

## 5038 Concordance Study

5038 Ac 9: 25 wall

5038 2Co 11: 33 wall

5038 Heb 11: 30 walls

5038 Re 21: 12 wall

5038 Re 21: 14 wall

5038 Re 21: 15 wall

5038 Re 21: 17 wall

5038 Re 21: 18 wall

5038 Re 21: 19 wall

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## 5038. Strong's Dictionary Study

5038. teichos {ti'-khos}; akin to the base of 5088; a wall (as formative of a house): --wall. [q]

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5038 -- wall.

## 5037 Interlinear Index Study

5037 MAT 022 010 So <2532 -kai -> those <1565 -ekeinos -> servants <1401 -doulos -> went <1831 -exerchomai -> out into <1519 -eis -> the highways <3598 -hodos -> , and gathered <4863 -sunago -> together <4863 -sunago -> all <3956 -pas -> as many <3745 -hosos -> as they found <2147 -heurisko -> , both <{5037} -te -> bad <4190 -poneros -> and good <0018 -agathos -> : and the wedding <1062 -gamos -> was furnished <4130 -pletho -> with guests <0345 -anakeimai -> .

5037 MAR 006 030 . And the apostles <0652 -apostolos -> gathered <4863 -sunago -> themselves together <4863 -sunago -> unto Jesus <2424 -Iesous -> , and told <0518 -apaggello -> him all <3956 -pas -> things , both <{5037} -te -> what <3745 -hosos -> they had done <4160 -poieo -> , and what <3745 -hosos -> they had taught <1321 -didasko -> .

5037 MAR 007 037 And were beyond <5249 -hyperperissos -> measure <5249 -hyperperissos -> astonished <1605 -ekplesso -> , saying <3004 -lego -> , He hath done <4160 -poieo -> all <3956 -

pas -> things well <2573 -kalos -> : he maketh <4160 -poi eo ->  
 both <{5037} -te -> the deaf <2974 -kophos -> to hear <0191 -  
 akouo -> , and the dumb <0216 -alalos -> to speak <2980 -laleo -  
 > .

5037 ACT 001 001 . The former <4413 -protos -> treatise <3056 -  
 logos -> have I made <4160 -poi eo -> , O Theophilus <2321 -  
 Theophilos -> , of all <3956 -pas -> that Jesus <2424 -Iesous -  
 > began <0756 -archomai -> both <{5037} -te -> to do <4160 -  
 poi eo -> and teach <1321 -di dasko -> ,

5037 ACT 001 008 But ye shall receive <2983 -Iambano -> power  
 <1411 -dunamis -> , after that the Holy <0040 -hagios -> Ghost  
 <4151 -pneuma -> is come <1904 -eperchomai -> upon you : and ye  
 shall be witnesses <3144 -martus -> unto me both <{5037} -te ->  
 in Jerusalem <2419 -Hierousalem -> , and in all <3956 -pas ->  
 Judaea <2449 -Ioudaia -> , and in Samaria <4540 -Samareia -> ,  
 and unto the uttermost <2078 -eschatos -> part of the earth  
 <1093 -ge -> .

5037 ACT 001 013 And when <3753 -hote -> they were come <1525 -  
 eiserchomai -> in , they went <0305 -anabaino -> up into <1519 -  
 eis -> an upper <5253 -huperoi on -> room <5253 -huperoi on -> ,  
 where <3757 -hou -> abode <2650 -katameno -> both <{5037} -te ->  
 Peter <4074 -Petros -> , and James <2385 -Iakobos -> , and  
 John <2491 -Ioannes -> , and Andrew <0406 -Andreas -> , Philip  
 <5376 -Philippos -> , and Thomas <2381 -Thomas -> ,  
 Bartholomew <0918 -Bartholomaios -> , and Matthew <3156 -  
 Matthaios -> , James <2385 -Iakobos -> [ the son ] of  
 Alphaeus <0256 -Alphaios -> , and Simon <4613 -Simon -> Zelotes  
 <2208 -Zelotes -> , and Judas <2455 -Ioudas -> [ the brother ]  
 of James <2385 -Iakobos -> .

