego -> , By what <4169 -poios -> authority <1849 -exousia -> doest <4160 -poieo -> thou these <5023 -tauta -> things ? and who <5101 -tis -> gave <1325 -didomi -> thee this <{5026} -taute -> authority <1849 -exousia -> ?

5026 MAT 023 036 Verily <0281 -amen -> I say <3004 -lego -> unto you , All <3956 -pas -> these <5023 -tauta -> things shall come <2240 -heko -> upon this <{5026} -taute -> generation <1074 -genea -> .

5026 MAT 026 031 . Then <5119 -tote -> saith <3004 -lego -> Jesus <2424 -Iesous -> unto them , All <3956 -pas -> ye shall be offended <4624 -skandalizo -> because <1722 -en -> of me this <{5026} -taute -> night <3571 -nux -> : for it is written <1125 -grapho -> , I will smite <3960 -patasso -> the shepherd <4166 -poimen -> , and the sheep <4263 -probaton -> of the flock <4167 -poimne -> shall be scattered <1287 -diaskorpizo -> abroad <1287 -diaskorpizo -> .

5026 MAT 026 034 Jesus <2424 -Iesous -> said <5346 -phemi -> unto him , Verily <0281 -amen -> I say <5346 -phemi -> unto thee , That this <{5026} -taute -> night <3571 -nux -> , before <4250 -prin -> the cock <0220 -alektor -> crow <5455 -phoneo -> , thou shalt deny <0533 -aparneomai -> me thrice <5151 -tris -> .

5026 MAR 004 013 And he said <3004 -lego -> unto them , Know <1492 -eido -> ye not this <{5026} -taute -> parable <3850 -parabole -> ? and how <4459 -pos -> then will ye know <1097 -ginosko -> all <3956 -pas -> parables <3850 -parabole -> ?

5026 MAR 008 012 And he sighed <0389 -anastenazo -> deeply <0389 -anastenazo -> in his spirit <4151 -pneuma -> , and saith <3004 -lego -> , Why <5101 -tis -> doth this <3778 -houtos -> generation <1074 -genea -> seek <1934 -epizeteo -> after <1934 -epizeteo -> a sign <4592 -semeion -> ? verily <0281 -amen -> I say <3004 -lego -> unto you , There shall no <1487 -ei -> sign <4592 -semeion -> be given <1325 -didomi -> unto this <{5026} -taute -> generation <1074 -genea -> .

5026 MAR 008 038 Whosoever <0302 -an -> therefore <1063 -gar -> shall be ashamed <1870 -epaischunomai -> of me and of my words <3056 -logos -> in this <{5026} -taute -> adulterous <3428 -moichalis -> and sinful <0268 -hamartolos -> generation <1074 -genea -> ; of him also <2532 -kai -> shall the Son <5207 -huios -> of man <0444 -anthropos -> be ashamed <1870 -epaischunomai -> , when <3752 -hotan -> he cometh <2064 -erchomai -> in the glory <1391 -doxa -> of his Father <3962 -pater -> with the holy <0040 -hagios -> angels <0032 -aggelos -> .

5026 MAR 010 005 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , For the hardness <4641 -sklerokardia -> of your <5216 -humon -> heart <4641 -sklerokardia -> he wrote <1125 -grapho -> you this <{5026} -taute -> precept <1785 -entole -> .

5026 MAR 011 028 And say <3004 -lego -> unto him , By what <4169 -poios -> authority <1849 -exousia -> doest <4160 -poieo -> thou these <5023 -tauta -> things ? and who <5101 -tis -> gave <1325 -didomi -> thee this <{5026} -taute -> authority <1849 -exousia -> to do <4160 -poieo -> these <5023 -tauta -> things ?

5026 MAR 012 010 And have ye not read <0314 -anaginosko -> this <{5026} -taute -> scripture <1124 -graphe -> ; The stone <3037 -lithos -> which <3739 -hos -> the builders <3618 -oikodomeo -> rejected <0593 -apodokimazo -> is become <1519 -eis -> the head <2776 -kephale -> of the corner <1137 -gonia -> :

5026 MAR 014 027 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , All <3956 -pas -> ye shall be offended <4624 -skandalizo -> because <1722 -en -> of me this <{5026} -taute -> night <3571 -nux -> : for it is written <1125 -grapho -> , I will smite <3960 -patasso -> the shepherd <4166 -poimen -> , and the sheep <4263 -probaton -> shall be scattered <1287 -diaskorpizo -> .

5026 MAR 014 030 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Verily <0281 -amen -> I say <3004 -lego -> unto thee , That this <4594 -semeron -> day <4594 -semeron -> , [even] in this <{5026} -taute -> night <3571 -nux -> , before <2228 -e -> the cock <0220 -alektor -> crow <5455 -phoneo -> twice <1364 -dis -> , thou shalt deny <0533 -aparneomai -> me thrice <5151 -tris -> .

5026 LUK 004 006 And the devil 1228 -diabolos - said 2036 -epo - unto him , All 0537 -hapas - this {5026} -taute - power 1849 -exousia - will I give 1325 -didomi - thee , and the glory 1391 -doxa - of them : for that is delivered 3860 -paradidomi - unto me ; and to whomsoever 1437 -ean - I will 2309 -thelo - I give 1325 -didomi - it .

5026 LUK 004 023 And he said 2036 -epo - unto them , Ye will surely 3843 -pantos - say 2046 -ereeo - unto me this {5026} -taute - proverb 3850 -parabole - , Physician 2395 -iatros - , heal 2323 -therapeuo - thyself 4572 -seautou - : whatsoever 3745 -hosos - we have heard LUK 0191 -akouo - done

1096 -ginomai - in Capernaum 2584 -Kapernaoum - , do 4160 -
poieo - also 2532 -kai - here 5602 -hode - in thy country
3968 -patris - .

