

5084 Concordance Study

5084 Ac 4:3 hold

5084 Ac 5:18 prison

5084 1Co 7:19 keepi ng

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5084. Strong's Dictionary Study

5084. teresis {tay'-ray-sis}; from 5083; a watching, i. e. (figuratively) observance, or (concretely) a prison: --hold. [ql  
\*\*\*. ten, tes. See 3588. [ql

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5084 -- hold.

5083 Interlinear Index Study

5083 MAT 019 017 And he said <2036 -epo -> unto him , Why
<5101 -tis -> callest <3004 -lego -> thou me good <0018 -agathos
-> ? [there is] none <3762 -oudeis -> good <0018 -agathos -
> but one <1520 -heis -> , [that is] , God <2316 -theos ->
: but if <1487 -ei -> thou wilt <2309 -thelo -> enter <1525 -
eiserchomai -> into <1519 -eis -> life <2222 -zoe -> , keep
<{5083} -tereo -> the commandments <1785 -entole -> .

5083 MAT 023 003 All <3956 -pas -> therefore <3767 -oun ->
whatsoever <0302 -an -> they bid <2036 -epo -> you observe <5083
-tereo -> , [that] observe <{5083} -tereo -> and do <4160 -
poieo -> ; but do <4160 -poieo -> not ye after <2596 -kata ->
their works <2041 -ergon -> : for they say <3004 -lego -> ,
and do <4160 -poieo -> not .

5083 MAT 023 003 All <3956 -pas -> therefore <3767 -oun ->
whatsoever <0302 -an -> they bid <2036 -epo -> you observe
<{5083} -tereo -> , [that] observe <5083 -tereo -> and do
<4160 -poieo -> ; but do <4160 -poieo -> not ye after <2596 -
kata -> their works <2041 -ergon -> : for they say <3004 -lego -
> , and do <4160 -poieo -> not .

5083 MAT 027 036 And sitting <2521 -kathemai -> down <2521 -
kathemai -> they watched <{5083} -tereo -> him there <1563 -ekei
-> ;

5083 MAT 027 054 Now <1161 -de -> when the centurion <1543 -
hekatontarches -> , and they that were with him , watching
<{5083} -tereo -> Jesus <2424 -Iesous -> , saw <1492 -eido ->
the earthquake <4578 -seismos -> , and those <3588 -ho ->
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things that were done <1096 -ginomai -> , they feared <5399 -phobeo -> greatly <4970 -sphodra -> , saying <3004 -lego -> , Truly <0230 -alethos -> this <3778 -houtos -> was the Son <5207 -huios -> of God <2316 -theos -> .

5083 MAT 028 004 And for fear <5401 -phobos -> of him the keepers <{5083} -tereo -> did shake <4579 -seio -> , and became <1096 -ginomai -> as dead <3498 -nekros -> [men] .

5083 MAT 028 020 Teaching <1321 -didasko -> them to observe <{5083} -tereo -> all <3956 -pas -> things whatsoever <3745 -hosos -> I have commanded <1781 -entellomai -> you : and , lo <2400 -idou -> , I am <1510 -eimi -> with you alway <2250 -hemera -> , [even] unto the end <4930 -sunteleia -> of the world <0165 -aion -> . Amen <0281 -amen -> .

5083 MAR 007 009 And he said <3004 -lego -> unto them , Full well <2573 -kalos -> ye reject <0114 -atheteo -> the commandment <1785 -entole -> of God <2316 -theos -> , that ye may keep <{5083} -tereo -> your <5216 -humon -> own tradition <3862 -paradosis -> .

5083 JOH 002 010 And saith <3004 -lego -> unto him , Every <3956 -pas -> man <0444 -anthropos -> at <4412 -proton -> the beginning <4412 -proton -> doth set <5087 -tithemi -> forth <5087 -tithemi -> good <2570 -kalos -> wine <3631 -oinos -> ; and when <3752 -hotan -> men have well <3184 -methuo -> drunk <3184 -methuo -> , then <5119 -tote -> that which is worse <1640 -elasson -> : [but] thou hast kept <{5083} -tereo -> the good <2570 -kalos -> wine <3631 -oinos -> until <2193 -heos -> now <0737 -arti -> .

5083 JOH 008 051 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , If <1437 -ean -> a man <5100 -tis -> keep <{5083} -tereo -> my saying <3056 -logos -> , he shall never <0165 -aion -> see <2334 -theoreo -> death <2288 -thanatos -> .

