

5087 Concordance Study

5087 Mt 12: 18 put

5087 Mt 14: 3 put

5087 Mt 22: 44 make

5087 Mt 24: 51 appoint

5087 Mt 27: 60 laid

5087 Mt 5: 15 put

5087 Mr 10: 16 put

5087 Mr 12: 36 make

5087 Mr 15: 19 bowing

5087 Mr 15: 47 laid

5087 Mr 16: 6 laid

5087 Mr 4: 21 put

5087 Mr 6: 29 laid

5087 Mr 6: 56 laid

5087 Lu 11: 33 putteth

5087 Lu 12: 46 appoint

5087 Lu 14: 29 laid

5087 Lu 19: 21 layedst

5087 Lu 19: 22 laid

5087 Lu 1: 66 laid

5087 Lu 20: 43 make

5087 Lu 21: 14 settle

5087 Lu 23: 53 laid

5087 Lu 23: 55 laid

5087 Lu 5: 18 lay

5087 Lu 6: 48 laid

5087 Lu 8: 16 putteth

5087 Lu 9: 44 sink

5087 Joh 10: 11 giveth

5087 Joh 10: 15 lay

5087 Joh 10: 17 lay

5087 Joh 10: 18 lay  
5087 Joh 10: 18 lay  
5087 Joh 11: 34 laid  
5087 Joh 13: 37 lay  
5087 Joh 13: 38 lay  
5087 Joh 13: 4 aside  
5087 Joh 15: 13 lay  
5087 Joh 15: 16 ordained  
5087 Joh 19: 19 put  
5087 Joh 19: 41 laid  
5087 Joh 19: 42 laid  
5087 Joh 20: 13 laid  
5087 Joh 20: 15 laid  
5087 Joh 20: 2 laid  
5087 Joh 2: 10 forth  
5087 Ac 12: 4 put  
5087 Ac 13: 29 laid  
5087 Ac 13: 47 set  
5087 Ac 19: 21 purposed  
5087 Ac 1: 7 put  
5087 Ac 20: 28 made  
5087 Ac 27: 12 advised  
5087 Ac 2: 35 make  
5087 Ac 3: 2 laid  
5087 Ac 4: 3 put  
5087 Ac 4: 35 laid  
5087 Ac 4: 37 laid  
5087 Ac 5: 15 laid  
5087 Ac 5: 18 put  
5087 Ac 5: 2 laid  
5087 Ac 5: 25 put  
5087 Ac 5: 4 conceived  
5087 Ac 7: 16 laid

5087 Ac 9: 37 l a i d  
5087 Ro 14: 13 put  
5087 Ro 4: 17 made  
5087 Ro 9: 33 l a y  
5087 1Co 12: 18 set  
5087 1Co 12: 28 set  
5087 1Co 15: 25 put  
5087 1Co 16: 2 l a y  
5087 1Co 3: 10 l a i d  
5087 1Co 3: 11 l a y  
5087 1Co 3: 11 l a i d  
5087 1Co 9: 18 make  
5087 2Co 3: 13 put  
5087 2Co 5: 19 commi tted  
5087 1Th 5: 9 appoi nted  
5087 1Ti 1: 12 putti ng  
5087 1Ti 2: 7 ordai ned  
5087 2Ti 1: 11 appoi nted  
5087 Heb 10: 13 made  
5087 Heb 1: 13 make  
5087 Heb 1: 2 appoi nted  
5087 1Pe 2: 6 l a y  
5087 1Pe 2: 8 appoi nted  
5087 1Jo 3: 16 l a y  
5087 1Jo 3: 16 l a i d  
5087 Re 10: 2 set  
5087 Re 11: 9 put

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5087. Strong's Dictionary Study

5087. tithemi {tith' -ay-mee}; a prolonged form of a primary theo  
{theh' -o} (which is used only as alternate in certain tenses);  
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to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): --+ advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql

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5087 -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