5026 LUK 007 031 And the Lord 2962 -kuriōs - said 2036 -epō -
, Whereunto 5101 -tis - then 3767 -oun - shall I liken
3666 -homoioō - the men 0444 -anthropos - of this {5026} -
taute - generation 1074 -genea - ? and to what 5101 -tis -
are they like 3664 -homoios - ?

5026 LUK 007 044 And he turned 4762 -strephō - to the woman
1135 -gune - , and said 5346 -phemi - unto Simon 4613 -Simon
- , Seest LUK 0991 -blepō - thou this {5026} -taute - woman
? I entered 1525 -eiserchomai - into 1519 -eis - thine 4675
-sou - house 3614 -oikia - , thou gavest 1325 -didomi - me
no 3756 -ou - water 5204 -hudor - for my feet 4228 -pous -
: but she hath washed 1026 -brecho - my feet 4228 -pous -
with tears 1144 -dakru - , and wiped 1591 -ekmasso - [them
] with the hairs 2359 -thrix - of her head 2776 -kephalē - .

5026 LUK 011 030 For as Jonas 2495 -Ionas - was a sign 4592 -
semeion - unto the Ninevites 3536 -Nineuites - , so 3779 -
houto - shall also 2532 -kai - the Son 5207 -huios - of man
LUK 0444 -anthropos - be to this {5026} -taute - generation
1074 -genea - .

5026 LUK 011 031 The queen LUK 0938 -basilissa - of the south
3558 -notos - shall rise 1453 -egeiro - up in the judgment
2920 -krisis - with the men 0435 -aner - of this {5026} -
taute - generation 1074 -genea - , and condemn 2632 -
katakrino - them : for she came 2064 -erchomai - from the
utmost 4009 -peras - parts of the earth 1093 -ge - to hear
0191 -akouo - the wisdom 4678 -sophia - of Solomon 4672 -
Solomon - ; and , behold 2400 -idou - , a greater 4119 -
pleion - than Solomon 4672 -Solomon - [is] here 5602 -
hode - .

5026 LUK 011 032 The men LUK 0435 -aner - of Nineve 3535 -
Nineui - shall rise 0450 -anistemi - up in the judgment 2920 -
krisis - with this {5026} -taute - generation 1074 -genea - ,
and shall condemn 2632 -katakrino - it : for they repented
3340 -metanoēo - at 1519 -eis - the preaching 2782 -kerugma -
of Jonas 2495 -Ionas - ; and , behold 2400 -idou - , a
greater 4119 -pleion - than Jonas 2495 -Ionas - [is] here
5602 -hode - .

5026 LUK 011 050 That the blood LUK 0129 -haima - of all
3956 -pas - the prophets 4396 -prophetes - , which 3588 -ho -
was shed 1632 -ekcheo - from the foundation 2602 -katabolē -
of the world 2889 -kosmos - , may be required 1567 -
ekzeteo - of this {5026} -taute - generation 1074 -genea - ;

5026 LUK 011 051 From the blood LUK 0129 -haima - of Abel
LUK 0006 -Abel - unto the blood 0129 -haima - of Zacharias
2197 -Zacharias - , which 3588 -ho - perished LUK 0622 -
apollumi - between 3342 -metaxu - the altar 2379 -
thusiasterion - and the temple 3624 -oikos - : verily 3483 -
nai - I say 3004 -lego - unto you , It shall be required
1567 -ekzeteo - of this {5026} -taute - generation 1074 -
genea - .

5026 LUK 012 020 But God 2316 -theos - said 2036 -epō -
unto him , [Thou] fool 0878 -aphron - , this {5026} -
taute - night 3571 -nux - thy soul 5590 -psuche - shall be
required LUK 0523 -apaitēo - of thee : then 1161 -de - whose
5101 -tis - shall those things be , which 3739 -hos - thou
12/9/2021

hast provided 2090 -hetoimazo - ?

5026 LUK 012 041 . Then 1161 -de - Peter 4074 -Petros -
said 2036 -epo - unto him , Lord 2962 -kurios - , speakest
3004 -lego - thou this {5026} -taute - parable 3850 -
parabole - unto us , or 2228 -e - even 2532 -kai - to all
3956 -pas - ?

5026 LUK 013 006 . He spake 3004 -lego - also 1161 -de -
this {5026} -taute - parable 3850 -parabole - ; A certain
5100 -tis - [man] had 2192 -echo - a fig 4808 -suke -
tree 4808 -suke - planted 5452 -phuteuo - in his vineyard
0290 -ampelon - ; and he came 2064 -erchomai - and sought
2212 -zeteo - fruit 2590 -karpos - thereon LUK 0846 -autos -
, and found 2147 -heurisko - none 3756 -ou - .

5026 LUK 013 007 Then 1161 -de - said 2036 -epo - he unto
the dresser 0289 -ampelourgos - of his vineyard LUK 0289 -
ampelourgos - , Behold 2400 -idou - , these three 5140 -
treis - years 2094 -etos - I come 2064 -erchomai - seeking
2212 -zeteo - fruit 2590 -karpos - on 1722 -en - this
{5026} -taute - fig 4808 -suke - tree 4808 -suke - , and
find 2147 -heurisko - none 3756 -ou - : cut 1581 -ekkopto -
it down 1581 -ekkopto - ; why 2444 -hinati - cumbereth
2673 -katargeo - it the ground 1093 -ge - ?

5026 LUK 013 016 And ought 1163 -dei - not this {5026} -
taute - woman , being 5607 -on - a daughter 2364 -thugater -
of Abraham 11 , whom 3739 -hos - Satan 4567 -Satanas -
hath bound 1210 -deo - , lo 2400 -idou - , these eighteen
3638 -oktos - years 2094 -etos - , be loosed 3089 -luo -
from this 5127 -toutou - bond 1199 -desmon - on the sabbath
4521 -sabbaton - day 2250 -hemera - ?