5083 JOH 008 052 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -loudaios -> unto him , Now <3568 -nun -> we know <1492 -eido -> that thou hast <2192 -echo -> a devil <1140 -daimonion -> . Abraham <0011 -Abraam -> is dead <0599 -apothnesko -> , and the prophets <4396 -prophetes -> ; and thou sayest <3004 -lego -> , If <1437 -ean -> a man <5100 -tis -> keep <{5083} -tereo -> my saying <3056 -logos -> , he shall never <0165 -aion -> taste <1089 -geuomai -> of death <2288 -thanatos -> .

5083 JOH 008 055 Yet ye have not known <1097 -ginosko -> him ; but I know <1492 -eido -> him : and if <1437 -ean -> I should say <3004 -lego -> , I know <1492 -eido -> him not , I shall be a liar <5583 -pseustes -> like <3664 -homoiros -> unto you : but I know <1492 -eido -> him , and keep <{5083} -tereo -> his saying <3056 -logos -> .

5083 JOH 009 016 Therefore <3767 -oun -> said <3004 -lego -> some <5100 -tis -> of the Pharisees <5330 -Pharisaios -> , This <3778 -houtos -> man <0444 -anthropos -> is not of God <2316 -theos -> , because <3754 -hoti -> he keepeth <{5083} -tereo -> not the sabbath <4521 -sabbaton -> day . Others <0243 -allos -> said <3004 -lego -> , How <4459 -pos -> can <1410 -dunamai -> a man <0444 -anthropos -> that is a sinner <0268 -hamartolos -> do <4160 -poieo -> such <5108 -toioutos -> miracles <4592 -semeion -> ? And there was a division <4978 -schisma -> among <1722 -en -> them .

5083 JOH 012 007 Then <3767 -oun -> said <2036 -epo -> Jesus

<2424 -Iesous -> , Let <0863 -aphiemi -> her alone <0863 -aphiemi -> : against <1519 -eis -> the day <2250 -hemera -> of my burying <1780 -entaphiasmos -> hath she kept <{5083} -tereo -> this <0846 -autos -> .

5083 JOH 014 015 . If <1437 -ean -> ye love <0025 -agapao -> me , keep <{5083} -tereo -> my commandments <1785 -entole -> .

5083 JOH 014 021 He that hath <2192 -echo -> my commandments <1785 -entole -> , and keepeth <{5083} -tereo -> them , he it is that loveth <0025 -agapao -> me : and he that loveth <0025 -agapao -> me shall be loved <0025 -agapao -> of my Father <3962 -pater -> , and I will love <0025 -agapao -> him , and will manifest <1718 -emphanizo -> myself <1683 -emautou -> to him .

5083 JOH 014 023 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , If <1437 -ean -> a man <5100 -tis -> love <0025 -agapao -> me , he will keep <{5083} -tereo -> my words <3056 -logos -> : and my Father <3962 -pater -> will love <0025 -agapao -> him , and we will come <2064 -erchomai -> unto him , and make <4160 -poi eo -> our abode <3438 -mone -> with him .

5083 JOH 014 024 He that loveth <0025 -agapao -> me not keepeth <{5083} -tereo -> not my sayings <3056 -logos -> : and the word <3056 -logos -> which <3739 -hos -> ye hear <0191 -akouo -> is not mine <1699 -emos -> , but the Father s <3962 -pater -> which <3588 -ho -> sent <3992 -pempo -> me .

5083 JOH 015 010 If <1437 -ean -> ye keep <5083 -tereo -> my commandments <1785 -entole -> , ye shall abide <3306 -meno -> in my love <0026 -agape -> ; even <2531 -kathos -> as I have kept <{5083} -tereo -> my Father s <3962 -pater -> commandments <1785 -entole -> , and abide <3306 -meno -> in his love <0026 -agape -> .

5083 JOH 015 010 If <1437 -ean -> ye keep <{5083} -tereo -> my commandments <1785 -entole -> , ye shall abide <3306 -meno -> in my love <0026 -agape -> ; even <2531 -kathos -> as I have kept <5083 -tereo -> my Father s <3962 -pater -> commandments <1785 -entole -> , and abide <3306 -meno -> in his love <0026 -agape -> .

