

5056 Concordance Study

5056 Mt 10: 22 end

5056 Mt 17: 25 custom

5056 Mt 24: 13 end

5056 Mt 24: 14 end

5056 Mt 24: 6 end

5056 Mt 26: 58 end

5056 Mr 13: 13 end

5056 Mr 13: 7 end

5056 Mr 3: 26 end

5056 Lu 18: 5 continual

5056 Lu 1: 33 end

5056 Lu 21: 9 end

5056 Lu 22: 37 end

5056 Joh 13: 1 end

5056 Ro 10: 4 end

5056 Ro 13: 7 custom

5056 Ro 13: 7 custom

5056 Ro 6: 21 end

5056 Ro 6: 22 end

5056 1Co 10: 11 ends

5056 1Co 15: 24 end

5056 1Co 1: 8 end

5056 2Co 11: 15 end

5056 2Co 1: 13 end

5056 2Co 3: 13 end

5056 Php 3: 19 end

5056 1Th 2: 16 uttermost

5056 1Ti 1: 5 end

5056 Heb 3: 14 end

5056 Heb 3: 6 end

5056 Heb 6: 11 end

5056 Heb 6:8 end

5056 Heb 7:3 end

5056 Jas 5:11 end

5056 1Pe 1:9 end

5056 1Pe 3:8 Finally

5056 1Pe 4:17 end

5056 1Pe 4:7 end

5056 Re 1:8 ending

5056 Re 21:6 end

5056 Re 22:13 end

5056 Re 2:26 end

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#### 5056. Strong's Dictionary Study

5056. telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): --+ continual, custom, end(-ing), finally, uttermost. Compare 5411. [q]

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5056 -- + continual, custom, end(-ing), finally, uttermost.

5055 Interlinear Index Study

5055 MAT 010 023 But when <3752 -hotan -> they persecute <1377 -dioko -> you in this <5026 -taute -> city <4172 -polis -> , flee <5343 -pheugo -> ye into <1519 -eis -> another <0243 -allos -> : for verily <0281 -amen -> I say <3004 -lego -> unto you , Ye shall not have gone <5055 -teleo -> over <{5055} -teleo -> the cities <4172 -polis -> of Israel <2474 -Israel -> , till <2193 -heos -> the Son <5207 -huios -> of man <0444 -anthropos -> be come <2064 -erchomai -> .

5055 MAT 010 023 But when <3752 -hotan -> they persecute <1377 -dioko -> you in this <5026 -taute -> city <4172 -polis -> , flee <5343 -pheugo -> ye into <1519 -eis -> another <0243 -allos -> : for verily <0281 -amen -> I say <3004 -lego -> unto you , Ye shall not have gone <{5055} -teleo -> over <5055 -teleo ->

the cities <4172 -polis -> of Israel <2474 -Israel -> , till <2193 -heos -> the Son <5207 -huios -> of man <0444 -anthropos -> be come <2064 -erchomai -> .

5055 MAT 011 001 . And it came <1096 -ginomai -> to pass , when <3753 -hote -> Jesus <2424 -Iesous -> had made <5055 -teleo -> an end <{5055} -teleo -> of commanding <1299 -diatasso -> his twelve <1427 -dodeka -> disciples <3101 -mathetes -> , he departed <3327 -metabaino -> thence <1564 -ekei then -> to teach <1321 -didasko -> and to preach <2784 -kerusso -> in their cities <4172 -polis -> .

5055 MAT 011 001 . And it came <1096 -ginomai -> to pass , when <3753 -hote -> Jesus <2424 -Iesous -> had made <{5055} -teleo -> an end <5055 -teleo -> of commanding <1299 -diatasso -> his twelve <1427 -dodeka -> disciples <3101 -mathetes -> , he departed <3327 -metabaino -> thence <1564 -ekei then -> to teach <1321 -didasko -> and to preach <2784 -kerusso -> in their cities <4172 -polis -> .

5055 MAT 013 053 . And it came <1096 -ginomai -> to pass , [that] when <3753 -hote -> Jesus <2424 -Iesous -> had finished <{5055} -teleo -> these <5025 -tautais -> parables <3850 -parabole -> , he departed <3332 -metairo -> thence <1564 -ekei then -> .