5026 LUK 015 003 And he spake 2036 -epo - this {5026} -taute
- parable 3850 -parabole - unto them , saying 3004 -lego - ,

5026 LUK 016 024 And he cried 5455 -phoneo - and said 2036 -
epo - , Father 3962 -pater - Abraham 11 , have mercy 1653
-eleeo - on me , and send 3992 -pempo - Lazarus 2976 -
Lazaros - , that he may dip LUK 0911 -bapto - the tip LUK
0206 -akron - of his finger 1147 -daktulos - in water 5204 -
hudor - , and cool 2711 -katapsucho - my tongue 1100 -
glossa - ; for I am tormented 3600 -odunao - in this {5026}
-taute - flame 5395 -phlox - .

5026 LUK 017 006 And the Lord 2962 -kurios - said 2036 -epo -
, If 1487 -ei - ye had 2192 -echo - faith 4102 -pistis -
as a grain 2848 -kokkos - of mustard 4615 -sinapi - seed ,
ye might say 3004 -lego - unto this {5026} -taute - sycamine
4807 -sukaminos - tree , Be thou plucked 1610 -ekrizoo - up
by the root 1610 -ekrizoo - , and be thou planted 5452 -
phuteuo - in the sea 2281 -thalassa - ; and it should obey
5219 -hupakouo - you .

5026 LUK 017 025 But first 4412 -proton - must 1163 -dei -
he suffer 3958 -pascho - many 4183 -polus - things , and be
rejected LUK 0593 -apodokimazo - of this {5026} -taute -
generation 1074 -genea - .

5026 LUK 018 005 Yet 1065 -ge - because 1223 -dia - this
{5026} -taute - widow 5503 -chera - troubleth 2873 -kopos -
me , I will avenge 1556 -ekdikeyo - her , lest 3361 -me - by
her continual 5056 -telos - coming 2064 -erchomai - she weary
5299 -hupopiazō - me .

5026 LUK 018 009 . And he spake 2036 -epo - this {5026} -
taute - parable 3850 -parabole - unto certain 5100 -tis -
which 3588 -ho - trusted 3982 -peitho - in themselves 1438 -
heautou - that they were righteous 1342 -dikaios - , and
despised 1848 -exoutheneo - others 3062 -loipoy - :

5026 LUK 019 042 Saying 3004 -lego - , If 1487 -ei - thou
hadst known 1097 -ginosko - , even 2532 -kai - thou , at
1065 -ge - least 2534 -kaige - in this {5026} -taute - thy
day 2250 -hemera - , the things [which belong] unto thy
peace 1515 -eirene - ! but now 3568 -nun - they are hid
2928 -krupto - from thine 4675 -sou - eyes 3788 -ophthalmos -

5026 LUK 020 002 And spake 2036 -epo - unto him , saying
3004 -lego - , Tell 2036 -epo - us , by what 4169 -poios -
authority 1849 -exousia - doest 4160 -poieo - thou these
5023 -tauta - things ? or 2228 -e - who 5101 -tis - is he
that gave 1325 -didomi - thee this {5026} -taute - authority
1849 -exousia - ?

5026 LUK 020 009 . Then 1161 -de - began LUK 0756 -archomai
- he to speak 3004 -lego - to the people 2992 -laos - this
{5026} -taute - parable 3850 -parabole - ; A certain 5100 -
tis - man LUK 0444 -anthropos - planted 5452 -phuteuo - a
vineyard LUK 0290 -ampelon - , and let 1554 -ekdidomi - it
forth 1554 -ekdidomi - to husbandmen 1092 -georgos - , and
went 0589 -apodemeo - into a far country LUK 0589 -apodemeo -
for a long 2425 -hikanos - time 5550 -chronos - .

5026 LUK 020 019 And the chief LUK 0749 -archiereus - priests
LUK 0749 -archiereus - and the scribes 1122 -grammateus -
the same LUK 0846 -autos - hour 5610 -hora - sought 2212 -
zeteo - to lay 1911 -epiballo - hands 5495 -cheir - on 1909
-epi - him ; and they feared 5399 -phobeo - the people 2992
-laos - : for they perceived 1097 -ginosko - that he had
spoken 2036 -epo - this {5026} -taute - parable 3850 -
parabole - against 4314 -pros - them .

5026 JOH 002 011 This <{5026} -taute -> beginning <0746 -arche -
> of miracles <4592 -semeion -> did <4160 -poieo -> Jesus <2424 -
Iesous -> in Cana <2580 -Kana -> of Galilee <1056 -Galilaiia -> ,
and manifested <5319 -phaneroo -> forth <5319 -phaneroo -> his
glory <1391 -doxa -> ; and his disciples <3101 -mathetes ->
believed <4100 -pisteuo -> on <1519 -eis -> him .

5026 JOH 007 008 Go <0305 -anabaino -> ye up unto this <5026 -
taute -> feast <1859 -heorte -> : I go <0305 -anabaino -> not
up yet <3768 -oupo -> unto this <{5026} -taute -> feast <1859 -
heorte -> ; for my time <2540 -kairos -> is not yet <3768 -oupo -
> full <4137 -pleroo -> come <4137 -pleroo -> .

5026 JOH 007 008 Go <0305 -anabaino -> ye up unto this <{5026} -
taute -> feast <1859 -heorte -> : I go <0305 -anabaino -> not
up yet <3768 -oupo -> unto this <5026 -taute -> feast <1859 -
heorte -> ; for my time <2540 -kairos -> is not yet <3768 -oupo -
> full <4137 -pleroo -> come <4137 -pleroo -> .

5026 JOH 010 016 And other <0243 -allos -> sheep <4263 -
probaton -> I have <2192 -echo -> , which <3739 -hos -> are not
of this <{5026} -taute -> fold <0833 -aule -> : them also <2548
-kakeinos -> I must <1163 -dei -> bring <0071 -ago -> , and
they shall hear <0191 -akouo -> my voice <5456 -phone -> ; and
there shall be one <3391 -mia -> fold <4167 -poimne -> , [and
] one <1520 -heis -> shepherd <4166 -poimen -> .