5083 JOH 015 020 Remember <3421 -mnemoneuo -> the word <3056 -logos -> that I said <2036 -epo -> unto you , The servant <1401 -doulos -> is not greater <3187 -meizon -> than his lord <2962 -kuri os -> . If <1487 -ei -> they have persecuted <1377 -dioko -> me , they will also <2532 -kai -> persecute <1377 -dioko -> you ; if <1487 -ei -> they have kept <5083 -tereo -> my saying <3056 -logos -> , they will keep <{5083} -tereo -> yours <5212 -humeteros -> also <2532 -kai -> .

5083 JOH 015 020 Remember <3421 -mnemoneuo -> the word <3056 -logos -> that I said <2036 -epo -> unto you , The servant <1401 -doulos -> is not greater <3187 -meizon -> than his lord <2962 -kuri os -> . If <1487 -ei -> they have persecuted <1377 -dioko -> me , they will also <2532 -kai -> persecute <1377 -dioko -> you ; if <1487 -ei -> they have kept <{5083} -tereo -> my saying <3056 -logos -> , they will keep <5083 -tereo -> yours <5212 -humeteros -> also <2532 -kai -> .

5083 JOH 017 006 . I have manifested <5319 -phaneroo -> thy name <3686 -onoma -> unto the men <0444 -anthropos -> which <3739 -hos -> thou gavest <1325 -didomi -> me out of the world <2889 -kosmos -> : thine <4671 -soi -> they were , and thou gavest <1325 -didomi -> them me ; and they have kept <{5083} -

tereo -> thy word <3056 -logos -> .

5083 JOH 017 011 . And now <3765 -ouketi -> I am <1510 -eimi -> no <3765 -ouketi -> more <2089 -eti -> in the world <2889 -kosmos -> , but these <3778 -houtos -> are in the world <2889 -kosmos -> , and I come <2064 -erchomai -> to thee . Holy <0040 -hagios -> Father <3962 -pater -> , keep <{5083} -tereo -> through <1722 -en -> thine <4675 -sou -> own name <3686 -onoma -> those <0846 -autos -> whom <3739 -hos -> thou hast given <1325 -didomi -> me , that they may be one <1520 -heis -> , as we [are] .

5083 JOH 017 012 While <3153 -mataiotes -> I was with them in the world <2889 -kosmos -> , I kept <{5083} -tereo -> them in thy name <3686 -onoma -> : those <0846 -autos -> that thou gavest <1325 -didomi -> me I have kept <5442 -phulasso -> , and none <3762 -oudeis -> of them is lost <0622 -apollumi -> , but the son <5207 -huios -> of perdition <0684 -apoleia -> ; that the scripture <1124 -graphe -> might be fulfilled <4137 -pleroo -> .

5083 JOH 017 015 I pray <2065 -erotao -> not that thou shouldst take <0142 -airo -> them out of the world <2889 -kosmos -> , but that thou shouldst keep <{5083} -tereo -> them from the evil <4190 -poneros -> .

5083 ACT 012 005 . Peter <4074 -Petros -> therefore <3767 -oun -> was kept <{5083} -tereo -> in prison <5438 -phulake -> : but prayer <4335 -proseuche -> was made <1096 -ginomai -> without <1618 -ektenes -> ceasing <1618 -ektenes -> of the church <1577 -ekklesia -> unto God <2316 -theos -> for him .

5083 ACT 012 006 And when <3753 -hote -> Herod <2264 -Herodes -> would <3195 -mello -> have brought <4254 -proago -> him forth <4254 -proago -> , the same <1565 -ekeinos -> night <3571 -nux -> Peter <4074 -Petros -> was sleeping <2837 -koimao -> between <3342 -metaxu -> two <1417 -duo -> soldiers <4757 -stratiotes -> , bound <1210 -deo -> with two <1417 -duo -> chains <0254 -halusis -> : and the keepers <5441 -phulax -> before <4253 -pro -> the door <2374 -thura -> kept <{5083} -tereo -> the prison <5438 -phulake -> .

5083 ACT 015 005 But there rose <1817 -exanistemi -> up certain <5100 -tis -> of the sect <0139 -hairesis -> of the Pharisees <5330 -Pharisaios -> which believed <4100 -pisteuo -> , saying <3004 -lego -> , That it was needful <1163 -dei -> to circumcise <4059 -peritemno -> them , and to command <3853 -paraggello -> [them] to keep <{5083} -tereo -> the law <3551 -nomos -> of Moses <3475 -Moseus -> .