5055 MAT 017 024 . And when they were come <2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> , they that received <2983 -Iambano -> tribute <1323 -didrachmon -> [money] came <4334 -proserchomai -> to Peter <4074 -Petros -> , and said <2036 -epo -> , Doth not your <5216 -humon -> master <1320 -didaskalos -> pay <{5055} -teleo -> tribute <1323 -didrachmon -> ?

5055 MAT 019 001 . And it came <1096 -ginomai -> to pass , [that] when <3753 -hote -> Jesus <2424 -Iesous -> had finished <{5055} -teleo -> these <5128 -toutous -> sayings <3056 -logos -> , he departed <3332 -metairo -> from Galilee <1056 -Galilaia -> , and came <2064 -erchomai -> into <1519 -eis -> the coasts <3725 -horion -> of Judaea <2449 -Ioudaia -> beyond <4008 -peran -> Jordan <2446 -Iordanes -> ;

5055 MAT 026 001 . And it came <1096 -ginomai -> to pass , when <3753 -hote -> Jesus <2424 -Iesous -> had finished <{5055} -teleo -> all <3956 -pas -> these <5128 -toutous -> sayings <3056 -logos -> , he said <2036 -epo -> unto his disciples <3101 -mathetes -> ,

5055 LUK 002 039 And when 5613 -hos - they had performed <{5055} -teleo -> all 0537 -hapas - things according 2596 -kata - to the law 3551 -nomos - of the Lord 2962 -kurios - , they returned 5290 -hupostrepho - into 1519 -eis - Galilee 1056 -Galilaia - , to their own city 4172 -polis - Nazareth 3478 -Nazareth - .

5055 LUK 012 050 But I have 2192 -echo - a baptism LUK 0908 -baptisma - to be baptized 0907 -baptizo - with ; and how 4459 -pos - am I straitened 4912 -sunecho - till 2193 -heos - it be accomplished <{5055} -teleo -> !

5055 LUK 018 031 . Then 1161 -de - he took 3830 -pandocheus - [unto him] the twelve 1427 -dodeka - , and said 2036 -epo - unto them , Behold 2400 -idou - , we go LUK 0305 -anabaino - up to Jerusalem 2414 -Hierosoluma - , and all 3956 -pas - things that are written 1125 -grapho - by the prophets 4396 -prophetes - concerning the Son 5207 -huios - of man 0444 -anthropos - shall be accomplished <{5055} -teleo ->

5055 LUK 022 037 For I say 3004 -lego - unto you , that this
 5124 -touto - that is written 1125 -grapho - must 1163 -dei
 - yet 2089 -eti - be accomplished {5055} -teleo - in me ,
 And he was reckoned 3049 -logizomai - among 3326 -meta - the
 transgressors LUK 0459 -anomos - : for the things concerning
 4012 -peri - me have 2192 -echo - an end 5056 -telos - .

5055 JOH 019 028 After <3326 -meta -> this <5124 -touto -> ,
 Jesus <2424 -Iesous -> knowing <1492 -eido -> that all <3956 -
 pas -> things were now <2236 -hedista -> accomplished <{5055} -
 teleo -> , that the scripture <1124 -graphe -> might be
 fulfilled <5048 -teleiioo -> , saith <3004 -lego -> , I thirst
 <1372 -dipsao -> .

5055 JOH 019 030 When <3753 -hote -> Jesus <2424 -Iesous ->
 therefore <3767 -oun -> had received <2983 -Iambano -> the
 vinegar <3690 -oxos -> , he said <2036 -epo -> , It is
 finished <{5055} -teleo -> : and he bowed <2827 -klino -> his
 head <2776 -kephale -> , and gave <3860 -paradi domi -> up the
 ghost <4151 -pneuma -> .

5055 ACT 013 029 And when <5613 -hos -> they had fulfilled
 <{5055} -teleo -> all <0537 -hapas -> that was written <1125 -
 grapho -> of him , they took <2507 -kathaireo -> [him] down
 <2507 -kathaireo -> from the tree <3586 -xulon -> , and laid
 <5087 -tithemi -> [him] in a sepulchre <3419 -mnemeion -> .