5086 Interlinear Index Study

5086 LUK 003 001 . Now 1161 -de - in the fifteenth 4003 - pentekaidakatos - year 2094 -etos - of the reign 2231 - hegemonia - of Tiberius {5086} -Tiberios - Caesar 2541 - Kaisar - , Pontius 4194 -Pontios - Pilate 4091 -Pilatos - being governor 2230 -hegemoneuo - of Judaea 2449 -Ioudaia - , and Herod 2264 -Herodes - being tetrarch 5075 -tetrarcho - of Galilee 1056 -Galilaia - , and his brother 0080 -adelphos - Philip 5376 -Philippos - tetrarch 5075 -tetrarcho - of Ituraea 2484 -Itouraia - and of the region 5561 -chora - of Trachonitis 5139 -Trachonitis - , and Lysanias 3078 - Lusaniias - the tetrarch 5075 -tetrarcho - of Abilene LUK 0009 -Abilene - ,

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tithe 5087 -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

\* advised , 5087 ,

\* appoint , 2525 , 5087 ,

\* appointed , 0606 , 1299 , 1935 , 2476 , 2749 , 4160 , 4287 , 4384 , 4929 , 5021 , 5087 ,

\* aside , 0402 , 0565 , 0659 , 0863 , 1824 , 2398 , 5087 ,

\* bowing , 5087 ,

\* committed , 0764 , 1325 , 1439 , 3431 , 3860 , 3866 , 3872 , 4100 , 4160 , 4203 , 4238 , 5087 ,

\* conceived , 1080 , 4815 , 5087 ,

\* forth , 0321 , 0584 , 0616 , 0649 , 0669 , 0985 , 1032 , 1544 , 1584 , 1599 , 1607 , 1614 , 1627 , 1631 , 1632 , 1731 , 1754 , 1804 , 1806 , 1821 , 1831 , 1854 , 1901 , 1907 , 1911 , 2564 , 2592 , 2604 , 2609 , 3318 , 3319 , 3860 , 3908 , 4160 , 4254 , 4270 , 4295 , 4311 , 4388 , 4486 , 5087 , 5088 , 5319 , 5348 ,

\* giveth , 1325 , 3930 , 5087 , 5524 ,

\* laid , 0606 , 0659 , 0906 , 1096 , 1462 , 1911 , 1945 , 2007 ,  
2071 , 2698 , 2749 , 3049 , 4369 , 5087 , 5342 ,

\* lay , 0659 , 1945 , 1949 , 2007 , 2343 , 2476 , 2621 , 2749 ,  
2827 , 5087 ,

\* made , 0208 , 0272 , 0319 , 0591 , 0626 , 0805 , 0871 , 0886 ,  
1080 , 1096 , 1107 , 1165 , 1215 , 1239 , 1295 , 1303 , 1392 ,  
1402 , 1511 , 1517 , 1586 , 1642 , 1659 , 1743 , 1861 , 2005 ,  
2049 , 2090 , 2092 , 2134 , 2227 , 2301 , 2390 , 2427 , 2525 ,  
2559 , 2673 , 2680 , 2721 , 2722 , 2749 , 2758 , 3021 , 3076 ,  
3182 , 3421 , 3447 , 3471 , 3489 , 3666 , 3822 , 3903 , 3982 ,  
4087 , 4147 , 4160 , 4161 , 4198 , 4222 , 4483 , 4732 , 4776 ,  
4832 , 4955 , 4982 , 5014 , 5048 , 5055 , 5087 , 5293 , 5319 ,  
5487 , 5499 ,

\* make , 0142 , 0347 , 0805 , 1107 , 1303 , 1325 , 1510 , 1659 ,  
1710 , 1793 , 2005 , 2090 , 2116 , 2146 , 2165 , 2350 , 2433 ,  
2511 , 2525 , 2673 , 2675 , 2758 , 2936 , 3076 , 3856 , 4052 ,  
4062 , 4087 , 4115 , 4121 , 4122 , 4135 , 4137 , 4160 , 4170 ,  
4294 , 4336 , 4400 , 4624 , 4679 , 4692 , 4766 , 4921 , 4931 ,  
5055 , 5087 , 5319 , 5461 ,