5083 ACT 015 024 Forasmuch <1894 -epeide -> as we have heard <0191 -akouo -> , that certain <5100 -tis -> which went <1831 -erchomai -> out from us have troubled <5015 -tarasso -> you with words <3056 -logos -> , subverting <0384 -anaskeuazo -> your <5216 -humon -> souls <5590 -psuche -> , saying <3004 -lego -> , [Ye must] be circumcised <4059 -peritemno -> , and keep <{5083} -tereo -> the law <3551 -nomos -> : to whom <3739 -hos -> we gave <1291 -diastellomai -> no <3756 -ou -> [such] commandment <1291 -diastellomai -> :

5083 ACT 016 023 And when they had laid <2007 -epitithemi -> many <4183 -polus -> stripes <4127 -plege -> upon them , they cast <0906 -ballo -> [them] into <1519 -eis -> prison <5438 -phulake -> , charging <3853 -paraggello -> the jailor <1200 -desmophulax -> to keep <{5083} -tereo -> them safely <0806 -asphalos -> :

5083 ACT 021 025 As touching <4012 -peri -> the Gentiles <1484 -ethnos -> which believe <4100 -pisteuo -> , we have written <1989 -epistello -> [and] concluded <2919 -krino -> that they observe <{5083} -tereo -> no <3367 -medeis -> such <5108 -toioutos -> thing , save <1508 -ei me -> only that they keep <5442 -phulasso -> themselves from [things] offered <1494 -eidolothuton -> to idols <1494 -eidolothuton -> , and from blood <0129 -haima -> , and from strangled <4156 -pniktos -> , and from fornication <4202 -porneia -> .

5083 ACT 024 023 And he commanded <1299 -diatasso -> a centurion <1543 -hekatontarches -> to keep <{5083} -tereo -> Paul <3972 -Paulos -> , and to let [him] have <2192 -echo -> liberty <0425 -anesis -> , and that he should forbid <2967 -koluo -> none <3367 -medeis -> of his acquaintance <2398 -idios -> to minister <5256 -hupereteo -> or <2228 -e -> come <4334 -proserchomai -> unto him .

5083 ACT 025 004 But Festus <5347 -Phestos -> answered <0611 -apokrinomai -> , that Paul <3972 -Paulos -> should be kept <{5083} -tereo -> at <1722 -en -> Caesarea <2542 -Kaisereia -> , and that he himself <1438 -heautou -> would <3195 -mello -> depart <1607 -ekporeuomai -> shortly <5034 -tachos -> [thither] .

5083 ACT 025 021 But when Paul <3972 -Paulos -> had appealed <1941 -epikaleomai -> to be reserved <5083 -tereo -> unto the hearing <1233 -diagnosis -> of Augustus <0828 -Augoustos -> , I commanded <2753 -keleuo -> him to be kept <{5083} -tereo -> till <2193 -heos -> I might send <3992 -pempo -> him to Caesar <2541 -Kaisar -> .

5083 ACT 025 021 But when Paul <3972 -Paulos -> had appealed <1941 -epikaleomai -> to be reserved <{5083} -tereo -> unto the hearing <1233 -diagnosis -> of Augustus <0828 -Augoustos -> , I commanded <2753 -keleuo -> him to be kept <5083 -tereo -> till <2193 -heos -> I might send <3992 -pempo -> him to Caesar <2541 -Kaisar -> .

5083 1C0 007 037 Nevertheless <1161 -de -> he that standeth <2476 -histemi -> stedfast <1476 -hedraios -> in his heart <2588 -kardia -> , having <2192 -echo -> no <3361 -me -> necessity <0318 -anagke -> , but hath <2192 -echo -> power <1849 -exousia -> over <4012 -peri -> his own <2398 -idios -> will <2307 -thelema -> , and hath so <5124 -touto -> decreed <2919 -krino -> in his heart <2588 -kardia -> that he will keep <{5083} -tereo -> his virgin <3933 -parthenos -> , doeth <4160 -poi eo -> well <2573 -kalos -> .

5083 2C0 011 009 And when I was present <3918 -pareimi -> with you , and wanted <5302 -hustereo -> , I was chargeable <2655 -katanarkao -> to no <3762 -oudeis -> man <3762 -oudeis -> : for that which was lacking <5303 -husterema -> to me the brethren <0080 -adephos -> which came <2064 -erchomai -> from Macedonia <3109 -Makedonia -> supplied <4322 -prosanapleroo -> : and in all <3956 -pas -> [things] I have kept <5083 -tereo -> myself <1683 -emautou -> from being burdensome <0004 -abares -> unto you , and [so] will I keep <{5083} -tereo -> [myself <1683 -emautou ->] .