5055 ROM 002 027 And shall not uncircumcision <0203 -akrobustia
 -> which is by nature <5449 -phusis -> , if it fulfil <{5055} -
 teleo -> the law <3551 -nomos -> , judge <2919 -krino -> thee ,
 who <3588 -ho -> by the letter <1121 -gramma -> and
 circumcision <4061 -peritome -> dost transgress <3848 -parabates
 -> the law <3551 -nomos -> ?

5055 ROM 013 006 For for this <5124 -touto -> cause <1223 -dia -
 > pay <{5055} -teleo -> ye tribute <5411 -phoros -> also <2532 -
 kai -> : for they are God s <2316 -theos -> ministers <3011 -
 leitourgos -> , attending <4342 -proskartereo -> continually
 <4342 -proskartereo -> upon this <5124 -touto -> very <0846 -
 autos -> thing .

5055 GAL 005 016 [This] I say <3004 -lego -> then <1161 -de -
 > , Walk <4043 -peripateo -> in the Spirit <4151 -pneuma -> ,
 and ye shall not fulfil <{5055} -teleo -> the lust <1939 -
 epithumia -> of the flesh <4561 -sarx -> .

5055 2TI 004 007 I have fought <0075 -agonizomai -> a good
 <2570 -kalos -> fight <0073 -agon -> , I have finished <{5055} -
 teleo -> [my] course <1408 -dromos -> , I have kept <5083 -
 tereo -> the faith <4102 -pistis -> :

5055 HEB 002 010 . For it became <4241 -prepo -> him , for
 whom <3739 -hos -> [are] all <3956 -pas -> things , and by
 whom <3739 -hos -> [are] all <3956 -pas -> things , in
 bringing <0071 -ago -> many <4183 -polus -> sons <5207 -huios ->
 unto glory <1391 -doxa -> , to make <{5055} -teleo -> the
 captain <0747 -archegos -> of their salvation <4991 -soteria ->
 perfect <5048 -teleiioo -> through <1223 -dia -> sufferings <3804
 -pathema -> .

5055 HEB 009 009 Which <3748 -hostis -> [was] a figure
 <3850 -parabole -> for the time <2540 -kairos -> then <3588 -ho -
 > present <1764 -enistemi -> , in which <3739 -hos -> were
 offered both <5037 -te -> gifts <1435 -doron -> and sacrifices
 12/9/2021

<2378 -thusia -> , that could <1410 -dunamai -> not make
 <{5055} -teleo -> him that did <3000 -latreuo -> the service
 <3000 -latreuo -> perfect <5048 -teleioo -> , as pertaining to
 the conscience <4893 -suneidesis -> ;

5055 HEB 010 001 . For the law <3551 -nomos -> having <2192 -
 echo -> a shadow <4639 -skia -> of good <0018 -agathos -> things
 to come <3195 -mello -> , [and] not the very <0846 -autos -
 > image <1504 -eikon -> of the things <4229 -pragma -> , can
 <1410 -dunamai -> never <3763 -oudepote -> with those <0846 -
 autos -> sacrifices <2378 -thusia -> which <3739 -hos -> they
 offered <4374 -prosphero -> year <1763 -eni autos -> by year
 <1763 -eni autos -> continually <1336 -di enekes -> make <{5055} -
 teleo -> the comers <4334 -proserchomai -> thereunto <4334 -
 proserchomai -> perfect <5048 -teleioo -> .

5055 JAS 002 008 If <1487 -ei -> ye fulfil <{5055} -teleo ->
 the royal <0937 -basilikos -> law <3551 -nomos -> according
 <2596 -kata -> to the scripture <1124 -graphe -> , Thou shalt
 love <0025 -agapao -> thy neighbour <4139 -plesi on -> as thyself
 <4572 -seautou -> , ye do <4160 -poieo -> well <2573 -kalos -> :

5055 REV 010 007 But in the days <2250 -hemera -> of the voice
 <5456 -phone -> of the seventh <1442 -hebdomos -> angel <0032 -
 aggelos -> , when <3752 -hotan -> he shall begin <3195 -mello -
 > to sound <4537 -salpizo -> , the mystery <3466 -musterion ->
 of God <2316 -theos -> should be finished <{5055} -teleo -> ,
 as he hath declared <2097 -euaggelizo -> to his servants <1401 -
 doulos -> the prophets <4396 -prophetes -> .