5026 JOH 010 018 No <3762 -oudeis -> man <3762 -oudeis -> taketh <0142 -airo -> it from me , but I lay <5087 -tithemi -> it down of myself <1683 -emautou -> . I have <2192 -echo -> power <1849 -exousia -> to lay <5087 -tithemi -> it down , and I have <2192 -echo -> power <1849 -exousia -> to take <2983 -lambano -> it again <3825 -palin -> . This <{5026} -taute -> commandment <1785 -entole -> have I received <2983 -lambano -> of my Father <3962 -pater -> .

5026 JOH 012 027 . Now <3568 -nun -> is my soul <5590 -psuche -> troubled <5015 -tarasso -> ; and what <5101 -tis -> shall I say <2036 -epo -> ? Father <3962 -pater -> , save <4982 -sozo -> me from this <5026 -taute -> hour <5610 -hora -> : but for this <5124 -touto -> cause <1223 -dia -> came <2064 -erchomai -> I unto this <{5026} -taute -> hour <5610 -hora -> .

5026 JOH 012 027 . Now <3568 -nun -> is my soul <5590 -psuche -> troubled <5015 -tarasso -> ; and what <5101 -tis -> shall I say <2036 -epo -> ? Father <3962 -pater -> , save <4982 -sozo -> me from this <{5026} -taute -> hour <5610 -hora -> : but for this <5124 -touto -> cause <1223 -dia -> came <2064 -erchomai -> I unto this <5026 -taute -> hour <5610 -hora -> .

5026 JOH 015 013 Greater <3187 -meizon -> love <0026 -agape -> hath <2192 -echo -> no <3762 -oudeis -> man <3762 -oudeis -> than this <{5026} -taute -> , that a man <5100 -tis -> lay <5087 -tithemi -> down his life <5590 -psuche -> for his friends <5384 -philos -> .

5026 ACT 001 016 Men <0435 -aner -> [and] brethren <0080 -adephos -> , this <{5026} -taute -> scripture <1124 -graphe -> must <1163 -dei -> needs have been fulfilled <4137 -pleroo -> , which <3739 -hos -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> by the mouth <4750 -stoma -> of David <1138 -Dabid -> spake <4277 -proepo -> before <4277 -proepo -> concerning <4012 -peri -> Judas <2455 -Ioudas -> , which <3588 -ho -> was guide <3595 -hodegos -> to them that took <4815 -sullambano -> Jesus <2424 -Iesous -> .

5026 ACT 001 017 For he was numbered <2674 -katarithmeo -> with us , and had obtained <2975 -Iagchano -> part <2819 -kleros -> of this <{5026} -taute -> ministry <1248 -diakonia -> .

5026 ACT 001 025 That he may take <2983 -lambano -> part <2819 -kleros -> of this <{5026} -taute -> ministry <1248 -diakonia -> and apostleship <0651 -apostole -> , from which <3739 -hos -> Judas <2455 -Ioudas -> by transgression <3845 -parabaino -> fell , that he might go <4198 -poreuomai -> to his own <2398 -idios -> place <5117 -topos -> .

5026 ACT 002 006 Now <1161 -de -> when this <{5026} -taute -> was noised <5408 -phonos -> abroad <5456 -phone -> , the multitude <4128 -plethos -> came <4905 -sunerchomai -> together <4905 -sunerchomai -> , and were confounded <4797 -sugcheo -> , because <3754 -hoti -> that every <1538 -hekastos -> man <1520 -heis -> heard <0191 -akouo -> them speak <2980 -laleo -> in his own <2398 -idios -> language <1258 -dialektos -> .

5026 ACT 002 029 Men <0435 -aner -> [and] brethren <0080 -adephos -> , let <1832 -exesti -> me freely <3954 -parrhesia -> speak <2036 -epo -> unto you of the patriarch <3966 -patriarches -> David <1138 -Dabid -> , that he is both <2532 -kai -> dead <5053 -teleutao -> and buried <2290 -thapto -> , and his sepulchre <3418 -mnema -> is with us unto this <{5026} -taute -> day <2250 -hemera -> .

5026 ACT 002 040 And with many <4119 -plei on -> other <2087 -heteros -> words <3056 -logos -> did he testify <1263 -diamarturomai -> and exhort <3870 -parakaleo -> , saying <3004 -lego -> , Save <4982 -sozo -> yourselves from this <{5026} -taute -> untoward <4646 -skolios -> generation <1074 -genea -> .

5026 ACT 003 016 And his name <3686 -onoma -> through <1909 -epi -> faith <4102 -pistis -> in his name <3686 -onoma -> hath made <4732 -stereo -> this <{5026} -taute -> man strong <4732 -stereo -> , whom <3739 -hos -> ye see <2334 -theoreo -> and know <1492 -eido -> : yea <2532 -kai -> , the faith <4102 -pistis -> which is by him hath given <1325 -didomi -> him this <5126 -touton -> perfect <3647 -holokleria -> soundness <3647 -holokleria -> in the presence <0561 -apenanti -> of you all <3956 -pas -> .

5026 ACT 005 020 Go <4198 -poreuomai -> , stand <2476 -histemi -> and speak <2980 -laleo -> in the temple <2411 -hieron -> to the people <2992 -laos -> all <3956 -pas -> the words <4487 -rhema -> of this <{5026} -taute -> life <2222 -zoe -> .

5026 ACT 006 003 Wherefore <3767 -oun -> , brethren <0080 -adephos -> , look <1980 -episkeptomai -> ye out among <1537 -ek -> you seven <2033 -hepta -> men <0435 -aner -> of honest report <3140 -martureo -> , full <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> and wisdom <4678 -sophia -> , whom <3739 -hos -> we may appoint <2525 -kathistemi -> over <1909 -epi -> this <{5026} -taute -> business <5532 -chreia -> .

