

5038 Concordance Study

5038 Ac 9: 25 wall

5038 2Co 11: 33 wall

5038 Heb 11: 30 walls

5038 Re 21: 12 wall

5038 Re 21: 14 wall

5038 Re 21: 15 wall

5038 Re 21: 17 wall

5038 Re 21: 18 wall

5038 Re 21: 19 wall

~~~~~

## 5038. Strong's Dictionary Study

5038. teichos {ti'-khos}; akin to the base of 5088; a wall (as formative of a house): --wall. [q]

~~~~~

5038 -- wall.

5037 Interlinear Index Study

5037 MAT 022 010 So <2532 -kai -> those <1565 -ekeinos -> servants <1401 -doulos -> went <1831 -exerchomai -> out into <1519 -eis -> the highways <3598 -hodos -> , and gathered <4863 -sunago -> together <4863 -sunago -> all <3956 -pas -> as many <3745 -hosos -> as they found <2147 -heurisko -> , both <{5037} -te -> bad <4190 -poneros -> and good <0018 -agathos -> : and the wedding <1062 -gamos -> was furnished <4130 -pletho -> with guests <0345 -anakeimai -> .

5037 MAR 006 030 . And the apostles <0652 -apostolos -> gathered <4863 -sunago -> themselves together <4863 -sunago -> unto Jesus <2424 -Iesous -> , and told <0518 -apaggello -> him all <3956 -pas -> things , both <{5037} -te -> what <3745 -hosos -> they had done <4160 -poieo -> , and what <3745 -hosos -> they had taught <1321 -didasko -> .

5037 MAR 007 037 And were beyond <5249 -hyperperissos -> measure <5249 -hyperperissos -> astonished <1605 -ekplesso -> , saying <3004 -lego -> , He hath done <4160 -poieo -> all <3956 -

pas -> things well <2573 -kalos -> : he maketh <4160 -poi eo ->
 both <{5037} -te -> the deaf <2974 -kophos -> to hear <0191 -
 akouo -> , and the dumb <0216 -alalos -> to speak <2980 -laleo -
 > .

5037 ACT 001 001 . The former <4413 -protos -> treatise <3056 -
 logos -> have I made <4160 -poi eo -> , O Theophilus <2321 -
 Theophilos -> , of all <3956 -pas -> that Jesus <2424 -Iesous -
 > began <0756 -archomai -> both <{5037} -te -> to do <4160 -
 poi eo -> and teach <1321 -di dasko -> ,

5037 ACT 001 008 But ye shall receive <2983 -Iambano -> power
 <1411 -dunamis -> , after that the Holy <0040 -hagios -> Ghost
 <4151 -pneuma -> is come <1904 -eperchomai -> upon you : and ye
 shall be witnesses <3144 -martus -> unto me both <{5037} -te ->
 in Jerusalem <2419 -Hierousalem -> , and in all <3956 -pas ->
 Judaea <2449 -Ioudaia -> , and in Samaria <4540 -Samareia -> ,
 and unto the uttermost <2078 -eschatos -> part of the earth
 <1093 -ge -> .

5037 ACT 001 013 And when <3753 -hote -> they were come <1525 -
 eiserchomai -> in , they went <0305 -anabaino -> up into <1519 -
 eis -> an upper <5253 -huperoi on -> room <5253 -huperoi on -> ,
 where <3757 -hou -> abode <2650 -katameno -> both <{5037} -te ->
 Peter <4074 -Petros -> , and James <2385 -Iakobos -> , and
 John <2491 -Ioannes -> , and Andrew <0406 -Andreas -> , Philip
 <5376 -Philippos -> , and Thomas <2381 -Thomas -> ,
 Bartholomew <0918 -Bartholomaios -> , and Matthew <3156 -
 Matthaios -> , James <2385 -Iakobos -> [the son] of
 Alphaeus <0256 -Alphaios -> , and Simon <4613 -Simon -> Zelotes
 <2208 -Zelotes -> , and Judas <2455 -Ioudas -> [the brother]
 of James <2385 -Iakobos -> .