\* ordained , 1096 , 1299 , 2525 , 2680 , 2919 , 3724 , 4160 ,  
4270 , 4282 , 4304 , 5021 , 5087 , 5500 ,

\* purposed , 1106 , 4160 , 4388 , 5087 ,

\* put , 0115 , 0142 , 0337 , 0363 , 0506 , 0520 , 0554 , 0595 ,  
0615 , 0630 , 0654 , 0659 , 0683 , 0863 , 0906 , 1096 , 1252 ,  
1325 , 1544 , 1614 , 1677 , 1688 , 1746 , 1749 , 1808 , 2007 ,  
2289 , 2673 , 3089 , 3856 , 3860 , 3908 , 3982 , 4016 , 4060 ,  
4160 , 4374 , 5087 , 5279 , 5293 , 5294 , 5392 , 5562 ,

\* putting , 0555 , 0595 , 0659 , 1745 , 1746 , 1936 , 2007 ,  
4261 , 5087 , 5279 ,

\* set , 0321 , 0345 , 0377 , 0461 , 0584 , 0630 , 0816 , 0968 ,  
1299 , 1325 , 1369 , 1416 , 1847 , 1848 , 1913 , 1930 , 1940 ,  
2007 , 2064 , 2350 , 2476 , 2521 , 2523 , 2525 , 2749 , 3908 ,  
4060 , 4270 , 4295 , 4388 , 4900 , 4972 , 5002 , 5087 , 5394 ,  
5426 ,

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#### abide 2476 # Expanded Dictionary Study

abide 2476 # histemi {his' -tay-mee}; a prolonged form of a primary stao {stah' -o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- {abide}, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087. [q]

abominable 0111 # athemitos {ath-em' -ee-tos}; from 1 (as a negative particle) and a derivative of themis (statute; from the  
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base of 5087); illegal; by implication, flagitious: -- {abominable}, unlawful thing. [ql]

about 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, upon), set {about}. [ql]

about 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put {about} (on, upon), set about. [ql]

about 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round {about}, put about (on, upon), set about. [ql]

add 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- {add} unto, lade, lay upon, put (up) on, set on (up), + surname, X wound. [ql]

add 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- {add}, again, give more, increase, lay unto, proceed further, speak to any more. [ql]

admonition 3559 # nouthesia {noo-thes-ee'-ah}; from 3563 and a derivative of 5087; calling attention to, i.e. (by implication) mild rebuke or warning: -- {admonition}. [ql]

adoption 5206 # huiotesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- {adoption} (of children, of sons). [ql]

advise 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + {advise}, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql]

again 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, {again}, give more, increase, lay unto, proceed further, speak to any more. [ql]

agree 4934 # suntithemai {soon-tith'-em-ah-ee}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- {agree}, assent, covenant. [ql]

allege 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- {allege}, commend, commit (the keeping of), put forth, set before. [ql]

and 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by {and} by, forthwith, immediately, straightway. [ql]

anon 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true;

adverbially (of time) at once: -- {anon}, by and by, forthwith, immediately, straightway. [q]

any 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, proceed further, speak to {any} more. [q]

apart 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay {apart} (aside, down), put away (off). [q]

appoint 1303 # diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): -- {appoint}, make, testator. [q]

appoint 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, {appoint}, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087. [q]

appoint 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, {appoint}, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [q]

appointed 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be ({appointed}, laid up, made, set), lay, lie. Compare 5087. [q]

appointed 4287 # prothesmios {proth-es'-mee-os}; from 4253 and a derivative of 5087; fixed beforehand, i.e. (feminine with 2250 implied) a designated day: -- time {appointed}. [q]

aside 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart ({aside}, down), put away (off). [q]

aside 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay ({aside}, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [q]

assent 4934 # suntithemai {soon-tith'-em-ahee}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- agree, {assent}, covenant. [q]