5026 ACT 007 004 Then <5119 -tote -> came <1831 -exerchomai -> he out of the land <1093 -ge -> of the Chaldaeans <5466 -Chaldaios -> , and dwelt <2730 -katoikeo -> in Charran <5488 -Charrhan -> : and from thence <1564 -ekei then -> , when <3326 -meta -> his father <3962 -pater -> was dead <0599 -apothnesko -> , he removed <3351 -metoikizo -> him into <1519 -eis -> this <{5026} -taute -> land <1093 -ge -> , wherein <3757 -hou -> ye now <3568 -nun -> dwell <2730 -katoikeo -> .

5026 ACT 007 060 And he kneeled <1119 -gonu -> down , and cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , Lord <2962 -kuri os -> , lay <2476 -histemi -> not this <{5026} -taute -> sin <0266 -hamartia -> to their charge <2476 -histemi -> . And when he had said <2036 -epo -> this <5124 -touto -> , he fell asleep <2837 -koimao -> .

5026 ACT 008 019 Saying <3007 -leipo -> , Give <1325 -didomi -> me also <2504 -kago -> this <{5026} -taute -> power <1849 -exousia -> , that on <2007 -epitithemi -> whomsoever <0302 -an -> I lay <2007 -epitithemi -> hands <5495 -cheir -> , he may receive <2983 -lambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

5026 ACT 008 022 Repent <3340 -metanoeo -> therefore <3767 -oun -> of this <{5026} -taute -> thy wickedness <2549 -kaki a -> , and pray <1189 -deomai -> God <2316 -theos -> , if <1487 -ei -> perhaps <0686 -ara -> the thought <1963 -epinoia -> of thine <4671 -soi -> heart <2588 -kardia -> may be forgiven <0863 -aphiemi -> thee .

5026 ACT 008 035 Then <1161 -de -> Philip <5376 -Philippos -> opened <0455 -anoigo -> his mouth <4750 -stoma -> , and began <0756 -archomai -> at <0575 -apo -> the same <{5026} -taute -> scripture <1124 -graphe -> , and preached <2097 -euaggelizo -> unto him Jesus <2424 -Iesous -> .

5026 ACT 010 030 And Cornelius <2883 -Kornelios -> said <5346 -

phemi -> , Four <5067 -tetartos -> days <2250 -hemera -> ago <0575 -apo -> I was fasting <3522 -nesteuo -> until <3360 - mechri -> this <{5026} -taute -> hour <5610 -hora -> ; and at the ninth <1766 -ennatos -> hour <5610 -hora -> I prayed <4336 - proseuchomai -> in my house <3624 -oikos -> , and , behold <2400 -idou -> , a man <0435 -aner -> stood <2476 -histemi -> before <1799 -enopion -> me in bright <2986 -lampros -> clothing <2066 -esthes -> ,

5026 ACT 013 026 Men <0435 -aner -> [and] brethren <0080 - adephos -> , children <5207 -huios -> of the stock <1085 -genos -> of Abraham <11> , and whosoever <3588 -ho -> among <1722 -en -> you feareth <5399 -phobeo -> God <2316 -theos -> , to you is the word <3056 -logos -> of this <{5026} -taute -> salvation <4991 -soteria -> sent <0649 -apostello -> .

5026 ACT 013 033 God <2316 -theos -> hath fulfilled <1603 - ekpleroo -> the same <{5026} -taute -> unto us their children <5043 -teknon -> , in that he hath raised <0450 -anistemi -> up Jesus <2424 -Iesous -> again <0450 -anistemi -> ; as it is also <2532 -kai -> written <1125 -grapho -> in the second <1208 - deuterios -> psalm <5568 -psalmos -> , Thou art <1488 -ei -> my Son <5207 -huios -> , this <4594 -semeron -> day <4594 -semeron -> have I begotten <1080 -gennao -> thee .

5026 ACT 018 010 For I am <1510 -eimi -> with thee , and no <3762 -oudeis -> man <3762 -oudeis -> shall set <2007 - epitithemi -> on <2007 -epitithemi -> thee to hurt <2559 -kakoo -> thee : for I have <2076 -esti -> much <4183 -polus -> people <2992 -laos -> in this <{5026} -taute -> city <4172 -polis -> .

5026 ACT 019 025 Whom <3739 -hos -> he called <4867 - sunathroizo -> together <4867 -sunathroizo -> with the workmen <2040 -ergates -> of like <5108 -toioutos -> occupation , and said <2036 -epo -> , Sirs <0435 -aner -> , ye know <1987 - epistamai -> that by this <{5026} -taute -> craft <2039 -ergasia -> we have <2076 -esti -> our wealth <2142 -euporia -> .

5026 ACT 019 040 For we are in danger <2793 -kinduneuo -> to be called <1458 -egkaleo -> in question <1458 -egkaleo -> for this <4594 -semeron -> days <4594 -semeron -> uproar <4714 -stasis -> , there being <5225 -huparcho -> no <3367 -medeis -> cause <0158 -aition -> whereby <3757 -hou -> we may <1410 -dunamai -> give <0591 -apodidomi -> an account <3056 -logos -> of this <{5026} -taute -> concourse <4963 -sustrophe -> .

5026 ACT 022 003 . I am <1510 -eimi -> verily <3303 -men -> a man <0435 -aner -> [which am] a Jew <2453 -Ioudaios -> , born <1080 -gennao -> in Tarsus <5019 -Tarsos -> , [a city] in Cilicia <2791 -Kilikia -> , yet brought <0397 -anatrepho -> up in this <{5026} -taute -> city <4172 -polis -> at <3844 -para -> the feet <4228 -pous -> of Gamaliel <1059 -Gamaliel -> , [and] taught <3811 -paideuo -> according <2596 -kata -> to the perfect <0195 -akribeia -> manner <0195 -akribeia -> of the law <3551 -nomos -> of the fathers <3971 -patroios -> , and was zealous <2207 -zelotes -> toward God <2316 -theos -> , as ye all <3956 -pas -> are this <4594 -semeron -> day <4594 -semeron -> .