5037 ACT 004 027 For of a truth <0225 -aletheia -> against  
 <1909 -epi -> thy holy <0040 -hagios -> child <3816 -pais ->  
 Jesus <2424 -Iesous -> , whom <3739 -hos -> thou hast anointed  
 <5548 -chrio -> , both <{5037} -te -> Herod <2264 -Herodes -> ,  
 and Pontius <4194 -Pontios -> Pilate <4091 -Pilatos -> , with  
 the Gentiles <1484 -ethnos -> , and the people <2992 -Iaos ->  
 of Israel <2474 -Israel -> , were gathered <4863 -sunago ->  
 together <4863 -sunago -> ,

5037 ACT 005 014 And believers <4100 -pisteuo -> were the more  
 <3123 -mallon -> added <4369 -prostithemi -> to the Lord <2962 -  
 kurios -> , multitudes <4128 -plethos -> both <{5037} -te -> of  
 men <0435 -aner -> and women <1135 -gune -> . )

5037 ACT 008 012 But when <3753 -hote -> they believed <4100 -  
 pisteuo -> Philip <5376 -Philippos -> preaching <2097 -  
 euaggelizo -> the things concerning <4012 -peri -> the kingdom  
 <0932 -basileia -> of God <2316 -theos -> , and the name <3686 -  
 onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,  
 they were baptized <0907 -baptizo -> , both <{5037} -te -> men  
 <0435 -aner -> and women <1135 -gune -> .

5037 ACT 008 038 And he commanded <2753 -keleuo -> the chariot  
 <0716 -harma -> to stand <2476 -histemi -> still <2476 -histemi -  
 > : and they went <2597 -katabaino -> down <2597 -katabaino ->  
 both <0297 -amphoterous -> into <1519 -eis -> the water <5204 -  
 hudor -> , both <{5037} -te -> Philip <5376 -Philippos -> and  
 the eunuch <2135 -eunouchos -> ; and he baptized <0907 -baptizo -  
 -> him .

5037 ACT 009 002 And desired <0154 -aito -> of him letters  
 <1992 -epistole -> to Damascus <1154 -Damaskos -> to the  
 synagogues <4864 -sunagoge -> , that if <1437 -ean -> he found  
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<2147 -heurisko -> any <5100 -tis -> of this <3588 -ho -> way  
<3598 -hodos -> , whether <{5037} -te -> they were men <0435 -  
aner -> or <2532 -kai -> women <1135 -gune -> , he might bring  
<0071 -ago -> them bound <1210 -deo -> unto Jerusalem <2419 -  
Hierousalem -> .

5037 ACT 010 039 And we are witnesses <3144 -martus -> of all  
<3956 -pas -> things which <3739 -hos -> he did <4160 -poieo ->  
both <{5037} -te -> in the land <5561 -chora -> of the Jews  
<2453 -Ioudaios -> , and in Jerusalem <2419 -Hierousalem -> ;  
whom <3739 -hos -> they slew <0337 -anairo -> and hanged <2910 -  
kremannumi -> on <1909 -epi -> a tree <3586 -xulon -> :

5037 ACT 014 001 . And it came <1096 -ginomai -> to pass in  
Iconium <2430 -Ikonion -> , that they went <1525 -eiserchomai -  
> both together <0846 -autos -> into <1519 -eis -> the synagogue  
<4864 -sunagoge -> of the Jews <2453 -Ioudaios -> , and so  
<3779 -houto -> spake <2980 -laleo -> , that a great <4183 -  
polus -> multitude <4128 -plethos -> both <{5037} -te -> of the  
Jews <2453 -Ioudaios -> and also <2532 -kai -> of the Greeks  
<1672 -Hellen -> believed <4100 -pisteuo -> .