away 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, down), put {away} (off). [q]

be 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- {be} (appointed, laid up, made, set), lay, lie. Compare 5087. [ql

before 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put forth, set {before}. [ql

bestow 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- {bestow} upon, hedge round about, put about (on, upon), set about. [ql

bound 3734 # horothesia {hor-oth-es-ee'-ah}; from a compound of the base of 3725 and a derivative of 5087; a limit-placing, i.e. (concretely) boundary-line: -- {bound}. [ql

bow 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, {bow}, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql

bring 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, {bring} to nought, reject. [ql

bring 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, {bring}, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087. [ql

by 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and {by}, forthwith, immediately, straightway. [ql

by 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, {by} and by, forthwith, immediately, straightway. [ql

by 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand ({by}, forth, still, up). Compare 5087. [ql

carry 3346 # metatithemi {met-at-ith'-ay-mee}; from 3326 and 5087; to transfer, i.e. (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: - - {carry} over, change, remove, translate, turn. [ql

cast 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e.



(by implication) to disesteem, neutralize or violate: -- {cast} off, despise, disannul, frustrate, bring to nought, reject. [ql

cast 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- {cast} off, lay apart (aside, down), put away (off). [ql

cast 1570 # ekthetos {ek'-thet-os}; from 1537 and a derivative of 5087; put out, i.e. exposed to perish: -- {cast} out. [ql

cast 1620 # ektithemi {ek-tith'-ay-mee}; from 1537 and 5087; to expose; figuratively, to declare: -- {cast} out, expound. [ql

change 3346 # metatithemi {met-at-ith'-ay-mee}; from 3326 and 5087; to transfer, i.e. (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: - - carry over, {change}, remove, translate, turn. [ql

children 5206 # huiotesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- adoption (of {children}, of sons). [ql

commend 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, {commend}, commit (the keeping of), put forth, set before. [ql

commit 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, {commit} (the keeping of), put forth, set before. [ql

commit 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, {commit}, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql

communicate 0394 # anatithemai {an-at-ith'-em-ahee}; from 303 and the middle voice of 5087; to set forth (for oneself), i.e. propound: -- {communicate}, declare. [ql

conceive 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, {conceive}, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql

continue 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, {continue}, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087. [ql

covenant 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, {covenant}, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087. [ql

covenant 4934 # suntithemai {soon-tith'-em-ahee}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- agree, assent, {covenant}. [ql

declare 0394 # anatithemai {an-at-ith'-em-ahee}; from 303 and the middle voice of 5087; to set forth (for oneself), i.e. propound: -- communicate, {declare}. [ql

despise 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, {despise}, disannul, frustrate, bring to nought, reject. [ql

disannul 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, {disannul}, frustrate, bring to nought, reject. [ql

do 2698 # katatithemi {kat-at-ith'-ay-mee}; from 2596 and 5087; to place down, i.e. deposit (literally or figuratively): -- {do}, lay, shew. [ql

down 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, {down}), put away (off). [ql

down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink {down}. [ql

down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, {down}, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql

down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel {down}, lay (aside, down, up), make, ordain,

purpose, put, set (forth), settle, sink down. [ql

down 5294 # hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 and 5087; to place underneath, i.e. (figuratively) to hazard, (reflexively) to suggest: -- lay {down}, put in remembrance. [ql

expound 1620 # ektiithemi {ek-tith'-ay-mee}; from 1537 and 5087; to expose; figuratively, to declare: -- cast out, {expound}. [ql

fit 2111 # euthetos {yoo'-thet-os}; from 2095 and a derivative of 5087; well placed, i.e. (figuratively) appropriate: -- {fit}, meet. [ql

forth 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, {forth}, still, up). Compare 5087. [ql

forth 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put {forth}, set before. [ql

forth 4388 # protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- purpose, set {forth}. [ql

forth 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set ({forth}), settle, sink down. [ql

forthwith 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and by, {forthwith}, immediately, straightway. [ql