5026 ACT 022 004 And I persecuted <1377 -dioko -> this <{5026} - taute -> way <3598 -hodos -> unto the death <2288 -thanatos -> , binding <1195 -desmeuo -> and delivering <3860 -paradidomi -> into <1519 -eis -> prisons <5438 -phulake -> both <5037 -te -> men <0435 -aner -> and women <1135 -gune -> .

5026 ACT 022 028 And the chief <5506 -chiliarchos -> captain

<5506 -chiliarchos -> answered <0611 -apokri nomai -> , With a great <4183 -polus -> sum <2774 -kephalai on -> obtained <2932 -ktaomai -> I this <{5026} -taute -> freedom <4174 -politeia -> .
And Paul <3972 -Paulos -> said <5346 -phemi -> , But I was [free] born <1080 -gennao -> .

5026 ACT 023 001 . And Paul <3972 -Paulos -> , earnestly <0816 -atenizo -> beholding <0816 -atenizo -> the council <4892 -sunedrion -> , said <2036 -epo -> , Men <0435 -aner -> [and] brethren <0080 -adephos -> , I have lived <4176 -politeuomai -> in all <3956 -pas -> good <0018 -agathos -> conscience <4893 -suneidesis -> before God <2316 -theos -> until <0891 -achri -> this <{5026} -taute -> day <2250 -hemera -> .

5026 ACT 023 013 And they were more <4119 -pleion -> than forty <5062 -tessarakonta -> which <3588 -ho -> had made <4160 -poi eo -> this <{5026} -taute -> conspiracy <4945 -sunomosis -> .

5026 ACT 024 021 Except <2228 -e -> it be for this <{5026} -taute -> one <3391 -mia -> voice <5456 -phone -> , that I cried <2896 -krazo -> standing <2476 -histemi -> among <1722 -en -> them , Touching <4012 -peri -> the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> by you this <4594 -semeron -> day <4594 -semeron -> .

5026 ACT 026 022 Having therefore <3767 -oun -> obtained <5177 -tugchano -> help <1947 -epikouria -> of God <2316 -theos -> , I continue <2476 -histemi -> unto this <{5026} -taute -> day <2250 -hemera -> , witnessing <3140 -martureo -> both <5037 -te -> to small <3398 -mikros -> and great <3173 -megas -> , saying <3004 -lego -> none <3762 -oudeis -> other <1622 -ektos -> things than those which <3739 -hos -> the prophets <4396 -prophetes -> and Moses <3475 -Moseus -> did say <2980 -laleo -> should <3195 -mello -> come <1096 -ginomai -> :

5026 ACT 027 021 . But after <5225 -huparcho -> long <4183 -polus -> abstinence <0776 -asitia -> Paul <3972 -Paulos -> stood <2476 -histemi -> forth in the midst <3319 -mesos -> of them , and said <2036 -epo -> , Sirs <0435 -aner -> , ye should <1163 -dei -> have hearkened <3980 -peitharcho -> unto me , and not have loosed <0321 -anago -> from Crete <2914 -Krete -> , and to have gained <2770 -kerdaino -> this <{5026} -taute -> harm <5196 -hubris -> and loss <2209 -zemia -> .

5026 ACT 027 023 For there stood <3936 -paristemi -> by me this <{5026} -taute -> night <3571 -nux -> the angel <0032 -aggelos -> of God <2316 -theos -> , whose <3739 -hos -> I am <1510 -eimi -> , and whom <3739 -hos -> I serve <3000 -latreuo -> ,

5026 ACT 028 020 For this <5026 -taute -> cause <0156 -aitia -> therefore <3767 -oun -> have I called <3870 -parakaleo -> for you , to see <1492 -eido -> [you] , and to speak <4354 -proslaleo -> with [you] : because <1063 -gar -> that for the hope <1680 -elpis -> of Israel <2474 -Israel -> I am bound <4029 -perikeimai -> with this <{5026} -taute -> chain <0254 -halusis -> .

5026 ACT 028 020 For this <{5026} -taute -> cause <0156 -aitia -> therefore <3767 -oun -> have I called <3870 -parakaleo -> for you , to see <1492 -eido -> [you] , and to speak <4354 -proslaleo -> with [you] : because <1063 -gar -> that for the hope <1680 -elpis -> of Israel <2474 -Israel -> I am bound <4029 -perikeimai -> with this <5026 -taute -> chain <0254 -halusis -> .

5026 ACT 028 022 But we desire <0515 -axi oo -> to hear <0191 -akouo -> of thee what <3739 -hos -> thou thinkest <5426 -phroneo -> : for as concerning <4012 -peri -> this <{5026} -taute -> sect <0139 -hairesis -> , we know <1110 -gnostos -> that every <3837 -pantachou -> where <3837 -pantachou -> it is spoken <0483 -antilego -> against <0483 -antilego -> .

5026 ROM 005 002 By whom <3739 -hos -> also <2532 -kai -> we have <2192 -echo -> access <4318 -prosagoge -> by faith <4102 -pistis -> into <1519 -eis -> this <{5026} -taute -> grace <5485 -charis -> wherein <3757 -hou -> we stand <2476 -histemi -> , and rejoice <2744 -kauchaomai -> in hope <1680 -elpis -> of the glory <1391 -doxa -> of God <2316 -theos -> .

5026 1CO 007 020 Let every <1538 -hekastos -> man abide <3306 -meno -> in the same <{5026} -taute -> calling <2821 -klesis -> wherein <3757 -hou -> he was called <2564 -kaleo -> .

5026 1CO 009 012 If <1487 -ei -> others <0243 -allos -> be partakers <3348 -metechno -> of [this <3588 -ho ->] power <1849 -exousia -> over you , [are] not we rather <3123 -mallon -> ? Nevertheless <0235 -alla -> we have not used <5530 -chraomai -> this <{5026} -taute -> power <1849 -exousia -> ; but suffer <4722 -stego -> all <3956 -pas -> things , lest <3361 -me -> we should hinder <1325 -didomi -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> .