5083 2C0 011 009 And when I was present <3918 -pareimi -> with you , and wanted <5302 -hustereo -> , I was chargeable <2655 -katanarkao -> to no <3762 -oudeis -> man <3762 -oudeis -> : for that which was lacking <5303 -husterema -> to me the brethren <0080 -adephos -> which came <2064 -erchomai -> from Macedonia

<3109 -Makedonia -> supplied <4322 -prosanapleroo -> : and in all <3956 -pas -> [things] I have kept <{5083} -tereo -> myself <1683 -emautou -> from being burdensome <0004 -abares -> unto you , and [so] will I keep <5083 -tereo -> [myself <1683 -emautou ->] .

5083 EPH 004 003 Endeavouring <4704 -spoudazo -> to keep <{5083} -tereo -> the unity <1775 -henotes -> of the Spirit <4151 -pneuma -> in the bond <4886 -sundesmos -> of peace <1515 -eirene -> .

5083 1TH 005 023 . And the very <0846 -autos -> God <2316 -theos -> of peace <1515 -eirene -> sanctify <0037 -hagiazo -> you wholly <3651 -holoteles -> ; and [I pray God] your <3588 -ho -> whole <3648 -holokleros -> spirit <4151 -pneuma -> and soul <5590 -psuche -> and body <4983 -soma -> be preserved <{5083} -tereo -> blameless <0274 -amemptos -> unto the coming <3952 -parousia -> of our Lord <2962 -kuriros -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

5083 1TI 005 022 Lay <2007 -epitithemi -> hands <5495 -cheir -> suddenly <5030 -tacheos -> on <2007 -epitithemi -> no <3367 -medeis -> man <3367 -medeis -> , neither <3366 -mede -> be partaker <2841 -koinoneo -> of other <0245 -alotrios -> men s sins <0266 -hamartia -> : keep <{5083} -tereo -> thyself <4572 -seautou -> pure <0053 -hagnos -> .

5083 1TI 006 014 That thou keep <{5083} -tereo -> [this <3588 -ho ->] commandment <1785 -entole -> without <0784 -aspilos -> spot <0784 -aspilos -> , unrebukeable <0423 -anepileptos -> , until <3360 -mechri -> the appearing <2015 -epiphaneia -> of our Lord <2962 -kuriros -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

5083 2TI 004 007 I have fought <0075 -agonizomai -> a good <2570 -kalos -> fight <0073 -agon -> , I have finished <5055 -teleo -> [my] course <1408 -dromos -> , I have kept <{5083} -tereo -> the faith <4102 -pistis -> :

5083 JAS 001 027 Pure <2513 -katharos -> religion <2356 -threskeia -> and undefiled <0283 -amiantos -> before <3844 -para -> God <2316 -theos -> and the Father <3962 -pater -> is this <3778 -houtos -> , To visit <1980 -episkeptomai -> the fatherless <3737 -orphanos -> and widows <5503 -chera -> in their affliction <2347 -thlipsis -> , [and] to keep <{5083} -tereo -> himself <1438 -heautou -> unspotted <0784 -aspilos -> from the world <2889 -kosmos -> .

5083 JAS 002 010 For whosoever <3748 -hostis -> shall keep <{5083} -tereo -> the whole <3650 -holos -> law <3551 -nomos -> , and yet offend <4417 -ptaio -> in one <1520 -heis -> [point] , he is guilty <1777 -enochos -> of all <3956 -pas -> .