5037 ACT 014 005 And when <5613 -hos -> there was an assault  
<3730 -horme -> made <1096 -ginomai -> both <{5037} -te -> of  
the Gentiles <1484 -ethnos -> , and also of the Jews <2453 -  
Ioudaios -> with their rulers <0758 -archon -> , to use <5195 -  
hubrizo -> [ them ] despitefully <5195 -hubrizo -> , and to  
stone <3036 -lithoboleo -> them ,

5037 ACT 015 039 And the contention <3948 -paroxusmos -> was so  
<5620 -hoste -> sharp between them , that they departed <0673 -  
apochorizo -> asunder <0673 -apochorizo -> one <0240 -allelon ->  
from the other <0240 -allelon -> : and so <{5037} -te ->  
Barnabas <0921 -Barnabas -> took <3880 -paralambano -> Mark  
<3138 -Markos -> , and sailed <1602 -ekpleo -> unto Cyprus  
<2954 -Kupros -> ;

5037 ACT 019 010 And this <5124 -touto -> continued <1096 -  
ginomai -> by the space <1909 -epi -> of two <1417 -duo -> years  
<2094 -etos -> ; so <5620 -hoste -> that all <3956 -pas -> they  
which dwelt <2730 -katoi -> in Asia <0773 -Asia -> heard  
<0191 -akouo -> the word <3056 -logos -> of the Lord <2962 -  
kuri -> os -> Jesus <2424 -Iesous -> , both <{5037} -te -> Jews  
<2453 -Ioudaios -> and Greeks <1672 -Hellen -> .

5037 ACT 020 021 Testifying <1263 -diamarturomai -> both  
<{5037} -te -> to the Jews <2453 -Ioudaios -> , and also <2532 -  
kai -> to the Greeks <1672 -Hellen -> , repentance <3341 -  
metanoia -> toward <1519 -eis -> God <2316 -theos -> , and  
faith <4102 -pistis -> toward <1519 -eis -> our Lord <2962 -  
kuri -> os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

5037 ACT 021 012 And when <5613 -hos -> we heard <0191 -akouo -  
> these <5023 -tauta -> things , both <{5037} -te -> we , and  
they of that place <1786 -entopios -> , besought <3870 -  
parakaleo -> him not to go <0305 -anabaino -> up to Jerusalem  
<2419 -Hierousalem -> .

5037 ACT 022 004 And I persecuted <1377 -dioko -> this <5026 -  
taute -> way <3598 -hodos -> unto the death <2288 -thanatos -> ,  
binding <1195 -desmeuo -> and delivering <3860 -paradiomi ->  
into <1519 -eis -> prisons <5438 -phulake -> both <{5037} -te ->  
men <0435 -aner -> and women <1135 -gune -> .

5037 ACT 023 005 Then <{5037} -te -> said <5346 -phemi -> Paul  
<3972 -Paulos -> , I wist <1492 -eido -> not , brethren <0080 -  
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adephos -> , that he was the high <0749 -archiereus -> priest  
 <0749 -archiereus -> : for it is written <1125 -grapho -> ,  
 Thou shalt not speak <2046 -ereo -> evil <2560 -kakos -> of the  
 ruler <0758 -archon -> of thy people <2992 -laos -> .

5037 ACT 024 015 And have <2192 -echo -> hope <1680 -elpis ->  
 toward <1519 -eis -> God <2316 -theos -> , which <3739 -hos ->  
 they themselves <0846 -autos -> also <2532 -kai -> allow <4327 -  
 prosdechomai -> , that there shall be a resurrection <0386 -  
 anastasis -> of the dead <3498 -nekros -> , both <{5037} -te ->  
 of the just <1342 -dikaios -> and unjust <0094 -adikos -> .