5055 REV 011 007 And when <3752 -hotan -> they shall have
 finished <{5055} -teleo -> their testimony <3141 -marturia -> ,
 the beast <2342 -therion -> that ascendeth <0305 -anabaino ->
 out of the bottomless <0012 -abussos -> pit shall make <4160 -
 poieo -> war <4171 -polemos -> against <3326 -meta -> them ,
 and shall overcome <3528 -nikao -> them , and kill <0615 -
 apokteino -> them .

5055 REV 015 001 . And I saw <1492 -eido -> another <0243 -
 allos -> sign <4592 -semeion -> in heaven <3772 -ouranos -> ,
 great <3173 -megas -> and marvellous <2298 -thaumastos -> ,
 seven <2033 -hepta -> angels <0032 -aggelos -> having <2192 -
 echo -> the seven <2033 -hepta -> last <2078 -eschatos ->
 plagues <4127 -plege -> ; for in them is filled <{5055} -teleo -
 > up the wrath <2372 -thumos -> of God <2316 -theos -> .

5055 REV 015 008 And the temple <3485 -naos -> was filled <1072
 -gemizo -> with smoke <2586 -kapnos -> from the glory <1391 -
 doxa -> of God <2316 -theos -> , and from his power <1411 -
 dunamis -> ; and no <3762 -oudeis -> man <3762 -oudeis -> was
 able <1410 -dunamai -> to enter <1525 -eiserchomai -> into <1519
 -eis -> the temple <3485 -naos -> , till <0891 -achri -> the
 seven <2033 -hepta -> plagues <4127 -plege -> of the seven <2033
 -hepta -> angels <0032 -aggelos -> were fulfilled <{5055} -teleo
 -> .

5055 REV 017 017 For God <2316 -theos -> hath put <1325 -di domi
 -> in their hearts <2588 -kardia -> to fulfil <4160 -poieo ->
 his will <1106 -gnome -> , and to agree <4160 -poieo -> , and
 give <1325 -di domi -> their kingdom <0932 -basileia -> unto the
 beast <2342 -therion -> , until <0891 -achri -> the words <4487
 -rhema -> of God <2316 -theos -> shall be fulfilled <{5055} -
 teleo -> .

5055 REV 020 003 And cast <0906 -ballo -> him into <1519 -eis -
 > the bottomless <0012 -abussos -> pit , and shut <2808 -kleio -
 12/9/2021

> him up , and set <4972 -sphragizo -> a seal <4972 -sphragizo ->
 > upon him , that he should deceive <4105 -planao -> the
 nations <1484 -ethnos -> no <3361 -me -> more <2089 -eti -> ,
 till <0891 -achri -> the thousand <5507 -chilioi -> years <2094 -
 etos -> should be fulfilled <{5055} -teleo -> : and after <3326
 -meta -> that he must <1163 -dei -> be loosed <3089 -luo -> a
 little <3398 -mikros -> season <5550 -chronos -> .

5055 REV 020 005 But the rest <3062 -loipoy -> of the dead
 <3498 -nekros -> lived <0326 -anazao -> not again <0326 -anazao ->
 > until <2193 -heos -> the thousand <5507 -chilioi -> years
 <2094 -etos -> were finished <{5055} -teleo -> . This <3778 -
 houtos -> [is] the first <4413 -protos -> resurrection <0386
 -anastasis -> .

5055 REV 020 007 And when <3752 -hotan -> the thousand <5507 -
 chilioi -> years <2094 -etos -> are expired <{5055} -teleo -> ,
 Satan <4567 -Satanas -> shall be loosed <3089 -luo -> out of his
 prison <5438 -phulake -> ,

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telos 5056 -- + continual, custom, end(-ing), finally,  
 uttermost.