foundation 2310 # themelios {them-el'-ee-os}; from a derivative of 5087; something put down, i.e. a substruction (of a building, etc.), (literally or figuratively): -- {foundation}. [ql

frustrate 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, {frustrate}, bring to nought, reject. [ql

further 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, proceed {further}, speak to any more. [ql

give 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, {give} more, increase, lay unto, proceed further, 12/9/2021

speak to any more. [ql

give 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, {give}, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql

hedge 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, {hedge} round about, put about (on, upon), set about. [ql

hold 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, {hold} up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087. [ql

immediately 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and by, forthwith, {immediately}, straightway. [ql

in 5294 # hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 and 5087; to place underneath, i.e. (figuratively) to hazard, (reflexively) to suggest: -- lay down, put {in} remembrance. [ql

increase 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, {increase}, lay unto, proceed further, speak to any more. [ql

innocent 0121 # athoos {ath'-o-os}; from 1 (as a negative particle) and probably a derivative of 5087 (meaning a penalty); not guilty: -- {innocent}. [ql

keeping 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the {keeping} of), put forth, set before. [ql

kneel 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X {kneel} down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql

lade 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, {lade}, lay upon, put (up) on, set on (up), + surname, X wound. [ql

laid 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, {laid} up, made, set), lay, lie. Compare 5087. [ql

lawgiver 3550 # nomothetes {nom-oth-et'-ace}; from 3551 and a derivative of 5087; a legislator: -- {lawgiver}. [ql]

lay 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, {lay} apart (aside, down), put away (off). [ql]

lay 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, {lay} upon, put (up) on, set on (up), + surname, X wound. [ql]

lay 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, {lay}, present, set (up), stanch, stand (by, forth, still, up). Compare 5087. [ql]

lay 2698 # katatithemi {kat-at-ith'-ay-mee}; from 2596 and 5087; to place down, i.e. deposit (literally or figuratively): -- do, {lay}, shew. [ql]

lay 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, set), {lay}, lie. Compare 5087. [ql]

lay 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, {lay} unto, proceed further, speak to any more. [ql]

lay 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, {lay} (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql]

lay 5294 # hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 and 5087; to place underneath, i.e. (figuratively) to hazard, (reflexively) to suggest: -- {lay} down, put in remembrance. [ql]

lie 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, set), lay, {lie}. Compare 5087. [ql]

made 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, {made}, set), lay, lie. Compare 5087. [ql]

make 1303 # diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): -- appoint, {make}, testator. [ql]

make 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and

utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), {make}, ordain, purpose, put, set (forth), settle, sink down. [ql

meet 2111 # euthetos {yoo'-thet-os}; from 2095 and a derivative of 5087; well placed, i.e. (figuratively) appropriate: -- fit, {meet}. [ql

more 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, proceed further, speak to any {more}. [ql

more 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give {more}, increase, lay unto, proceed further, speak to any more. [ql

nought 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, bring to {nought}, reject. [ql

of 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping {of}), put forth, set before. [ql

of 5206 # huiotesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- adoption (of children, {of} sons). [ql

of 5206 # huiotesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- adoption ({of} children, of sons). [ql

off 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast {off}, despise, disannul, frustrate, bring to nought, reject. [ql

off 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, down), put away ({off}). [ql

off 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast {off}, lay apart (aside, down), put away (off). [ql

on 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, set {on} (up), + surname, X wound. [ql

on 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) {on}, set on (up), + surname, X wound. [ql

on 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about ({on}, upon), set about. [ql

opposition 0477 # antithesis {an-tith'-es-is}; from a compound of 473 and 5087; opposition, i.e. a conflict (of theories): -- {opposition}. [ql

ordain 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, {ordain}, purpose, put, set (forth), settle, sink down. [ql]

out 1570 # ekthetos {ek'-thet-os}; from 1537 and a derivative of 5087; put out, i.e. exposed to perish: -- cast {out}. [ql]

out 1620 # ektithemi {ek-tith'-ay-mee}; from 1537 and 5087; to expose; figuratively, to declare: -- cast {out}, expound. [ql]