5037 ACT 004 027 For of a truth <0225 -aletheia -> against
 <1909 -epi -> thy holy <0040 -hagios -> child <3816 -pais ->
 Jesus <2424 -Iesous -> , whom <3739 -hos -> thou hast anointed
 <5548 -chrio -> , both <{5037} -te -> Herod <2264 -Herodes -> ,
 and Pontius <4194 -Pontios -> Pilate <4091 -Pilatos -> , with
 the Gentiles <1484 -ethnos -> , and the people <2992 -Iaos ->
 of Israel <2474 -Israel -> , were gathered <4863 -sunago ->
 together <4863 -sunago -> ,

5037 ACT 005 014 And believers <4100 -pisteuo -> were the more
 <3123 -mallon -> added <4369 -prostithemi -> to the Lord <2962 -
 kurios -> , multitudes <4128 -plethos -> both <{5037} -te -> of
 men <0435 -aner -> and women <1135 -gune -> .)

5037 ACT 008 012 But when <3753 -hote -> they believed <4100 -
 pisteuo -> Philip <5376 -Philippos -> preaching <2097 -
 euaggelizo -> the things concerning <4012 -peri -> the kingdom
 <0932 -basileia -> of God <2316 -theos -> , and the name <3686 -
 onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,
 they were baptized <0907 -baptizo -> , both <{5037} -te -> men
 <0435 -aner -> and women <1135 -gune -> .

5037 ACT 008 038 And he commanded <2753 -keleuo -> the chariot
 <0716 -harma -> to stand <2476 -histemi -> still <2476 -histemi -
 > : and they went <2597 -katabaino -> down <2597 -katabaino ->
 both <0297 -amphoterous -> into <1519 -eis -> the water <5204 -
 hudor -> , both <{5037} -te -> Philip <5376 -Philippos -> and
 the eunuch <2135 -eunouchos -> ; and he baptized <0907 -baptizo -
 -> him .

5037 ACT 009 002 And desired <0154 -aiteo -> of him letters
 <1992 -epistole -> to Damascus <1154 -Damaskos -> to the
 synagogues <4864 -sunagoge -> , that if <1437 -ean -> he found
 12/9/2021

<2147 -heurisko -> any <5100 -tis -> of this <3588 -ho -> way
<3598 -hodos -> , whether <{5037} -te -> they were men <0435 -
aner -> or <2532 -kai -> women <1135 -gune -> , he might bring
<0071 -ago -> them bound <1210 -deo -> unto Jerusalem <2419 -
Hierousalem -> .

5037 ACT 010 039 And we are witnesses <3144 -martus -> of all
<3956 -pas -> things which <3739 -hos -> he did <4160 -poieo ->
both <{5037} -te -> in the land <5561 -chora -> of the Jews
<2453 -Ioudaios -> , and in Jerusalem <2419 -Hierousalem -> ;
whom <3739 -hos -> they slew <0337 -anairo -> and hanged <2910 -
kremannumi -> on <1909 -epi -> a tree <3586 -xulon -> :

5037 ACT 014 001 . And it came <1096 -ginomai -> to pass in
Iconium <2430 -Ikonion -> , that they went <1525 -eiserchomai -
> both together <0846 -autos -> into <1519 -eis -> the synagogue
<4864 -sunagoge -> of the Jews <2453 -Ioudaios -> , and so
<3779 -houto -> spake <2980 -laleo -> , that a great <4183 -
polus -> multitude <4128 -plethos -> both <{5037} -te -> of the
Jews <2453 -Ioudaios -> and also <2532 -kai -> of the Greeks
<1672 -Hellen -> believed <4100 -pisteuo -> .