5083 1PE 001 004 To an inheritance <2817 -kleronomia -> incorruptible <0862 -aphthartos -> , and undefiled <0283 -amiantos -> , and that fadeth <0263 -amarantos -> not away , reserved <{5083} -tereo -> in heaven <3772 -ouranos -> for you ,

5083 2PE 002 004 For if <1487 -ei -> God <2316 -theos -> spared <5339 -pheidomai -> not the angels <0032 -aggelos -> that sinned <0264 -hamartano -> , but cast <5020 -tartaroo -> [them] down to hell <5020 -tartaroo -> , and delivered <3860 -paradidomi -> [them] into chains <4577 -seira -> of darkness <2217 -zophos -> , to be reserved <{5083} -tereo -> unto judgment <2920 -krisis -> ;

5083 2PE 002 009 The Lord <2962 -kuri os -> knoweth <1492 -eido -> how to deliver <4506 -rhoutai -> the godly <2152 -eusebes -> out of temptations <3986 -peirasmos -> , and to reserve <{5083} -tereo -> the unjust <0094 -adikos -> unto the day <2250 -hemera -> of judgment <2920 -krisis -> to be punished <2849 -kolazo -> :

5083 2PE 002 017 These <3778 -houtos -> are wells <4077 -pege -> without <0504 -anudros -> water <0504 -anudros -> , clouds <3507 -nephele -> that are carried <1643 -elauno -> with a tempest <2978 -lailaps -> ; to whom <3739 -hos -> the mist <2217 -zophos -> of darkness <4655 -skotos -> is reserved <{5083} -tereo -> for ever <0165 -aion -> .

5083 2PE 003 007 But the heavens <3772 -ouranos -> and the earth <1093 -ge -> , which are now <3568 -nun -> , by the same <0846 -autos -> word <3056 -logos -> are kept <2343 -thesaurizo -> in store <2343 -thesaurizo -> , reserved <{5083} -tereo -> unto fire <4442 -pur -> against <1519 -eis -> the day <2250 -hemera -> of judgment <2920 -krisis -> and perdition <0684 -apoleia -> of ungodly <0765 -asebes -> men <0444 -anthropos -> .

5083 1JO 002 003 . And hereby <5129 -toutoi -> we do know <1097 -ginosko -> that we know <1097 -ginosko -> him , if <1437 -ean -> we keep <{5083} -tereo -> his commandments <1785 -entole -> .

5083 1JO 002 004 He that saith <3004 -lego -> , I know <1097 -ginosko -> him , and keepeth <{5083} -tereo -> not his commandments <1785 -entole -> , is a liar <5583 -pseustes -> , and the truth <0225 -aletheia -> is not in him .

5083 1JO 002 005 But whoso <0302 -an -> keepeth <{5083} -tereo -> his word <3056 -logos -> , in him verily <0230 -alethos -> is the love <0026 -agape -> of God <2316 -theos -> perfected <5048 -teleioo -> : hereby <5129 -toutoi -> know <1097 -ginosko -> we that we are in him .

5083 1JO 003 022 And whatsoever <1437 -ean -> we ask <0154 -aito -> , we receive <2983 -lambano -> of him , because <3754 -hoti -> we keep <{5083} -tereo -> his commandments <1785 -entole -> , and do <4160 -poieo -> those <3588 -ho -> things that are pleasing <0701 -arestos -> in his sight <1799 -enopion -> .

5083 1JO 003 024 And he that keepeth <{5083} -tereo -> his commandments <1785 -entole -> dwelleth <3306 -meno -> in him , and he in him . And hereby <5129 -toutoi -> we know <1097 -ginosko -> that he abideth <3306 -meno -> in us , by the Spirit <4151 -pneuma -> which <3739 -hos -> he hath given <1325 -didomi -> us .

5083 1JO 005 002 By this <5129 -toutoi -> we know <1097 -ginosko -> that we love <0025 -agapao -> the children <5043 -teknon -> of God <2316 -theos -> , when <3752 -hotan -> we love <0025 -agapao -> God <2316 -theos -> , and keep <{5083} -tereo -> his commandments <1785 -entole -> .

5083 1JO 005 003 For this <3778 -houtos -> is the love <0026 -agape -> of God <2316 -theos -> , that we keep <{5083} -tereo -> his commandments <1785 -entole -> : and his commandments <1785 -entole -> are not grievous <0926 -barus -> .

5083 1JO 005 018 . We know <1492 -eido -> that whosoever <3588 -ho -> is born <1080 -gennao -> of God <2316 -theos -> sinneth <0264 -hamartano -> not ; but he that is begotten <1080 -gennao -> of God <2316 -theos -> keepeth <{5083} -tereo -> himself

<1438 -heautou -> , and that wicked <4190 -poneros -> one toucheth <0680 -haptomai -> him not .