over 3346 # metatithemi {met-at-ith'-ay-mee}; from 3326 and 5087; to transfer, i.e. (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: - - carry {over}, change, remove, translate, turn. [ql]

present 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, {present}, set (up), stanch, stand (by, forth, still, up). Compare 5087. [ql]

proceed 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, {proceed} further, speak to any more. [ql]

purpose 4388 # protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- {purpose}, set forth. [ql]

purpose 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, {purpose}, put, set (forth), settle, sink down. [ql]

put 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, down), {put} away (off). [ql]

put 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, {put} (up) on, set on (up), + surname, X wound. [ql]

put 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), {put} forth, set before. [ql]

put 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow

upon, hedge round about, {put} about (on, upon), set about. [ql

put 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, {put}, set (forth), settle, sink down. [ql

put 5294 # hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 and 5087; to place underneath, i.e. (figuratively) to hazard, (reflexively) to suggest: -- lay down, {put} in remembrance. [ql

reject 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, bring to nought, {reject}. [ql

remembrance 5294 # hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 and 5087; to place underneath, i.e. (figuratively) to hazard, (reflexively) to suggest: -- lay down, put in {remembrance}. [ql

remove 3346 # metatithemi {met-at-ith'-ay-mee}; from 3326 and 5087; to transfer, i.e. (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: - - carry over, change, {remove}, translate, turn. [ql

round 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge {round} about, put about (on, upon), set about. [ql

set 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, {set} on (up), + surname, X wound. [ql

set 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, {set} (up), stanch, stand (by, forth, still, up). Compare 5087. [ql

set 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, {set}), lay, lie. Compare 5087. [ql

set 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put forth, {set} before. [ql

set 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, upon), {set} about. [ql

set 4388 # protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- purpose, {set} forth. [ql

set 5087 # tithemi {tith'-ay-mee}; a prolonged form of a



primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, {set} (forth), settle, sink down. [ql

settle 5087 # tithemi {tith' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), {settle}, sink down. [ql

sheath 2336 # theke {thay' -kay}; from 5087; a receptacle, i.e. scabbard: -- {sheath}. [ql

shew 2698 # katatithemi {kat-at-ith' -ay-mee}; from 2596 and 5087; to place down, i.e. deposit (literally or figuratively): -- do, lay, {shew}. [ql

sink 5087 # tithemi {tith' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, {sink} down. [ql

sons 5206 # huiotesia {hwee-oth-es-ee' -ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- adoption (of children, of {sons}). [ql

speak 4369 # prostithemi {pros-tith' -ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, proceed further, {speak} to any more. [ql

stanch 2476 # histemi {his' -tay-mee}; a prolonged form of a primary stao {stah' -o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), {stanch}, stand (by, forth, still, up). Compare 5087. [ql

stand 2476 # histemi {his' -tay-mee}; a prolonged form of a primary stao {stah' -o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, {stand} (by, forth, still, up). Compare 5087. [ql

still 2476 # histemi {his' -tay-mee}; a prolonged form of a primary stao {stah' -o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide,

appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, {still}, up). Compare 5087. [q]

straightway 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and by, forthwith, immediately, {straightway}. [q]

surname 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, laide, lay upon, put (up) on, set on (up), + {surname}, X wound. [q]

testator 1303 # diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): -- appoint, make, {testator}. [q]

the 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit ({the} keeping of), put forth, set before. [q]