5037 ACT 014 005 And when <5613 -hos -> there was an assault
<3730 -horme -> made <1096 -ginomai -> both <{5037} -te -> of
the Gentiles <1484 -ethnos -> , and also of the Jews <2453 -
Ioudaios -> with their rulers <0758 -archon -> , to use <5195 -
hubrizo -> [them] despitefully <5195 -hubrizo -> , and to
stone <3036 -lithoboleo -> them ,

5037 ACT 015 039 And the contention <3948 -paroxusmos -> was so
<5620 -hoste -> sharp between them , that they departed <0673 -
apochorizo -> asunder <0673 -apochorizo -> one <0240 -allelon ->
from the other <0240 -allelon -> : and so <{5037} -te ->
Barnabas <0921 -Barnabas -> took <3880 -paralambano -> Mark
<3138 -Markos -> , and sailed <1602 -ekpleo -> unto Cyprus
<2954 -Kupros -> ;

5037 ACT 019 010 And this <5124 -touto -> continued <1096 -
ginomai -> by the space <1909 -epi -> of two <1417 -duo -> years
<2094 -etos -> ; so <5620 -hoste -> that all <3956 -pas -> they
which dwelt <2730 -katoi -> in Asia <0773 -Asia -> heard
<0191 -akouo -> the word <3056 -logos -> of the Lord <2962 -
kuri -> os -> Jesus <2424 -Iesous -> , both <{5037} -te -> Jews
<2453 -Ioudaios -> and Greeks <1672 -Hellen -> .

5037 ACT 020 021 Testifying <1263 -diamarturomai -> both
<{5037} -te -> to the Jews <2453 -Ioudaios -> , and also <2532 -
kai -> to the Greeks <1672 -Hellen -> , repentance <3341 -
metanoia -> toward <1519 -eis -> God <2316 -theos -> , and
faith <4102 -pistis -> toward <1519 -eis -> our Lord <2962 -
kuri -> os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

5037 ACT 021 012 And when <5613 -hos -> we heard <0191 -akouo -
> these <5023 -tauta -> things , both <{5037} -te -> we , and
they of that place <1786 -entopios -> , besought <3870 -
parakaleo -> him not to go <0305 -anabaino -> up to Jerusalem
<2419 -Hierousalem -> .

5037 ACT 022 004 And I persecuted <1377 -dioko -> this <5026 -
taute -> way <3598 -hodos -> unto the death <2288 -thanatos -> ,
binding <1195 -desmeuo -> and delivering <3860 -paradiomi ->
into <1519 -eis -> prisons <5438 -phulake -> both <{5037} -te ->
men <0435 -aner -> and women <1135 -gune -> .

5037 ACT 023 005 Then <{5037} -te -> said <5346 -phemi -> Paul
<3972 -Paulos -> , I wist <1492 -eido -> not , brethren <0080 -
12/9/2021

adephos -> , that he was the high <0749 -archiereus -> priest
<0749 -archiereus -> : for it is written <1125 -grapho -> ,
Thou shalt not speak <2046 -ereo -> evil <2560 -kakos -> of the
ruler <0758 -archon -> of thy people <2992 -laos -> .

5037 ACT 024 015 And have <2192 -echo -> hope <1680 -elpis ->
toward <1519 -eis -> God <2316 -theos -> , which <3739 -hos ->
they themselves <0846 -autos -> also <2532 -kai -> allow <4327 -
prosdechomai -> , that there shall be a resurrection <0386 -
anastasis -> of the dead <3498 -nekros -> , both <{5037} -te ->
of the just <1342 -dikaios -> and unjust <0094 -adikos -> .

