

## 5078 Interlinear Index Study

5078 ACT 017 029 Forasmuch then <3767 -oun -> as we are the offspring <1085 -genos -> of God <2316 -theos -> , we ought <3784 -opheilo -> not to think <3543 -nomizo -> that the Godhead <2304 -theios -> is like <3664 -homoi os -> unto gold <5557 -chrusos -> , or <2228 -e -> silver <0696 -arguros -> , or <2228 -e -> stone <3037 -lithos -> , graven <5480 -charagma -> by art <{5078} -techne -> and man s <0444 -anthropos -> device <1761 -enthumesi s -> .

5078 ACT 018 003 And because <1223 -dia -> he was of the same <3673 -homothechnos -> craft <3673 -homothechnos -> , he abode <3306 -meno -> with them , and wrought <2038 -ergazomai -> : for by their occupation <{5078} -techne -> they were tentmakers <4635 -skenopoi os -> .

5078 REV 018 022 And the voice <5456 -phone -> of harpers <2790 -ki tharoidos -> , and musi cians <3451 -mousi kos -> , and of pipers <0834 -auletes -> , and trumpeters <4538 -salpi stes -> , shall be heard <0191 -akouo -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee ; and no <3364 -ou me -> craftsman <5079 -technites -> , of whatsoever <3956 -pas -> craft <{5078} -techne -> [ he be ] , shall be found <2147 -heurisko -> any <2089 -eti -> more <2089 -eti -> in thee ; and the sound <5456 -phone -> of a millstone <3458 -mulos -> shall be heard <0191 -akouo -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee ;

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