5026 2CO 001 015 . And in this <{5026} -taute -> confidence <4006 -pepoithesis -> I was minded <1014 -boo -lom -ahee -> to come <2064 -erchomai -> unto you before <4386 -proteron -> , that ye might have <2192 -echo -> a second <1208 -deuteros -> benefit <5485 -charis -> ;

5026 2CO 004 001 . Therefore <5124 -touto -> seeing we have <2192 -echo -> this <{5026} -taute -> ministry <1248 -diakonia -> , as we have received <1653 -eleeo -> mercy <1653 -eleeo -> , we faint <1573 -ekkakeo -> not ;

5026 2CO 008 020 Avoiding <4724 -stello -> this <5124 -touto -> , that no <3361 -me -> man <5100 -tis -> should blame <3469 -momaomai -> us in this <{5026} -taute -> abundance <0100 -hadrotos -> which <3588 -ho -> is administered <1247 -diakoneo -> by us :

5026 2CO 009 004 Lest <3381 -mepos -> haply <3381 -mepos -> if <1437 -ean -> they of Macedonia <3110 -Makedon -> come <2064 -erchomai -> with me , and find <2147 -heurisko -> you unprepared <0532 -aparaskueastos -> , we (that we say <3004 -lego -> not , ye) should be ashamed <2617 -kataischuno -> in this <3588 -ho -> same <{5026} -taute -> confident <5287 -hupostasis -> boasting <2746 -kauchesis -> .

5026 2CO 009 005 Therefore <3767 -oun -> I thought <2233 -hegeomai -> it necessary <0316 -anagkaios -> to exhort <3870 -parakaleo -> the brethren <0080 -adephos -> , that they would go <4281 -proerchomai -> before <4281 -proerchomai -> unto you , and make <4294 -prokatartizo -> up beforehand <4294 -prokatartizo -> your <5216 -humon -> bounty <2129 -eulogia -> , whereof ye had notice <4293 -prokataggello -> before <4293 -prokataggello -> , that the same <{5026} -taute -> might be ready <2092 -hetoimos -> , as [a matter of] bounty <2129 -eulogia -> , and not as [of] covetousness <4124 -pleonexia -> .

5026 2CO 009 012 For the administration <1248 -diakonia -> of this <{5026} -taute -> service <3009 -leitourgia -> not only

<3440 -monon -> supplieth <4322 -prosanapleroo -> the want <5303 -husterema -> of the saints <0040 -hagios -> , but is abundant <4052 -perisseuo -> also <2532 -kai -> by many <4183 -polus -> thanksgivings <2169 -eucharistia -> unto God <2316 -theos -> ;

5026 2C0 009 013 Whiles by the experiment <1382 -dokime -> of this <{5026} -taute -> ministrati on <1248 -diakonia -> they glorify <1392 -doxazo -> God <2316 -theos -> for your <5216 -humon -> professed <3671 -homologia -> subjection <5292 -hupotage -> unto the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> , and for [your <3588 -ho ->] liberal <0572 -haplotes -> distribution <2842 -koinonia -> unto them , and unto all <3956 -pas -> [men] ;

5026 2C0 011 017 That which <3739 -hos -> I speak <2980 -laleo -> , I speak <2980 -laleo -> [it] not after <2596 -kata -> the Lord <2962 -kuri os -> , but as it were foolishly <0877 -aphrosune -> , in this <{5026} -taute -> confidence <5287 -hupostasis -> of boasting <2746 -kauchesis -> .

5026 2C0 012 013 For what <5101 -tis -> is it wherein <3757 -hou -> ye were inferior <2274 -hettao -> to other <3062 -loi poy -> churches <1577 -ekkl esia -> , except <1508 -ei me -> [it be] that I myself was not burdensome <2655 -katanarkao -> to you ? forgive <5483 -charizomai -> me this <{5026} -taute -> wrong <0093 -adikia -> .

5026 1TI 001 018 . This <{5026} -taute -> charge <3852 -paraggelia -> I commit <3908 -paratithemi -> unto thee , son <5043 -teknon -> Timothy <5095 -Timotheos -> , according <2596 -kata -> to the prophecies <4394 -propheteia -> which went <4254 -proago -> before <4254 -proago -> on <1909 -epi -> thee , that thou by them mightest war <4754 -strateuomai -> a good <2570 -kalos -> warfare <4752 -strateia -> ;

5026 2TI 002 019 . Nevertheless <3305 -mentoi -> the foundation <2310 -themelios -> of God <2316 -theos -> standeth <2476 -histemi -> sure <4731 -stereos -> , having <2192 -echo -> this <{5026} -taute -> seal <4973 -sphragis -> , The Lord <2962 -kuri os -> knoweth <1097 -ginosko -> them that are his . And , Let every <3956 -pas -> one that nameth <3687 -onomazo -> the name <3686 -onoma -> of Christ <5547 -Christos -> depart <0868 -aphistemi -> from iniquity <0093 -adikia -> .

5026 HEB 005 003 And by reason <1223 -dia -> hereof <{5026} -taute -> he ought <3784 -opheilo -> , as for the people <2992 -laos -> , so <3779 -houto -> also <2532 -kai -> for himself <1438 -heautou -> , to offer <4374 -prosphero -> for sins <0266 -hamartia -> .