5083 JUDE 001 001 . Jude <2455 -Ioudas -> , the servant <1401 -doulos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and brother <0080 -adephos -> of James <2385 -Iakobos -> , to them that are sanctified <0037 -hagiazō -> by God <2316 -theos -> the Father <3962 -pater -> , and preserved <{5083} -tereo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [and] called <2822 -kletos -> : : 02 Mercy <1656 -eleos -> unto you , and peace <1515 -eirene -> , and love <0026 -agape -> , be multiplied <4129 -plethuno -> .

5083 JUDE 001 006 And the angels <0032 -aggelos -> which kept <5083 -tereo -> not their first <0746 -arche -> estate , but left <0620 -apoleipo -> their own <2398 -idios -> habitation <3613 -oiketerion -> , he hath reserved <{5083} -tereo -> in everlasting <0126 -aidios -> chains <1199 -desmon -> under <5259 -hupo -> darkness <2217 -zophos -> unto the judgment <2920 -krisis -> of the great <3173 -megas -> day <2250 -hemera -> .

5083 JUDE 001 006 And the angels <0032 -aggelos -> which kept <{5083} -tereo -> not their first <0746 -arche -> estate , but left <0620 -apoleipo -> their own <2398 -idios -> habitation <3613 -oiketerion -> , he hath reserved <5083 -tereo -> in everlasting <0126 -aidios -> chains <1199 -desmon -> under <5259 -hupo -> darkness <2217 -zophos -> unto the judgment <2920 -krisis -> of the great <3173 -megas -> day <2250 -hemera -> .

5083 JUDE 001 013 Raging <0066 -agriōs -> waves <2949 -kuma -> of the sea <2281 -thalassa -> , foaming <1890 -epaphrizō -> out their own <1438 -heautou -> shame <0152 -aischune -> ; wandering <4107 -planetes -> stars <0792 -aster -> , to whom <3739 -hos -> is reserved <{5083} -tereo -> the blackness <2217 -zophos -> of darkness <4655 -skotos -> for ever <0165 -aiōn -> .

5083 JUDE 001 021 Keep <{5083} -tereo -> yourselves <1438 -heautou -> in the love <0026 -agape -> of God <2316 -theos -> , looking <4327 -prosdechomai -> for the mercy <1656 -eleos -> of our Lord <2962 -kuriōs -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> unto eternal <0166 -aiōnios -> life <2222 -zoe -> .

5083 REV 001 003 . Blessed <3107 -makarios -> [is] he that readeth <0314 -anaginosko -> , and they that hear <0191 -akouo -> the words <3056 -logos -> of this <3588 -ho -> prophecy <4394 -propheteia -> , and keep <{5083} -tereo -> those <3588 -ho -> things which are written <1125 -grapho -> therein <0846 -autos -> : for the time <2540 -kairos -> [is] at <1451 -eggus -> hand <1451 -eggus -> .

5083 REV 002 026 And he that overcometh <3528 -nikao -> , and keepeth <{5083} -tereo -> my works <2041 -ergon -> unto the end <5056 -telos -> , to him will I give <1325 -didomi -> power <1849 -exousia -> over <1909 -epi -> the nations <1484 -ethnos -> :

5083 REV 003 003 Remember <3421 -mnemoneuo -> therefore <3767 -oun -> how <4459 -pos -> thou hast received <2983 -Iambano -> and heard <0191 -akouo -> , and hold <{5083} -tereo -> fast , and repent <3340 -metanoeo -> . If <1437 -ean -> therefore <3767 -oun -> thou shalt not watch <1127 -gregoreuo -> , I will come <2240 -heko -> on <1909 -epi -> thee as a thief <2812 -kleptes -> , and thou shalt not know <1097 -ginosko -> what <4169 -poios -> hour <5610 -hora -> I will come <2240 -heko -> upon thee .

5083 REV 003 008 I know <1492 -eido -> thy works <2041 -ergon -> : behold <2400 -idou -> , I have set <1325 -didomi -> before <1799 -enopion -> thee an open <0455 -anoigo -> door <2374 -thura -> , and no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> shut <2808 -kleio -> it : for thou hast <2192 -echo -> a little <3398 -mikros -> strength <1411 -dunamis -> , and hast kept <{5083} -tereo -> my word <3056 -logos -> , and hast not denied <0720 -arneomai -> my name <3686 -onoma -> .