5037 ACT 025 024 And Festus <5347 -Phestos -> said <5346 -phemi
-> , King <0935 -basileus -> Agrippa <0067 -Agrippas -> , and
all <3956 -pas -> men <0435 -aner -> which <3588 -ho -> are here
<4840 -sumpareimi -> present <4840 -sumpareimi -> with us , ye
see <2334 -theoreo -> this <5126 -touton -> man , about <4012 -
peri -> whom <3739 -hos -> all <3956 -pas -> the multitude <4128
-plethos -> of the Jews <2453 -Ioudaios -> have dealt <1793 -
entugchano -> with me , both <{5037} -te -> at <1722 -en ->
Jerusalem <2414 -Hierosoluma -> , and [also] here <1759 -
enthade -> , crying <1916 -epiboao -> that he ought <1163 -dei -
> not to live <2198 -zao -> any <3371 -meketi -> longer <3371 -
meketi -> .

5037 ACT 026 016 But rise <0450 -anistemi -> , and stand <2476
-histemi -> upon thy feet <4228 -pous -> : for I have appeared
<3700 -optanomai -> unto thee for this <5124 -touto -> purpose ,
to make <4400 -procheirizomai -> thee a minister <5257 -
huperetes -> and a witness <3144 -martus -> both <{5037} -te ->
of these things which <3739 -hos -> thou hast seen <1492 -eido -
> , and of those things in the which <3739 -hos -> I will
appear <3700 -optanomai -> unto thee ;

5037 ACT 026 022 Having therefore <3767 -oun -> obtained <5177 -
tugchano -> help <1947 -epikouria -> of God <2316 -theos -> , I
continue <2476 -histemi -> unto this <5026 -taute -> day <2250 -
hemera -> , witnessing <3140 -martureo -> both <{5037} -te ->
to small <3398 -mikros -> and great <3173 -megas -> , saying
<3004 -lego -> none <3762 -oudeis -> other <1622 -ektos ->
things than those which <3739 -hos -> the prophets <4396 -
prophetes -> and Moses <3475 -Moseus -> did say <2980 -laleo ->
should <3195 -mello -> come <1096 -ginomai -> :

5037 ACT 027 029 Then <{5037} -te -> fearing <5399 -phobeo ->
lest <3381 -mepos -> we should have fallen <1601 -ekpipto ->
upon rocks <5117 -topos -> , they cast <4496 -rhipto -> four
<5064 -tessares -> anchors <0045 -agkura -> out of the stern
<4403 -prumna -> , and wished <2172 -euchomai -> for the day
<2250 -hemera -> .

5037 ACT 028 023 . And when they had appointed <5021 -tasso ->
him a day <2250 -hemera -> , there came <2240 -heko -> many
<4119 -pleion -> to him into <1519 -eis -> [his] lodging
<3578 -xenia -> ; to whom <3739 -hos -> he expounded <1620 -
ektitheimi -> and testified <1263 -diamarturomai -> the kingdom
<0932 -basileia -> of God <2316 -theos -> , persuading <3982 -
peitho -> them concerning <4012 -peri -> Jesus <2424 -Iesous -> ,
both <{5037} -te -> out of the law <3551 -nomos -> of Moses
<3475 -Moseus -> , and [out of] the prophets <4396 -
prophetes -> , from morning <4404 -proi -> till <2193 -heos ->
evening <2073 -hespera -> .

5037 ROM 001 012 That is , that I may be comforted <4837 -
sumparakaleo -> together <4837 -sumparakaleo -> with you by the
mutual <0240 -allelon -> faith <4102 -pistis -> both <{5037} -te
12/9/2021

-> of you and me .

5037 ROM 001 014 I am <1510 -eimi -> debtor <3781 -opheiletes -> both <5037 -te -> to the Greeks <1672 -Hellen -> , and to the Barbarians <0915 -barbaros -> ; both <{5037} -te -> to the wise <4680 -sophos - -oneidismos -> , and to the unwise <0453 -anoetos -> .

5037 ROM 001 014 I am <1510 -eimi -> debtor <3781 -opheiletes -> both <{5037} -te -> to the Greeks <1672 -Hellen -> , and to the Barbarians <0915 -barbaros -> ; both <5037 -te -> to the wise <4680 -sophos - -oneidismos -> , and to the unwise <0453 -anoetos -> .