\* custom , 4914 , 5056 , 5058 ,

\* end , 0165 , 0206 , 1519 , 1545 , 2078 , 3796 , 4009 , 4930 ,  
 5049 , 5055 , 5056 ,

\* ending , 5056 ,

\* ends , 2078 , 5056 ,

\* finally , 3063 , 5056 ,

\* uttermost , 0206 , 2075 , 2556 , 3838 , 4009 , 5056 ,

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a- 0393 # Expanded Dictionary Study

a- 0393 # anatello {an-at-el'-lo}; from 303 and the base of
 5056; to (cause to) arise: -- ({a-}, make to) rise, at the
 rising of, spring (up), be up. [ql

accomplish 5055 # teleo {tel-eh'-o}; from 5056; to end, i.e.
 complete, execute, conclude, discharge (a debt): -- {accomplish},
 make an end, expire, fill up, finish, go over, pay, perform. [ql

age 5046 # teleios {tel'-i-os}; from 5056; complete (in
 various applications of labor, growth, mental and moral
 character, etc.); neuter (as noun, with 3588) completeness: --
 of full {age}, man, perfect. [ql

an 5055 # teleo {tel-eh'-o}; from 5056; to end, i.e. complete,

execute, conclude, discharge (a debt): -- accomplish, make {an} end, expire, fill up, finish, go over, pay, perform. [q]

at 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, make to) rise, {at} the rising of, spring (up), be up. [q]

be 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, make to) rise, at the rising of, spring (up), {be} up. [q]

be 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- {be} bold, boldly, dare, durst. [q]

better 3081 # lusitelei {loo-sit-el'-i'}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it is {better}. [q]

bold 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be {bold}, boldly, dare, durst. [q]

boldly 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, {boldly}, dare, durst. [q]

bring 5052 # telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): -- {bring} fruit to perfection. [q]

charge 1781 # entellomai {en-tel'-lom-ahee}; from 1722 and the base of 5056; to enjoin: -- (give) {charge}, (give) command(-ments), injoin. [q]

clearly 5081 # telaugos {tay-low-goce'}; adverb from a compound of a derivative of 5056 and 827; in a far-shining manner, i.e. plainly: -- {clearly}. [q]

command 1781 # entellomai {en-tel'-lom-ahee}; from 1722 and the base of 5056; to enjoin: -- (give) charge, (give) {command}(-ments), injoin. [q]

continual 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + {continual}, custom, end(-ing), finally, uttermost. Compare 5411. [q]

costly 4185 # poluteles {pol-oo-tel-ace'}; from 4183 and 5056; extremely expensive: -- {costly}, very precious, of great price. [q]

custom 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely],

result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, {custom}, end(-ing), finally, uttermost. Compare 5411. [ql

dare 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, boldly, {dare}, durst. [ql

durst 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, boldly, dare, {durst}. [ql

end 5055 # teleo {tel-eh'-o}; from 5056; to end, i.e. complete, execute, conclude, discharge (a debt): -- accomplish, make an {end}, expire, fill up, finish, go over, pay, perform. [ql

end 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, {end}(-ing), finally, uttermost. Compare 5411. [ql

bold 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be {bold}, boldly, dare, durst. [ql

boldly 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, {boldly}, dare, durst. [ql

expire 5055 # teleo {tel-eh'-o}; from 5056; to end, i.e. complete, execute, conclude, discharge (a debt): -- accomplish, make an end, {expire}, fill up, finish, go over, pay, perform. [ql

fill 5055 # teleo {tel-eh'-o}; from 5056; to end, i.e. complete, execute, conclude, discharge (a debt): -- accomplish, make an end, expire, {fill} up, finish, go over, pay, perform. [ql

finally 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), {finally}, uttermost. Compare 5411. [ql

finish 5055 # teleo {tel-eh'-o}; from 5056; to end, i.e. complete, execute, conclude, discharge (a debt): -- accomplish, make an end, expire, fill up, {finish}, go over, pay, perform. [ql