5083 REV 003 010 Because <3754 -hoti -> thou hast kept <5083 -tereo -> the word <3056 -logos -> of my patience <5281 -hupomone -> , I also <2504 -kago -> will keep <{5083} -tereo -> thee from the hour <5610 -hora -> of temptation <3986 -peirasmos -> , which <3588 -ho -> shall come <2064 -erchomai -> upon all <3650 -holos -> the world <3625 -oikoumene -> , to try <3985 -peirazo -> them that dwell <2730 -katoikeo -> upon the earth <1093 -ge -> .

5083 REV 003 010 Because <3754 -hoti -> thou hast kept <{5083} -tereo -> the word <3056 -logos -> of my patience <5281 -hupomone -> , I also <2504 -kago -> will keep <5083 -tereo -> thee from the hour <5610 -hora -> of temptation <3986 -peirasmos -> , which <3588 -ho -> shall come <2064 -erchomai -> upon all <3650 -holos -> the world <3625 -oikoumene -> , to try <3985 -peirazo -> them that dwell <2730 -katoikeo -> upon the earth <1093 -ge -> .

5083 REV 012 017 And the dragon <1404 -drakon -> was wroth <3710 -orgizo -> with the woman <1135 -gune -> , and went <0565 -aperchomai -> to make <4160 -poieo -> war <4171 -polemos -> with the remnant <3062 -loi poy -> of her seed <4690 -sperma -> , which <3588 -ho -> keep <{5083} -tereo -> the commandments <1785 -entole -> of God <2316 -theos -> , and have <2192 -echo -> the testimony <3141 -marturia -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

5083 REV 014 012 Here <5602 -hode -> is the patience <5281 -hupomone -> of the saints <0040 -hagios -> : here <5602 -hode -> [are] they that keep <{5083} -tereo -> the commandments <1785 -entole -> of God <2316 -theos -> , and the faith <4102 -pistis -> of Jesus <2424 -Iesous -> .

5083 REV 016 015 Behold <2400 -idou -> , I come <2064 -erchomai -> as a thief <2812 -kleptes -> . Blessed <3107 -makarios -> [is] he that watcheth <1127 -gregoreuo -> , and keepeth <{5083} -tereo -> his garments <2440 -himation -> , lest <3361 -me -> he walk <4043 -peripateo -> naked <1131 -gumnos -> , and they see <0991 -blepo -> his shame <0808 -aschomosune -> .

5083 REV 022 007 Behold <2400 -idou -> , I come <2064 -erchomai -> quickly <5035 -tachu -> : blessed <3107 -makarios -> [is] he that keepeth <{5083} -tereo -> the sayings <3056 -logos -> of the prophecy <4394 -propheteia -> of this <5127 -toutou -> book <0975 -biblion -> .

5083 REV 022 009 Then <2532 -kai -> saith <3004 -Iego -> he unto me , See <3708 -horao -> [thou do it] not : for I am <1510 -eimi -> thy fellowservant <4889 -sundoulos -> , and of thy brethren <0080 -adephos -> the prophets <4396 -prophetes -> , and of them which keep <{5083} -tereo -> the sayings <3056 -logos -> of this <5127 -toutou -> book <0975 -biblion -> : worship <4352 -proskuneo -> God <2316 -theos -> .

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teresis 5084 -- hold.

\* hold , 0472 , 1949 , 2192 , 2722 , 2902 , 4601 , 4623 , 5083 ,  
5084 , 5392 , 5438 ,

\* keepi ng , 5084 ,

\* pri son , 1200 , 1201 , 3612 , 3860 , 5084 , 5438 ,

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hold 5084 # Expanded Dictionary Study

hold 5084 # teresis {tay'-ray-sis}; from 5083; a watching, i.e.
(figuratively) observance, or (concretely) a prison: -- {hold}.
[q] ***. ten, tes. See 3588. [q]

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5084. Cross Reference Study

5084.

5084 teresis \* hold , 0472 antechomai , 1949 epilambanomai ,  
2192 echo , 2722 katecho , 2902 krateo , 4601 sigao , 4623  
siopao , 5083 tereo , {5084 teresis } , 5392 phimoo , 5438  
phulake ,

5084 teresis \* keepi ng , {5084 teresis } ,

5084 teresis \* pri son , 1200 desmophulax , 1201 desmoterion ,  
3612 oi kema , 3860 paradidomi , {5084 teresis } , 5438 phulake  
,

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5084 - teresis - Act 04:03 hold

5084 - teresis - 1Co 07:19 keepi ng

5084 - teresis - Act 05:18 pri son