5037 ACT 025 024 And Festus <5347 -Phestos -> said <5346 -phemi  
 -> , King <0935 -basileus -> Agrippa <0067 -Agrippas -> , and  
 all <3956 -pas -> men <0435 -aner -> which <3588 -ho -> are here  
 <4840 -sumpareimi -> present <4840 -sumpareimi -> with us , ye  
 see <2334 -theoreo -> this <5126 -touton -> man , about <4012 -  
 peri -> whom <3739 -hos -> all <3956 -pas -> the multitude <4128  
 -plethos -> of the Jews <2453 -Ioudaios -> have dealt <1793 -  
 entugchano -> with me , both <{5037} -te -> at <1722 -en ->  
 Jerusalem <2414 -Hierosoluma -> , and [ also ] here <1759 -  
 enthade -> , crying <1916 -epiboao -> that he ought <1163 -dei -  
 > not to live <2198 -zao -> any <3371 -meketi -> longer <3371 -  
 meketi -> .

5037 ACT 026 016 But rise <0450 -anistemi -> , and stand <2476  
 -histemi -> upon thy feet <4228 -pous -> : for I have appeared  
 <3700 -optanomai -> unto thee for this <5124 -touto -> purpose ,  
 to make <4400 -procheirizomai -> thee a minister <5257 -  
 huperetes -> and a witness <3144 -martus -> both <{5037} -te ->  
 of these things which <3739 -hos -> thou hast seen <1492 -eido -  
 > , and of those things in the which <3739 -hos -> I will  
 appear <3700 -optanomai -> unto thee ;

5037 ACT 026 022 Having therefore <3767 -oun -> obtained <5177 -  
 tugchano -> help <1947 -epikouria -> of God <2316 -theos -> , I  
 continue <2476 -histemi -> unto this <5026 -taute -> day <2250 -  
 hemera -> , witnessing <3140 -martureo -> both <{5037} -te ->  
 to small <3398 -mikros -> and great <3173 -megas -> , saying  
 <3004 -lego -> none <3762 -oudeis -> other <1622 -ektos ->  
 things than those which <3739 -hos -> the prophets <4396 -  
 prophetes -> and Moses <3475 -Moseus -> did say <2980 -laleo ->  
 should <3195 -mello -> come <1096 -ginomai -> :

5037 ACT 027 029 Then <{5037} -te -> fearing <5399 -phobeo ->  
 lest <3381 -mepos -> we should have fallen <1601 -ekpipto ->  
 upon rocks <5117 -topos -> , they cast <4496 -rhipto -> four  
 <5064 -tessares -> anchors <0045 -agkura -> out of the stern  
 <4403 -prumna -> , and wished <2172 -euchomai -> for the day  
 <2250 -hemera -> .

5037 ACT 028 023 . And when they had appointed <5021 -tasso ->  
 him a day <2250 -hemera -> , there came <2240 -heko -> many  
 <4119 -pleion -> to him into <1519 -eis -> [ his ] lodging  
 <3578 -xenia -> ; to whom <3739 -hos -> he expounded <1620 -  
 ekti themi -> and testified <1263 -diamarturomai -> the kingdom  
 <0932 -basileia -> of God <2316 -theos -> , persuading <3982 -  
 peitho -> them concerning <4012 -peri -> Jesus <2424 -Iesous -> ,  
 both <{5037} -te -> out of the law <3551 -nomos -> of Moses  
 <3475 -Moseus -> , and [ out of ] the prophets <4396 -  
 prophetes -> , from morning <4404 -proi -> till <2193 -heos ->  
 evening <2073 -hespera -> .

5037 ROM 001 012 That is , that I may be comforted <4837 -  
 sumparakaleo -> together <4837 -sumparakaleo -> with you by the  
 mutual <0240 -allelon -> faith <4102 -pistis -> both <{5037} -te  
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-> of you and me .

5037 ROM 001 014 I am <1510 -eimi -> debtor <3781 -opheiletes -> both <5037 -te -> to the Greeks <1672 -Hellen -> , and to the Barbarians <0915 -barbaros -> ; both <{5037} -te -> to the wise <4680 -sophos - -oneidismos -> , and to the unwise <0453 -anoetos -> .