5026 HEB 009 011 But Christ <5547 -Christos -> being come <3854 -paraginomai -> an high <0749 -archiereus -> priest <0749 -archiereus -> of good <0018 -agathos -> things to come <3195 -mello -> , by a greater <3187 -meizon -> and more perfect <5046 -teleios -> tabernacle <4633 -skene -> , not made <5499 -cheiropoi etos -> with hands <5499 -cheiropoi etos -> , that is to say , not of this <{5026} -taute -> building <2937 -ktisis -> ;

5026 HEB 012 015 Looking <1983 -episkopeo -> diligently lest <3361 -me -> any <5100 -tis -> man fail <5302 -hustereo -> of the grace <5485 -charis -> of God <2316 -theos -> ; lest <3361 -me -> any <5100 -tis -> root <4491 -rhiza -> of bitterness <4088 -pikria -> springing <5453 -phuo -> up trouble <1776 -enochleo -> [you] , and thereby <{5026} -taute -> many <4183 -polus -> be defiled <3392 -miaino -> ;

5026 HEB 013 002 Be not forgetful <1950 -epilanthanomai -> to entertain <5381 -philonexia -> strangers <5381 -philonexia -> : for thereby <{5026} -taute -> some <5100 -tis -> have entertained <3579 -xenizo -> angels <0032 -aggelos -> unawares <2990 -lanthano -> .

5026 1PE 005 012 By Silvanus <4610 -Silouanos -> , a faithful <4103 -pistos -> brother <0080 -adephos -> unto you , as I suppose <3049 -logizomai -> , I have written <1125 -grapho -> briefly <3641 -oligos -> , exhorting <3870 -parakaleo -> , and testifying <1957 -epimartureo -> that this <{5026} -taute -> is the true <0227 -alethes -> grace <5485 -charis -> of God <2316 -theos -> wherein <3757 -hou -> ye stand <2476 -histemi -> .

5026 2PE 001 018 And this <{5026} -taute -> voice <5456 -phone -> which came <5342 -phero -> from heaven <3772 -ouranos -> we heard <0191 -akouo -> , when we were with him in the holy <0040 -hagios -> mount <3735 -oros -> .

5026 2PE 003 001 . This <{5026} -taute -> second <1208 -deuteros -> epistle <1992 -epistole -> , beloved <0027 -agapetos -> , I now <2236 -hedista -> write <1125 -grapho -> unto you ; in [both] which <3739 -hos -> I stir <1326 -diegeiro -> up your <5216 -humon -> pure <1506 -eilikrines -> minds <1271 -dianoia -> by way <1722 -en -> of remembrance <5280 -hupomnesis -> :

5026 1JO 003 003 And every <3956 -pas -> man that hath <2192 -echo -> this <{5026} -taute -> hope <1680 -elpis -> in him purified <0048 -hagizo -> himself <1438 -heautou -> , even <2531 -kathos -> as he is pure <0053 -hagnos -> .

5026 1JO 004 021 And this <{5026} -taute -> commandment <1785 -entole -> have <2192 -echo -> we from him , That he who loveth <0025 -agapao -> God <2316 -theos -> love <0025 -agapao -> his brother <0080 -adephos -> also <2532 -kai -> .

5026 001 010 . If <1487 -ei -> there come <2064 -erchomai -> any <1536 -ei tis -> unto you , and bring <5342 -phero -> not this <{5026} -taute -> doctrine <1322 -didache -> , receive <2983 -lambano -> him not into <1519 -eis -> [your] house <3614 -oikia -> , neither <3366 -mede -> bid <3004 -lego -> him God speed <5463 -chairo -> :

5026 REV 002 024 But unto you I say <3004 -lego -> , and unto the rest <3062 -loipoy -> in Thyatira <2363 -Thuateira -> , as many <3745 -hosos -> as have <2192 -echo -> not this <{5026} -taute -> doctrine <1322 -didache -> , and which <3748 -hostis -> have not known <1097 -ginosko -> the depths <0899 -bathos -> of Satan <4567 -Satanas -> , as they speak <3004 -lego -> ; I will put <0906 -ballo -> upon you none <3367 -medeis -> other <0243 -allos -> burden <0922 -baros -> .

5026 REV 011 015 And the seventh <1442 -hebdomos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> ; and there were great <3173 -megas -> voices <5456 -phone -> in heaven <3772 -ouranos -> , saying <3004 -lego -> , The kingdoms <0932 -basileia -> of this <{5026} -taute -> world <2889 -kosmos -> are become <1096 -ginomai -> [the kingdoms <0932 -basileia ->] of our Lord <2962 -kurios -> , and of his Christ <5547 -Christos -> ; and he shall reign <0936 -basileuo -> for ever <0165 -ai on -> and ever <0165 -ai on -> .

5026 REV 022 019 And if <1437 -ean -> any <5100 -tis -> man shall take <0851 -aphaireo -> away <0851 -aphaireo -> from the

words <3056 -logos -> of the book <0976 -biblos -> of this <5129 -toutoi -> prophecy <4394 -propheteia -> , God <2316 -theos -> shall take <0851 -aphaireo -> away <0851 -aphaireo -> his part <3313 -meros -> out of the book <0976 -biblos -> of life <2222 -zoe -> , and out of the holy <0040 -hagios -> city <4172 -polis -> , and [from] the things which are written <1125 -grapho -> in this <{5026} -taute -> book <0975 -biblion -> .

taphe 5027 -- X bury.

* bury , 1779 , 2290 , 5027 ,

* children , 1025 , 3515 , 3516 , 3808 , 3813 , 3816 , 5027 ,
5040 , 5041 , 5043 , 5044 , 5206 , 5207 , 5388 ,

bury 5027 # Expanded Dictionary Study

bury 5027 # taphe {taf-ay'}; feminine from 2290; burial (the act): -- X {bury}. [ql

5027. Cross Reference Study

5027.

5027 taphe * bury , 1779 entaphiazo , 2290 thapto , {5027 taphe } ,

5027 taphe * children , 1025 brephos , 3515 nepiazo , 3516 nepios , 3808 paidarion , 3813 paidion , 3816 pais , {5027 taphe } , 5040 teknon , 5041 teknogoneo , 5043 teknon , 5044 teknotropheo , 5206 hui othesia , 5207 hui os , 5388 philoteknos ,

5027 - taphe - Mat 27:07 bury

5027 - taphe - Heb 11:22 children

5027 - taphe - Heb 12:05 children

5027 - taphe - Luk 03:02 son