5037 ROM 001 026 For this <5124 -touto -> cause <1223 -dia -> God <2316 -theos -> gave <3860 -paradidomi -> them up unto vile <0819 -atimia -> affections <3806 -pathos -> : for even <{5037} -te -> their women <2338 -thelus -> did change <3337 -metallasso -> the natural <5446 -phusikos -> use <5540 -chresis -> into <1519 -eis -> that which is against <3844 -para -> nature <5449 -phusis -> :

5037 ROM 003 009 What <5101 -tis -> then <3767 -oun -> ? are we better <4284 -proechomai -> [than they] ? No <3756 -ou -> , in no <3843 -pantos -> wise <3843 -pantos -> : for we have before <4256 -proaitiaomai -> proved <4256 -proaitiaomai -> both <{5037} -te -> Jews <2453 -Ioudaios -> and Gentiles <1672 -Hellen -> , that they are all <3956 -pas -> under <5259 -hupo -> sin <0266 -hamartia -> ;

5037 ROM 014 008 For whether <5037 -te -> we live <2198 -zao -> , we live <2198 -zao -> unto the Lord <2962 -kuri os -> ; and whether <5037 -te -> we die <0599 -apothnesko -> , we die <0599 -apothnesko -> unto the Lord <2962 -kuri os -> : whether <5037 -te -> we live <2198 -zao -> therefore <3767 -oun -> , or <{5037} -te -> die <0599 -apothnesko -> , we are the Lord s <2962 -kuri os -> .

5037 ROM 014 008 For whether <5037 -te -> we live <2198 -zao -> , we live <2198 -zao -> unto the Lord <2962 -kuri os -> ; and whether <5037 -te -> we die <0599 -apothnesko -> , we die <0599 -apothnesko -> unto the Lord <2962 -kuri os -> : whether <{5037} -te -> we live <2198 -zao -> therefore <3767 -oun -> , or <5037 -te -> die <0599 -apothnesko -> , we are the Lord s <2962 -kuri os -> .

5037 ROM 014 008 For whether <5037 -te -> we live <2198 -zao -> , we live <2198 -zao -> unto the Lord <2962 -kuri os -> ; and whether <{5037} -te -> we die <0599 -apothnesko -> , we die <0599 -apothnesko -> unto the Lord <2962 -kuri os -> : whether <5037 -te -> we live <2198 -zao -> therefore <3767 -oun -> , or <5037 -te -> die <0599 -apothnesko -> , we are the Lord s <2962 -kuri os -> .

5037 ROM 014 008 For whether <{5037} -te -> we live <2198 -zao -> , we live <2198 -zao -> unto the Lord <2962 -kuri os -> ; and whether <5037 -te -> we die <0599 -apothnesko -> , we die <0599 -apothnesko -> unto the Lord <2962 -kuri os -> : whether <5037 -te -> we live <2198 -zao -> therefore <3767 -oun -> , or <5037 -te -> die <0599 -apothnesko -> , we are the Lord s <2962 -kuri os -> .

5037 1C0 001 002 Unto the church <1577 -ekklesia -> of God <2316 -theos -> which <3588 -ho -> is at <1722 -en -> Corinth <2882 -Korinthos -> , to them that are sanctified <0037 -hagi azo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> ,

called <2822 -kletos -> [to be] saints <0040 -hagios -> ,
with all <3956 -pas -> that in every <3956 -pas -> place <5117 -
topos -> call <1941 -epikaleomai -> upon the name <3686 -onoma -
> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord
<2962 -kuriós -> , both <{5037} -te -> theirs and ours <2257 -
hemón -> :

5037 1CO 001 024 But unto them which <3588 -ho -> are called
<2822 -kletos -> , both <{5037} -te -> Jews <2453 -Ioudaios ->
and Greeks <1672 -Hellen -> , Christ <5547 -Christos -> the
power <1411 -dunamis -> of God <2316 -theos -> , and the wisdom
<4678 -sophia -> of God <2316 -theos -> .