5037 ROM 001 014 I am <1510 -eimi -> debtor <3781 -opheiletes -> both <{5037} -te -> to the Greeks <1672 -Hellen -> , and to the Barbarians <0915 -barbaros -> ; both <5037 -te -> to the wise <4680 -sophos - -oneidismos -> , and to the unwise <0453 -anoetos -> .

5037 ROM 001 026 For this <5124 -touto -> cause <1223 -dia -> God <2316 -theos -> gave <3860 -paradidomi -> them up unto vile <0819 -atimia -> affections <3806 -pathos -> : for even <{5037} -te -> their women <2338 -thelus -> did change <3337 -metallasso -> the natural <5446 -phusikos -> use <5540 -chresis -> into <1519 -eis -> that which is against <3844 -para -> nature <5449 -phusis -> :

5037 ROM 003 009 What <5101 -tis -> then <3767 -oun -> ? are we better <4284 -proechomai -> [ than they ] ? No <3756 -ou -> , in no <3843 -pantos -> wise <3843 -pantos -> : for we have before <4256 -proaitiaomai -> proved <4256 -proaitiaomai -> both <{5037} -te -> Jews <2453 -Ioudaios -> and Gentiles <1672 -Hellen -> , that they are all <3956 -pas -> under <5259 -hupo -> sin <0266 -hamartia -> ;

5037 ROM 014 008 For whether <5037 -te -> we live <2198 -zao -> , we live <2198 -zao -> unto the Lord <2962 -kuri os -> ; and whether <5037 -te -> we die <0599 -apothnesko -> , we die <0599 -apothnesko -> unto the Lord <2962 -kuri os -> : whether <5037 -te -> we live <2198 -zao -> therefore <3767 -oun -> , or <{5037} -te -> die <0599 -apothnesko -> , we are the Lord s <2962 -kuri os -> .

5037 ROM 014 008 For whether <5037 -te -> we live <2198 -zao -> , we live <2198 -zao -> unto the Lord <2962 -kuri os -> ; and whether <5037 -te -> we die <0599 -apothnesko -> , we die <0599 -apothnesko -> unto the Lord <2962 -kuri os -> : whether <{5037} -te -> we live <2198 -zao -> therefore <3767 -oun -> , or <5037 -te -> die <0599 -apothnesko -> , we are the Lord s <2962 -kuri os -> .

5037 ROM 014 008 For whether <5037 -te -> we live <2198 -zao -> , we live <2198 -zao -> unto the Lord <2962 -kuri os -> ; and whether <{5037} -te -> we die <0599 -apothnesko -> , we die <0599 -apothnesko -> unto the Lord <2962 -kuri os -> : whether <5037 -te -> we live <2198 -zao -> therefore <3767 -oun -> , or <5037 -te -> die <0599 -apothnesko -> , we are the Lord s <2962 -kuri os -> .

5037 ROM 014 008 For whether <{5037} -te -> we live <2198 -zao -> , we live <2198 -zao -> unto the Lord <2962 -kuri os -> ; and whether <5037 -te -> we die <0599 -apothnesko -> , we die <0599 -apothnesko -> unto the Lord <2962 -kuri os -> : whether <5037 -te -> we live <2198 -zao -> therefore <3767 -oun -> , or <5037 -te -> die <0599 -apothnesko -> , we are the Lord s <2962 -kuri os -> .

