

5029 Concordance Study

5029 Ro 5:7 peradventure

5029 Phm 1:15 perhaps

5029. Strong's Dictionary Study

5029. tacha {takh'-ah}; as if neuter plural of 5036 (adverbially); shortly, i.e. (figuratively) possibly: -- peradventure(-haps). [ql

5029 -- peradventure(-haps).

5028 Interlinear Index Study

5028 MAT 023 027 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye are like <3945 -paromoiazo -> unto whited <2867 -koniao -> sepulchres <{5028} -taphos -> , which <3748 -hostis -> indeed <3303 -men -> appear <5316 -phaino -> beautiful <5611 -horaios -> outward <1855 -exothern -> , but are within <2081 -esothern -> full <1073 -gemo -> of dead <3498 -nekros -> [men s] bones <3747 -osteon -> , and of all <3956 -pas -> uncleanness <0167 -akatharsia -> .

5028 MAT 023 029 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! because <3754 -hoti -> ye build <3618 -oikodomeo -> the tombs <{5028} -taphos -> of the prophets <4396 -prophetes -> , and garnish <2885 -kosmeo -> the sepulchres <3419 -mnemeion -> of the righteous <1342 -dikaios -> ,

5028 MAT 027 061 And there <1563 -ekei -> was Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , and the other <0243 -allos -> Mary <3137 -Maria -> , sitting <2521 -kathemai -> over <0561 -apenanti -> against <0561 -apenanti -> the sepulchre <{5028} -taphos -> .

5028 MAT 027 064 Command <2753 -keleuo -> therefore <3767 -oun -> that the sepulchre <{5028} -taphos -> be made <0805 -asphalizo -> sure <0805 -asphalizo -> until <2193 -heos -> the third <5154 -tritos -> day <2250 -hemera -> , lest <3379 -mepote -> his disciples <3101 -mathetes -> come <2064 -erchomai -> by night <3571 -nux -> , and steal <2813 -klepto -> him away , and say <2036 -epo -> unto the people <2992 -laos -> , He is risen <1453 -egeiro -> from the dead <3498 -nekros -> : so <2532 -kai -> the last <2078 -eschatos -> error <4106 -plane -> shall be

worse <5501 -cheiron -> than the first <4413 -protos -> .

5028 MAT 027 066 So <1161 -de -> they went <4198 -poreuomai -> ,
and made <0805 -asphalizo -> the sepulchre <{5028} -taphos ->
sure <0805 -asphalizo -> , sealing <4972 -sphragizo -> the
stone <3037 -lithos -> , and setting <3326 -meta -> a watch
<2892 -koustodia -> .

5028 MAT 028 001 . In the end <3796 -opse -> of the sabbath
<4521 -sabbaton -> , as it began <2020 -epiphosko -> to dawn
<2020 -epiphosko -> toward <1519 -eis -> the first <3391 -mia ->
[day] of the week <4521 -sabbaton -> , came <2064 -erchomai
-> Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> and the
other <0243 -allos -> Mary <3137 -Maria -> to see <2334 -theoreo
-> the sepulchre <{5028} -taphos -> .

5028 ROM 003 013 Their throat <2995 -larugx -> [is] an open
<0455 -anoigo -> sepulchre <{5028} -taphos -> ; with their
tongues <1100 -glossa -> they have used <1387 -dolioo -> deceit
<1387 -dolioo -> ; the poison <2447 -ios -> of asps <0785 -
aspis -> [is] under <5259 -hupo -> their lips <5491 -cheilos
-> :

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tacha 5029 -- peradventure(-haps).

\* perhaps , 0686 , 3381 , 5029 ,

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Barnabas 0921 # Expanded Dictionary Study

Barnabas 0921 # Barnabas {bar-nab'-as}; of Aramaic origin
[1247 and 5029]; son of Nabas (i.e. prophecy); Barnabas, an
Israelite: -- {Barnabas}. [q]

peradventure 5029 # tachā {takh'-ah}; as if neuter plural of
5036 (adverbially); shortly, i.e. (figuratively) possibly: --
{peradventure}(-haps). [q]

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5029. Cross Reference Study

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5029 tachā \* perhaps , 0686 ara , 3381 mepos , {5029 tachā } ,

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5029 - tacha - Rom 05:07 peradventure

5029 - tacha - Phm 01:15 perhaps