fruit 5052 # telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): -- bring {fruit} to perfection. [ql

full 5046 # teleios {tel'-i-os}; from 5056; complete (in various applications of labor, growth, mental and moral

character, etc.); neuter (as noun, with 3588) completeness: -- of {full} age, man, perfect. [ql

give 1781 # entellomai {en-tel'-lom-ahee}; from 1722 and the base of 5056; to enjoin: -- (give) charge, ({give}) command(-ments), injoin. [ql

give 1781 # entellomai {en-tel'-lom-ahee}; from 1722 and the base of 5056; to enjoin: -- ({give}) charge, (give) command(-ments), injoin. [ql

go 5055 # teleo {tel-eh'-o}; from 5056; to end, i.e. complete, execute, conclude, discharge (a debt): -- accomplish, make an end, expire, fill up, finish, {go} over, pay, perform. [ql

great 4185 # poluteles {pol-oo-tel-ace'}; from 4183 and 5056; extremely expensive: -- costly, very precious, of {great} price. [ql

in 3838 # panteles {pan-tel-ace'}; from 3956 and 5056; full-ended, i.e. entire (neuter as noun, completion): -- + {in} [no] wise, uttermost. [ql

injoin 1781 # entellomai {en-tel'-lom-ahee}; from 1722 and the base of 5056; to enjoin: -- (give) charge, (give) command(-ments), {injoin}. [ql

is 3081 # lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it {is} better. [ql

it 3081 # lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- {it} is better. [ql

make 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, {make} to) rise, at the rising of, spring (up), be up. [ql

make 5055 # teleo {tel-eh'-o}; from 5056; to end, i.e. complete, execute, conclude, discharge (a debt): -- accomplish, {make} an end, expire, fill up, finish, go over, pay, perform. [ql

man 5046 # teleios {tel'-i-os}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- of full age, {man}, perfect. [ql

no 3838 # panteles {pan-tel-ace'}; from 3956 and 5056; full-ended, i.e. entire (neuter as noun, completion): -- + in [{no}] wise, uttermost. [ql

of 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, make to) rise, at the rising {of}, spring (up), be up. [ql

of 4185 # poluteles {pol-oo-tel-ace'}; from 4183 and 5056; extremely expensive: -- costly, very precious, {of} great price. [ql

of 5046 # teleios {tel'-i-os}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- {of} full age, man, perfect. [ql

over 5055 # teleo {tel-eh'-o}; from 5056; to end, i.e. complete, execute, conclude, discharge (a debt): -- accomplish, make an end, expire, fill up, finish, go {over}, pay, perform. [ql

pay 5055 # teleo {tel-eh'-o}; from 5056; to end, i.e. complete, execute, conclude, discharge (a debt): -- accomplish, make an end, expire, fill up, finish, go over, {pay}, perform. [ql

perfect 5046 # teleios {tel'-i-os}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- of full age, man, {perfect}. [ql

perfection 5052 # telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): -- bring fruit to {perfection}. [ql

perform 5055 # teleo {tel-eh'-o}; from 5056; to end, i.e. complete, execute, conclude, discharge (a debt): -- accomplish, make an end, expire, fill up, finish, go over, pay, {perform}. [ql

precious 4185 # poluteles {pol-oo-tel-ace'}; from 4183 and 5056; extremely expensive: -- costly, very {precious}, of great price. [ql

price 4185 # poluteles {pol-oo-tel-ace'}; from 4183 and 5056; extremely expensive: -- costly, very precious, of great {price}. [ql

publican 5057 # telones {tel-o'-nace}; from 5056 and 5608; a tax-farmer, i.e. collector of public revenue: -- {publican}. [ql

rise 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, make to) {rise}, at the rising of, spring (up), be up. [ql

rising 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, make to) rise, at the {rising} of, spring (up), be up. [ql

spring 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, make to) rise, at the rising of, {spring} (up), be up. [ql

the 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, make to) rise, at {the} rising of, spring (up), be up. [ql

to 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, make {to}) rise, at the rising of, spring (up), be up. [ql

to 5052 # telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): -- bring fruit {to} perfection. [ql