5037 EPH 001 010 That in the dispensation <3622 -oikonomia ->
of the fulness <4138 -pleroma -> of times <2540 -kairos -> he
might gather <0346 -anakephalaiomai -> together <0346 -
anakephalaiomai -> in one all <3956 -pas -> things in Christ
<5547 -Christos -> , both <{5037} -te -> which <3588 -ho -> are
in heaven <3772 -ouranos -> , and which <3588 -ho -> are on
<1909 -epi -> earth <1093 -ge -> ; [even] in him :

5037 PHP 001 007 . Even <2531 -kathos -> as it is meet <1342 -
dikaios -> for me to think <5426 -phroneo -> this <5124 -touto -
> of you all <3956 -pas -> , because <1223 -dia -> I have <2192
-echo -> you in my heart <2588 -kardia -> ; inasmuch <3745 -
hosos -> as both <{5037} -te -> in my bonds <1199 -desmon -> ,
and in the defence <0627 -apologia -> and confirmation <0951 -
bebaisis -> of the gospel <2098 -euaggelion -> , ye all <3956 -
pas -> are partakers <4791 -sugkoinonias -> of my grace <5485 -
charis -> .

5037 HEB 002 004 God <2316 -theos -> also <4901 -sunepimartureo
-> bearing <4901 -sunepimartureo -> [them] witness <4901 -
sunepimartureo -> , both <{5037} -te -> with signs <4591 -
semaino -> and wonders <5059 -teras -> , and with divers <4164 -
poiکیلos -> miracles <1411 -dunamis -> , and gifts <3311 -
merismos -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> ,
according <2596 -kata -> to his own will <2308 -thelosis -> ?

5037 HEB 002 011 For both <{5037} -te -> he that sanctifieth
<0037 -hagiazō -> and they who are sanctified <0037 -hagiazō ->
[are] all <3956 -pas -> of one <1520 -heis -> : for which
<3739 -hos -> cause <0156 -aitia -> he is not ashamed <1870 -
epaischunomai -> to call <2564 -kaleo -> them brethren <0080 -
adelphos -> ,

5037 HEB 005 001 . For every <3956 -pas -> high <0749 -
archiereus -> priest <0749 -archiereus -> taken <2983 -lambano -
> from among <3319 -mesos -> men <0444 -anthropos -> is ordained
<2525 -kathistemi -> for men <0444 -anthropos -> in things [
pertaining] to God <2316 -theos -> , that he may offer <4374 -
prosphero -> both <{5037} -te -> gifts <1435 -doron -> and
sacrifices <2378 -thusia -> for sins <0266 -hamartia -> :

5037 HEB 005 014 But strong <4731 -stereos -> meat <5160 -
trophe -> belongeth <1510 -eimi -> to them that are of full
<5046 -teleios -> age <5046 -teleios -> , [even] those
<3588 -ho -> who by reason <1223 -dia -> of use <1838 -hexis ->
have <2192 -echo -> their senses <0145 -aistheterion ->
exercised <1128 -gumnazo -> to discern <1253 -diakrisis -> both
<{5037} -te -> good <2570 -kalos -> and evil <2556 -kakos -> .

