5048   Interlinear Index Study

5048 LUK 002 043 And when they had fulfilled {5048} -teleioo -
 the days 2250 -hemera - , as they returned 5290 -hupostrepho
- ,   the child 3816 -pais - Jesus 2424 -Iesous - tarried
5278 -hupomeno - behind 5278 -hupomeno - in Jerusalem 2419 -
Hierousalem - ;   and Joseph 2501 -Ioseph - and his mother
3384 -meter - knew 1097 -ginosko - not [of it] .

5048 LUK 013 032 And he said 2036 -epo - unto them ,   Go
4198 -poreuomai - ye , and tell 2036 -epo - that fox LUK
0258 -alopex - , Behold 2400 -idou - ,   I cast 1544 -ekballo
- out devils 1140 -daimonion - ,   and I do cures 2392 -iasis -
  to day 4594 -semeron - and to morrow LUK 0839 -aurion - ,
and the third 5154 -tritos -   [day] I shall be perfected
{5048} -teleioo - .

5048 JOH 004 034 Jesus <2424 -Iesous -> saith <3004 -lego ->
unto them ,   My meat <1033 -broma -> is to do <4160 -poieo ->
the will <2307 -thelema -> of him that sent <3992 -pempo -> me ,
 and to finish <{5048} -teleioo -> his work <2041 -ergon -> .

5048 JOH 005 036 But I have <2192 -echo -> greater <3187 -
meizon -> witness <3141 -marturia -> than [that] of John
<2491 -Ioannes -> : for the works <2041 -ergon -> which <3739 -
hos -> the Father <3962 -pater -> hath given <1325 -didomi -> me
to finish <{5048} -teleioo -> ,   the same <0846 -autos -> works
<2041 -ergon -> that I do <4160 -poieo -> ,   bear <3140 -
martureo -> witness <3140 -martureo -> of me ,   that the Father
<3962 -pater -> hath sent <0649 -apostello -> me .

5048 JOH 017 004 I have glorified <1392 -doxazo -> thee on
<1909 -epi -> the earth <1093 -ge -> : I have finished <{5048} -
teleioo -> the work <2041 -ergon -> which <3739 -hos -> thou
gavest <1325 -didomi -> me to do <4160 -poieo -> .

5048 JOH 017 023 I in them ,   and thou in me ,   that they may
be made <5048 -teleioo -> perfect <{5048} -teleioo -> in one
<1520 -heis -> ;   and that the world <2889 -kosmos -> may know
<1097 -ginosko -> that thou hast sent <0649 -apostello -> me ,
and hast loved <0025 -agapao -> them ,   as thou hast loved <0025
-agapao -> me .

5048 JOH 017 023 I in them ,   and thou in me ,   that they may
be made <{5048} -teleioo -> perfect <5048 -teleioo -> in one
<1520 -heis -> ;   and that the world <2889 -kosmos -> may know
<1097 -ginosko -> that thou hast sent <0649 -apostello -> me ,
and hast loved <0025 -agapao -> them ,   as thou hast loved <0025
-agapao -> me .

5048 JOH 019 028 After <3326 -meta -> this <5124 -touto -> ,
Jesus <2424 -Iesous -> knowing <1492 -eido -> that all <3956 -
pas -> things were now <2236 -hedista -> accomplished <5055 -
teleo -> ,   that the scripture <1124 -graphe -> might be
fulfilled <{5048} -teleioo -> ,   saith <3004 -lego -> ,   I
thirst <1372 -dipsao -> .

5048 ACT 020 024 But none <3762 -oudeis -> of these things
<3056 -logos -> move <4160 -poieo -> me ,   neither <3761 -oude -
> count <2192 -echo -> I my life <5590 -psuche -> dear <5093 -
timios -> unto myself <1683 -emautou -> ,   so <5613 -hos -> that
I might finish <{5048} -teleioo -> my course <1408 -dromos ->
with joy <5479 -chara -> ,   and the ministry <1248 -diakonia -> ,
  which <3739 -hos -> I have received <2983 -lambano -> of the

Lord <2962 -kurios -> Jesus <2424 -Iesous -> , to testify <1263 -diamarturomai -> the gospel <2098 -euaggelion -> of the grace <5485 -charis -> of God <2316 -theos -> .

5048 2CO 012 009 And he said <2046 -ereo -> unto me , My grace <5485 -charis -> is sufficient <0714 -arkeo -> for thee : for my strength <1411 -dunamis -> is made <5048 -teleioo -> perfect <{5048} -teleioo -> in weakness <0769 -astheneia -> . Most <2236 -hedista -> gladly <2236 -hedista -> therefore <3767 -oun -> will I rather <3123 -mallon -> glory <2744 -kauchaomai -> in my infirmities <0769 -astheneia -> , that the power <1411 -dunamis -> of Christ <5547 -Christos -> may rest <1981 -episkenoo -> upon me .

