

5030 LUK 014 021 So 2532 -kai - that servant 1401 -doulos - came 3854 -paraginomai - , and shewed LUK 0518 -apaggello - his lord 2962 -kuriōs - these 5023 -tauta - things . Then 5119 -tote - the master 3617 -oikodespotes - of the house 3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -epo - to his servant 1401 -doulos - , Go 1831 -exerchomai - out quickly {5030} -tacheos - into 1519 -eis - the streets 4113 -plateia - and lanes 4505 -rhume - of the city 4172 -polis - , and bring 1521 -eisago - in hither 5602 -hode - the poor 4434 -ptochos - , and the maimed LUK 0376 -anaperos - , and the halt 5560 -cholōs - , and the blind 5185 -tuphos - .

5030 LUK 016 006 And he said 2036 -epo - , An hundred 1540 -hekatōn - measures 0942 -batos - of oil 1637 -elaiōn - . And he said 2036 -epo - unto him , Take 1209 -dechomai - thy bill 1121 -gramma - , and sit 2523 -kathizo - down 2523 -kathizo - quickly {5030} -tacheos - , and write 1125 -grapho - fifty 4004 -pentekonta - .

5030 J0H 011 031 The Jews <2453 -Ioudaios -> then <3767 -oun -> which <3588 -ho -> were with her in the house <3614 -oikia -> , and comforted <3888 -paramutheomai -> her , when they saw <1492 -eido -> Mary <3137 -Maria -> , that she rose <0450 -anistemi -> up hastily <{5030} -tacheos -> and went <1831 -exerchomai -> out , followed <0190 -akoloutheo -> her , saying <3004 -lego -> , She goeth <5217 -hupago -> unto the grave <3419 -mnemeion -> to weep <2799 -klaio -> there <1563 -ekei -> .

5030 1CO 004 019 But I will come <2064 -erchomai -> to you shortly <{5030} -tacheos -> , if <1437 -ean -> the Lord <2962 -kuriōs -> will <2309 -thelo -> , and will know <1097 -ginosko -> , not the speech <3056 -logos -> of them which are puffed <5448 -phusioo -> up , but the power <1411 -dunamis -> .

5030 GAL 001 006 . I marvel <2296 -thaumazo -> that ye are so <3779 -houto -> soon <{5030} -tacheos -> removed <3346 -metatithemi -> from him that called <2564 -kaleo -> you into <1722 -en -> the grace <5485 -charis -> of Christ <5547 -Christos -> unto another <2087 -heteros -> gospel <2098 -euaggelion -> :

5030 PHP 002 019 But I trust <1679 -elpizo -> in the Lord <2962 -kuriōs -> Jesus <2424 -Iesous -> to send <3992 -pempo -> Timotheus <5095 -Timotheos -> shortly <{5030} -tacheos -> unto you , that I also <2504 -kago -> may be of good comfort <2174 -eupsuchoo -> , when I know <1097 -ginosko -> your <5216 -humon -> state <4012 -peri -> .

5030 PHP 002 024 But I trust <3982 -peitho -> in the Lord <2962 -kuriōs -> that I also <2532 -kai -> myself shall come <2064 -erchomai -> shortly <{5030} -tacheos -> .

5030 2TH 002 002 That ye be not soon <{5030} -tacheos -> shaken <4531 -saleuo -> in mind <3563 -nous -> , or <3383 -mete -> be troubled <2360 -throeo -> , neither <3383 -mete -> by spirit <4151 -pneuma -> , nor <3383 -mete -> by word <3056 -logos -> , nor <3383 -mete -> by letter <1992 -epistole -> as from us , as that the day <2250 -hemera -> of Christ <5547 -Christos -> is at <1764 -enistemi -> hand <1764 -enistemi -> .

5030 1TI 005 022 Lay <2007 -epitithemi -> hands <5495 -cheir -> suddenly <{5030} -tacheos -> on <2007 -epitithemi -> no <3367 -medeis -> man <3367 -medeis -> , neither <3366 -mede -> be partaker <2841 -koinoneo -> of other <0245 -alotrios -> men s sins <0266 -hamartia -> : keep <5083 -tereo -> thyself <4572 -seautou -> pure <0053 -hagnos -> .

5030 2TI 004 009 . Do <4704 -spoudazo -> thy diligence <4704 -spoudazo -> to come <2064 -erchomai -> shortly <{5030} -tacheos -> unto me :

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