5037 HEB 006 019 Which <3739 -hos -> [hope] we have <2192 -
echo -> as an anchor <0045 -agkura -> of the soul <5590 -psyche -
> , both <{5037} -te -> sure <0804 -asphales -> and steadfast
<0949 -bebaios -> , and which entereth <1535 -eite -> into
12/9/2021

<1519 -eis -> that within <2082 -esoteros -> the veil <2665 -katapetasma -> ;

5037 HEB 009 009 Which <3748 -hostis -> [was] a figure <3850 -parabole -> for the time <2540 -kairos -> then <3588 -ho -> present <1764 -enistemi -> , in which <3739 -hos -> were offered both <{5037} -te -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> , that could <1410 -dunamai -> not make <5055 -teleo -> him that did <3000 -latreuo -> the service <3000 -latreuo -> perfect <5048 -teleioo -> , as pertaining to the conscience <4893 -suneidesis -> ;

5037 HEB 009 019 For when Moses <3475 -Moseus -> had spoken <2980 -laleo -> every <3956 -pas -> precept <1785 -entole -> to all <3956 -pas -> the people <2992 -laos -> according <2596 -kata -> to the law <3551 -nomos -> , he took <2983 -lambano -> the blood <0129 -haima -> of calves <3448 -moschos -> and of goats <5131 -tragos -> , with water <5203 -hudropikos -> , and scarlet <2847 -kokkinos -> wool <2053 -erion -> , and hyssop <5301 -hussopos -> , and sprinkled <4472 -rhantizo -> both <{5037} -te -> the book <0975 -biblion -> , and all <3956 -pas -> the people <2992 -laos -> ,

5037 HEB 010 033 Partly <3303 -men -> , whilst ye were made <2301 -theatrizo -> a gazingstock <2301 -theatrizo -> both <{5037} -te -> by reproaches <3680> and afflictions <2347 -thlipsis -> ; and partly <1161 -de -> , whilst ye became <1096 -ginomai -> companions <2844 -koinonos -> of them that were so <3779 -houto -> used <0390 -anastrepho -> .

5037 HEB 011 032 . And what <5101 -tis -> shall I more <2089 -eti -> say <3004 -lego -> ? for the time <5550 -chronos -> would fail <1952 -epileipo -> me to tell <1334 -diegeomai -> of Gedeon <1066 -Gedeon -> , and [of] Barak <0913 -Barak -> , and [of] Samson <4546 -Sampson -> , and [of] Jephthae <2422 -Iephthae -> ; [of] David <1138 -Dabid -> also <{5037} -te -> , and Samuel <4545 -Samouel -> , and [of] the prophets <4396 -prophetes -> :

5037 REV 019 018 That ye may eat <5315 -phago -> the flesh <4561 -sarx -> of kings <0935 -basileus -> , and the flesh <4561 -sarx -> of captains <5506 -chiliarchos -> , and the flesh <4561 -sarx -> of mighty <2478 -ischuros -> men , and the flesh <4561 -sarx -> of horses <2462 -hippos -> , and of them that sit <2521 -kathemai -> on <1909 -epi -> them , and the flesh <4561 -sarx -> of all <3956 -pas -> [men , both <{5037} -te ->] free <1658 -eleutheros -> and bond <1401 -doulos -> , both <2532 -kai -> small <3398 -mikros -> and great <3173 -megas -> .

~~~~~

teichos 5038 -- wall .

\* wall , 5038 , 5109 ,

\* walls , 5038 ,

~~~~~

wall 5038 # Expanded Dictionary Study

wall 5038 # teichos {ti'-khos}; akin to the base of 5088; a wall (as formative of a house): -- {wall}. [q]

wall 5109 # toi chos {toy'-khos}; another form of 5038; a wall: -- {wall}. [q]

~~~~~

5038. Cross Reference Study

5038.

5038 teichos \* wall , {5038 teichos } , 5109 toi chos ,

5038 teichos \* walls , {5038 teichos } ,

~~~~~

5038 - teichos - Act 09:25 wall

5038 - teichos - 2Co 11:33 wall

5038 - teichos - Rev 21:14 wall

5038 - teichos - Rev 21:15 wall

5038 - teichos - Rev 21:18 wall

5038 - teichos - Rev 21:19 wall

5038 - teichos - Rev 21:17 wall

5038 - teichos - Rev 21:12 wall

5038 - teichos - Heb 11:30 walls