5048 2CO 012 009 And he said <2046 -ereo -> unto me , My grace <5485 -charis -> is sufficient <0714 -arkeo -> for thee : for my strength <1411 -dunamis -> is made <{5048} -teleioo -> perfect <5048 -teleioo -> in weakness <0769 -astheneia -> . Most <2236 -hedista -> gladly <2236 -hedista -> therefore <3767 -oun -> will I rather <3123 -mallon -> glory <2744 -kauchaomai -> in my infirmities <0769 -astheneia -> , that the power <1411 -dunamis -> of Christ <5547 -Christos -> may rest <1981 -episkenoo -> upon me .

5048 PHP 003 012 Not as though <3754 -hoti -> I had already <2235 -ede -> attained <2983 -lambano -> , either <2228 -e -> were already <2235 -ede -> perfect <{5048} -teleioo -> : but I follow <1377 -dioko -> after , if <1499 -ei kai -> that I may apprehend <2638 -katalambano -> that for which <3739 -hos -> also <2532 -kai -> I am apprehended <2638 -katalambano -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

5048 HEB 002 010 . For it became <4241 -prepo -> him , for whom <3739 -hos -> [are] all <3956 -pas -> things , and by whom <3739 -hos -> [are] all <3956 -pas -> things , in bringing <0071 -ago -> many <4183 -polus -> sons <5207 -huios -> unto glory <1391 -doxa -> , to make <5055 -teleo -> the captain <0747 -archegos -> of their salvation <4991 -soteria -> perfect <{5048} -teleioo -> through <1223 -dia -> sufferings <3804 -pathema -> .

5048 HEB 005 009 And being made <5048 -teleioo -> perfect <{5048} -teleioo -> , he became <1096 -ginomai -> the author <0159 -aitios -> of eternal <0166 -aionios -> salvation <4991 -soteria -> unto all <3956 -pas -> them that obey <5219 -hupakouo -> him ;

5048 HEB 005 009 And being made <{5048} -teleioo -> perfect <5048 -teleioo -> , he became <1096 -ginomai -> the author <0159 -aitios -> of eternal <0166 -aionios -> salvation <4991 -soteria -> unto all <3956 -pas -> them that obey <5219 -hupakouo -> him ;

5048 HEB 007 019 For the law <3551 -nomos -> made <5048 -teleioo -> nothing <3762 -oudeis -> perfect <{5048} -teleioo -> , but the bringing <1898 -epeisagoge -> in of a better <2909 -kreitton -> hope <1680 -elpis -> [did] ; by the which <3739 -hos -> we draw nigh <1448 -eggizo -> unto God <2316 -theos -> .

5048 HEB 007 019 For the law <3551 -nomos -> made <{5048} -teleioo -> nothing <3762 -oudeis -> perfect <5048 -teleioo -> , but the bringing <1898 -epeisagoge -> in of a better <2909 -kreitton -> hope <1680 -elpis -> [did] ; by the which <3739 -hos -> we draw nigh <1448 -eggizo -> unto God <2316 -theos -> .

5048 HEB 007 028 For the law <3551 -nomos -> maketh <2525 -

kathistemi -> men <0444 -anthropos -> high <0749 -archiereus -> priests <0749 -archiereus -> which have <2192 -echo -> infirmity <0769 -astheneia -> ; but the word <3056 -logos -> of the oath <3728 -horkomosia -> , which <3588 -ho -> was since <3326 -meta -> the law <3551 -nomos -> ,   [maketh] the Son <5207 -huios -> , who is consecrated <{5048} -teleioo -> for evermore <0165 -aion -> .

5048 HEB 009 009 Which <3748 -hostis -> [was] a figure <3850 -parabole -> for the time <2540 -kairos -> then <3588 -ho -> present <1764 -enistemi -> , in which <3739 -hos -> were offered both <5037 -te -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> , that could <1410 -dunamai -> not make <5055 -teleo -> him that did <3000 -latreuo -> the service <3000 -latreuo -> perfect <{5048} -teleioo -> , as pertaining to the conscience <4893 -suneidesis -> ;

5048 HEB 010 001 . For the law <3551 -nomos -> having <2192 -echo -> a shadow <4639 -skia -> of good <0018 -agathos -> things to come <3195 -mello -> ,   [and] not the very <0846 -autos -> image <1504 -eikon -> of the things <4229 -pragma -> , can <1410 -dunamai -> never <3763 -oudepote -> with those <0846 -autos -> sacrifices <2378 -thusia -> which <3739 -hos -> they offered <4374 -prosphero -> year <1763 -eniautos -> by year <1763 -eniautos -> continually <1336 -dienekes -> make <5055 -teleo -> the comers <4334 -proserchomai -> thereunto <4334 -proserchomai -> perfect <{5048} -teleioo -> .

5048 HEB 010 014 For by one <3391 -mia -> offering <4376 -prosphora -> he hath perfected <{5048} -teleioo -> for ever <1336 -dienekes -> them that are sanctified <0037 -hagiazo -> .