5037 1C0 001 002 Unto the church <1577 -ekklesia -> of God <2316 -theos -> which <3588 -ho -> is at <1722 -en -> Corinth <2882 -Korinthos -> , to them that are sanctified <0037 -hagi azo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> ,

called <2822 -kletos -> [ to be ] saints <0040 -hagios -> , with all <3956 -pas -> that in every <3956 -pas -> place <5117 -topos -> call <1941 -epikaleomai -> upon the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuriós -> , both <{5037} -te -> theirs and ours <2257 -hemon -> :

5037 1CO 001 024 But unto them which <3588 -ho -> are called <2822 -kletos -> , both <{5037} -te -> Jews <2453 -Ioudaios -> and Greeks <1672 -Hellen -> , Christ <5547 -Christos -> the power <1411 -dunamis -> of God <2316 -theos -> , and the wisdom <4678 -sophia -> of God <2316 -theos -> .

5037 EPH 001 010 That in the dispensation <3622 -oikonomia -> of the fulness <4138 -pleroma -> of times <2540 -kairos -> he might gather <0346 -anakephalaiomai -> together <0346 -anakephalaiomai -> in one all <3956 -pas -> things in Christ <5547 -Christos -> , both <{5037} -te -> which <3588 -ho -> are in heaven <3772 -ouranos -> , and which <3588 -ho -> are on <1909 -epi -> earth <1093 -ge -> ; [ even ] in him :

5037 PHP 001 007 . Even <2531 -kathos -> as it is meet <1342 -dikaios -> for me to think <5426 -phroneo -> this <5124 -touto -> of you all <3956 -pas -> , because <1223 -dia -> I have <2192 -echo -> you in my heart <2588 -kardia -> ; inasmuch <3745 -hosos -> as both <{5037} -te -> in my bonds <1199 -desmon -> , and in the defence <0627 -apologia -> and confirmation <0951 -bebaisis -> of the gospel <2098 -euaggelion -> , ye all <3956 -pas -> are partakers <4791 -sugkoinonos -> of my grace <5485 -charis -> .

5037 HEB 002 004 God <2316 -theos -> also <4901 -sunepimartureo -> bearing <4901 -sunepimartureo -> [ them ] witness <4901 -sunepimartureo -> , both <{5037} -te -> with signs <4591 -semaino -> and wonders <5059 -teras -> , and with divers <4164 -poikilos -> miracles <1411 -dunamis -> , and gifts <3311 -merismos -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , according <2596 -kata -> to his own will <2308 -thelesis -> ?

5037 HEB 002 011 For both <{5037} -te -> he that sanctifieth <0037 -hagiazō -> and they who are sanctified <0037 -hagiazō -> [ are ] all <3956 -pas -> of one <1520 -heis -> : for which <3739 -hos -> cause <0156 -aitia -> he is not ashamed <1870 -epaischunomai -> to call <2564 -kaleo -> them brethren <0080 -adephos -> ,

5037 HEB 005 001 . For every <3956 -pas -> high <0749 -archiereus -> priest <0749 -archiereus -> taken <2983 -Iambano -> from among <3319 -mesos -> men <0444 -anthropos -> is ordained <2525 -kathistemi -> for men <0444 -anthropos -> in things [ pertaining ] to God <2316 -theos -> , that he may offer <4374 -prosphero -> both <{5037} -te -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> for sins <0266 -hamartia -> :

5037 HEB 005 014 But strong <4731 -stereos -> meat <5160 -trophe -> belongeth <1510 -eimi -> to them that are of full <5046 -teleios -> age <5046 -teleios -> , [ even ] those <3588 -ho -> who by reason <1223 -dia -> of use <1838 -hexis -> have <2192 -echo -> their senses <0145 -aistheterion -> exercised <1128 -gumnazo -> to discern <1253 -diakrisis -> both <{5037} -te -> good <2570 -kalos -> and evil <2556 -kakos -> .