tribute 5411 # phoros {for'-os}; from 5342; a load (as borne), i.e. (figuratively) a tax (properly, an individual assessment on persons or property; whereas 5056 is usually a general toll on goods or travel): -- {tribute}. [ql

up 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, make to) rise, at the rising of, spring (up), be {up}. [ql

up 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, make to) rise, at the rising of, spring ({up}), be up. [q]

up 5055 # teleo {tel-eh'-o}; from 5056; to end, i.e. complete, execute, conclude, discharge (a debt): -- accomplish, make an end, expire, fill {up}, finish, go over, pay, perform. [q]

uttermost 3838 # panteles {pan-tel-ace'}; from 3956 and 5056; full-ended, i.e. entire (neuter as noun, completion): -- + in [no] wise, {uttermost}. [q]

uttermost 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), finally, {uttermost}. Compare 5411. [q]

very 4185 # poluteles {pol-oo-tel-ace'}; from 4183 and 5056; extremely expensive: -- costly, {very} precious, of great price. [q]

wholly 3651 # holoteles {hol-ot-el-ace'}; from 3650 and 5056; complete to the end, i.e. absolutely perfect: -- {wholly}. [q]

wise 3838 # panteles {pan-tel-ace'}; from 3956 and 5056; full-ended, i.e. entire (neuter as noun, completion): -- + in [no] {wise}, uttermost. [q]

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#### 5056. Cross Reference Study

5056.

5056 telos \* custom , 4914 sunetheia , {5056 telos } , 5058 telonion ,

5056 telos \* end , 0165 aion , 0206 akron , 1519 eis , 1545 ekbasis , 2078 eschatos , 3796 opse , 4009 peras , 4930 sunteleia , 5049 teleios , 5055 teleo , {5056 telos } ,

5056 telos \* ending , {5056 telos } ,

5056 telos \* ends , 2078 eschatos , {5056 telos } ,

5056 telos \* finally , 3063 loipon , {5056 telos } ,

5056 telos \* uttermost , 0206 akron , 2075 este , 2556 kakos , 3838 panteles , 4009 peras , {5056 telos } ,

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5056 - tel os - Luk 18:05 continual

5056 - tel os - Mat 17:25 custom

5056 - tel os - Rom 13:07 custom

5056 - tel os - Rom 13:07 custom

5056 - tel os - Mat 10:22 end

5056 - tel os - Mat 24:13 end

5056 - tel os - Mat 24:06 end

5056 - tel os - Mat 24:14 end

5056 - tel os - Mat 26:58 end

5056 - tel os - Mar 03:26 end

5056 - tel os - Mar 13:13 end

5056 - tel os - Mar 13:07 end

5056 - tel os - Luk 01:33 end

5056 - tel os - Luk 21:09 end

5056 - tel os - Luk 22:37 end

5056 - tel os - Joh 13:01 end

5056 - tel os - Rom 06:22 end

5056 - tel os - Rom 06:21 end

5056 - tel os - Rom 10:04 end

5056 - tel os - 1Co 01:08 end

5056 - tel os - 1Co 15:24 end

5056 - tel os - 2Co 01:13 end

5056 - tel os - 2Co 03:13 end

5056 - tel os - 2Co 11:15 end

5056 - tel os - Php 03:19 end

5056 - tel os - 1Ti 01:05 end

5056 - tel os - Heb 03:14 end

5056 - tel os - Heb 03:06 end

5056 - tel os - Heb 06:11 end

5056 - tel os - Heb 06:08 end

5056 - tel os - Heb 07:03 end

5056 - tel os - Jam 05:11 end

5056 - tel os - 1Pe 01:09 end

5056 - tel os - 1Pe 04:07 end

5056 - tel os - 1Pe 04:17 end

5056 - tel os - Rev 02:26 end

5056 - tel os - Rev 21:06 end

5056 - tel os - Rev 22:13 end

5056 - tel os - Rev 01:08 endi ng

5056 - tel os - 1Co 10:11 ends

5056 - tel os - 1Pe 03:08 Fi nally

5056 - tel os - 1Th 02:16 uttermost