5048 HEB 011 040 God <2316 -theos -> having provided <4265 -problepo -> some <5100 -tis -> better <2909 -kreitton -> thing for us , that they without <5565 -choris -> us should not be made <5048 -teleioo -> perfect <{5048} -teleioo -> .

5048 HEB 011 040 God <2316 -theos -> having provided <4265 -problepo -> some <5100 -tis -> better <2909 -kreitton -> thing for us , that they without <5565 -choris -> us should not be made <{5048} -teleioo -> perfect <5048 -teleioo -> .

5048 HEB 012 023 To the general assembly <3831 -paneguris -> and church <1577 -ekklesia -> of the firstborn <4416 -prototokos -> , which are written <0583 -apographo -> in heaven <3772 -ouranos -> , and to God <2316 -theos -> the Judge <2923 -krites -> of all <3956 -pas -> , and to the spirits <4151 -pneuma -> of just <1342 -dikaios -> men made <5048 -teleioo -> perfect <{5048} -teleioo -> ,

5048 HEB 012 023 To the general assembly <3831 -paneguris -> and church <1577 -ekklesia -> of the firstborn <4416 -prototokos -> , which are written <0583 -apographo -> in heaven <3772 -ouranos -> , and to God <2316 -theos -> the Judge <2923 -krites -> of all <3956 -pas -> , and to the spirits <4151 -pneuma -> of just <1342 -dikaios -> men made <{5048} -teleioo -> perfect <5048 -teleioo -> ,

5048 JAS 002 022 Seest <0991 -blepo -> thou how <3754 -hoti -> faith <4102 -pistis -> wrought <4903 -sunergeo -> with his works <2041 -ergon -> , and by works <2041 -ergon -> was faith <4102 -pistis -> made <5048 -teleioo -> perfect <{5048} -teleioo -> ?

5048 JAS 002 022 Seest <0991 -blepo -> thou how <3754 -hoti -> faith <4102 -pistis -> wrought <4903 -sunergeo -> with his works <2041 -ergon -> , and by works <2041 -ergon -> was faith <4102 -

pistis -> made <{5048} -teleioo -> perfect <5048 -teleioo -> ?

5048 1JO 002 005 But whoso <0302 -an -> keepeth <5083 -tereo ->
his word <3056 -logos -> , in him verily <0230 -alethos -> is
the love <0026 -agape -> of God <2316 -theos -> perfected
<{5048} -teleioo -> : hereby <5129 -toutoi -> know <1097 -
ginosko -> we that we are in him .

5048 1JO 004 012 No <3762 -oudeis -> man <3762 -oudeis -> hath
seen <2300 -theaomai -> God <2316 -theos -> at <4455 -popote ->
any <4455 -popote -> time <4455 -popote -> . If <1437 -ean ->
we love <0026 -agape -> one <0240 -allelon -> another <0240 -
allelon -> , God <2316 -theos -> dwelleth <3306 -meno -> in us ,
  and his love <0025 -agapao -> is perfected <{5048} -teleioo ->
in us .

5048 1JO 004 017 . Herein <5129 -toutoi -> is our love <0026 -
agape -> made <5048 -teleioo -> perfect <{5048} -teleioo -> ,
that we may have <2192 -echo -> boldness <3954 -parrhesia -> in
the day <2250 -hemera -> of judgment <2920 -krisis -> : because
<3754 -hoti -> as he is , so <2532 -kai -> are we in this <5129
-toutoi -> world <2889 -kosmos -> .

5048 1JO 004 017 . Herein <5129 -toutoi -> is our love <0026 -
agape -> made <{5048} -teleioo -> perfect <5048 -teleioo -> ,
that we may have <2192 -echo -> boldness <3954 -parrhesia -> in
the day <2250 -hemera -> of judgment <2920 -krisis -> : because
<3754 -hoti -> as he is , so <2532 -kai -> are we in this <5129
-toutoi -> world <2889 -kosmos -> .

5048 1JO 004 018 There is no <3756 -ou -> fear <5401 -phobos ->
in love <0026 -agape -> ; but perfect <5046 -teleios -> love
<0026 -agape -> casteth <0906 -ballo -> out fear <5401 -phobos -
> : because <3754 -hoti -> fear <5401 -phobos -> hath <2192 -
echo -> torment <2851 -kolasis -> . He that feareth <5399 -
phobeo -> is not made <5048 -teleioo -> perfect <{5048} -teleioo
-> in love <0026 -agape -> .

5048 1JO 004 018 There is no <3756 -ou -> fear <5401 -phobos ->
in love <0026 -agape -> ; but perfect <5046 -teleios -> love
<0026 -agape -> casteth <0906 -ballo -> out fear <5401 -phobos -
> : because <3754 -hoti -> fear <5401 -phobos -> hath <2192 -
echo -> torment <2851 -kolasis -> . He that feareth <5399 -
phobeo -> is not made <{5048} -teleioo -> perfect <5048 -teleioo
-> in love <0026 -agape -> .

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