5037 HEB 006 019 Which <3739 -hos -> [ hope ] we have <2192 -echo -> as an anchor <0045 -agkura -> of the soul <5590 -psyche -> , both <{5037} -te -> sure <0804 -asphales -> and steadfast <0949 -bebaios -> , and which entereth <1535 -eite -> into

<1519 -eis -> that within <2082 -esoteros -> the veil <2665 -katapetasma -> ;

5037 HEB 009 009 Which <3748 -hostis -> [ was ] a figure <3850 -parabole -> for the time <2540 -kairos -> then <3588 -ho -> present <1764 -enistemi -> , in which <3739 -hos -> were offered both <{5037} -te -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> , that could <1410 -dunamai -> not make <5055 -teleo -> him that did <3000 -latreuo -> the service <3000 -latreuo -> perfect <5048 -teleioo -> , as pertaining to the conscience <4893 -suneidesis -> ;

5037 HEB 009 019 For when Moses <3475 -Moseus -> had spoken <2980 -laleo -> every <3956 -pas -> precept <1785 -entole -> to all <3956 -pas -> the people <2992 -laos -> according <2596 -kata -> to the law <3551 -nomos -> , he took <2983 -lambano -> the blood <0129 -haima -> of calves <3448 -moschos -> and of goats <5131 -tragos -> , with water <5203 -hudropikos -> , and scarlet <2847 -kokkinos -> wool <2053 -erion -> , and hyssop <5301 -hussopos -> , and sprinkled <4472 -rhantizo -> both <{5037} -te -> the book <0975 -biblion -> , and all <3956 -pas -> the people <2992 -laos -> ,

5037 HEB 010 033 Partly <3303 -men -> , whilst ye were made <2301 -theatrizo -> a gazingstock <2301 -theatrizo -> both <{5037} -te -> by reproaches <3680> and afflictions <2347 -thlipsis -> ; and partly <1161 -de -> , whilst ye became <1096 -ginomai -> companions <2844 -koinonos -> of them that were so <3779 -houto -> used <0390 -anastrepho -> .

5037 HEB 011 032 . And what <5101 -tis -> shall I more <2089 -eti -> say <3004 -lego -> ? for the time <5550 -chronos -> would fail <1952 -epileipo -> me to tell <1334 -diegeomai -> of Gedeon <1066 -Gedeon -> , and [ of ] Barak <0913 -Barak -> , and [ of ] Samson <4546 -Sampson -> , and [ of ] Jephthae <2422 -Iephthae -> ; [ of ] David <1138 -Dabid -> also <{5037} -te -> , and Samuel <4545 -Samouel -> , and [ of ] the prophets <4396 -prophetes -> :

5037 REV 019 018 That ye may eat <5315 -phago -> the flesh <4561 -sarx -> of kings <0935 -basileus -> , and the flesh <4561 -sarx -> of captains <5506 -chiliarchos -> , and the flesh <4561 -sarx -> of mighty <2478 -ischuros -> men , and the flesh <4561 -sarx -> of horses <2462 -hippos -> , and of them that sit <2521 -kathemai -> on <1909 -epi -> them , and the flesh <4561 -sarx -> of all <3956 -pas -> [ men , both <{5037} -te -> ] free <1658 -eleutheros -> and bond <1401 -doulos -> , both <2532 -kai -> small <3398 -mikros -> and great <3173 -megas -> .

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teichos 5038 -- wall .

\* wall , 5038 , 5109 ,

\* walls , 5038 ,

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wall 5038 # Expanded Dictionary Study

wall 5038 # teichos {ti'-khos}; akin to the base of 5088; a wall (as formative of a house): -- {wall}. [q]

wall 5109 # toi chos {toy'-khos}; another form of 5038; a wall: -- {wall}. [q]

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5038. Cross Reference Study

5038.

5038 teichos \* wall , {5038 teichos } , 5109 toi chos ,

5038 teichos \* walls , {5038 teichos } ,

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5038 - teichos - Act 09:25 wall

5038 - teichos - 2Co 11:33 wall

5038 - teichos - Rev 21:14 wall

5038 - teichos - Rev 21:15 wall

5038 - teichos - Rev 21:18 wall

5038 - teichos - Rev 21:19 wall

5038 - teichos - Rev 21:17 wall

5038 - teichos - Rev 21:12 wall

5038 - teichos - Heb 11:30 walls