Theudas 2333 # Theudas {thyoo-das'}; of uncertain origin; Theudas, an Israelite: -- {Theudas}. [q] \*\*\*. theo. See 5087. [q]

thing 0111 # athemitos {ath-em'-ee-tos}; from 1 (as a negative particle) and a derivative of themis (statute; from the base of 5087); illegal; by implication, flagitious: -- abominable, unlawful {thing}. [q]

time 4287 # prothesmios {proth-es'-mee-os}; from 4253 and a derivative of 5087; fixed beforehand, i.e. (feminine with 2250 implied) a designated day: -- {time} appointed. [q]

to 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, bring {to} nought, reject. [q]

to 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, proceed further, speak {to} any more. [q]

translate 3346 # metatithemi {met-at-ith'-ay-mee}; from 3326 and 5087; to transfer, i.e. (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: -- carry over, change, remove, {translate}, turn. [q]

treasure 2344 # thesauros {thay-sow-ros'}; from 5087; a deposit, i.e. wealth (literally or figuratively): -- {treasure}. [q]

turn 3346 # metatithemi {met-at-ith'-ay-mee}; from 3326 and 5087; to transfer, i.e. (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: -- carry over, change, remove, translate, {turn}. [q]

unlawful 0111 # athemitos {ath-em'-ee-tos}; from 1 (as a negative particle) and a derivative of themis (statute; from the base of 5087); illegal; by implication, flagitious: -- abominable, {unlawful} thing. [q]

unto 2007 # epiti themi {ep-ee-tith' -ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add {unto}, lade, lay upon, put (up) on, set on (up), + surname, X wound. [ql

unto 4369 # prosti themi {pros-tith' -ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay {unto}, proceed further, speak to any more. [ql

up 2007 # epiti themi {ep-ee-tith' -ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, set on ({up}), + surname, X wound. [ql

up 2007 # epiti themi {ep-ee-tith' -ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put ({up}) on, set on (up), + surname, X wound. [ql

up 2476 # histemi {his' -tay-mee}; a prolonged form of a primary stao {stah' -o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, {up}). Compare 5087. [ql

up 2476 # histemi {his' -tay-mee}; a prolonged form of a primary stao {stah' -o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set ({up}), stanch, stand (by, forth, still, up). Compare 5087. [ql

up 2476 # histemi {his' -tay-mee}; a prolonged form of a primary stao {stah' -o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold {up}, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087. [ql

up 2749 # keimai {ki' -mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid {up}, made, set), lay, lie. Compare 5087. [ql

up 5087 # tithemi {tith' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, {up}), make, ordain, purpose, put, set (forth), settle, sink down. [ql

upon 2007 # epiti themi {ep-ee-tith' -ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay {upon}, put (up) on, set on (up), + surname, X wound. [ql

upon 4060 # periti themi {per-ee-tith' -ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, {upon}), set about. [ql

upon 4060 # periti themi {per-ee-tith' -ay-mee}; from 4012 and

5087; to place around; by implication, to present: -- bestow {upon}, hedge round about, put about (on, upon), set about. [ql

wicked 0113 # atesmos {ath'-es-mos}; from 1 (as a negative particle) and a derivative of 5087 (in the sense of enacting); lawless, i.e. (by implication) criminal: -- {wicked}. [ql

wound 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, laide, lay upon, put (up) on, set on (up), + surname, X {wound}. [ql

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#### 5087. Cross Reference Study

5087.

5087 tithemi \* advised , {5087 tithemi } ,

5087 tithemi \* appoint , 2525 kathistemi , {5087 tithemi } ,

5087 tithemi \* appointed , 0606 apokeimai , 1299 diatasso , 1935 epithanatos , 2476 histemi , 2749 keimai , 4160 poieo , 4287 prothesmios , 4384 protasso , 4929 suntasso , 5021 tasso , {5087 tithemi } ,

5087 tithemi \* aside , 0402 anachoreo , 0565 aperchomai , 0659 apotithemi , 0863 aphemi , 1824 exautes , 2398 idios , {5087 tithemi } ,

5087 tithemi \* bowing , {5087 tithemi } ,

5087 tithemi \* committed , 0764 asebeo , 1325 didomi , 1439 eao , 3431 moicheuo , 3860 paradidomi , 3866 paratheke , 3872 parakatheke , 4100 pisteuo , 4160 poieo , 4203 porneuo , 4238 prasso , {5087 tithemi } ,

5087 tithemi \* conceived , 1080 gennao , 4815 sullambano , {5087 tithemi } ,

5087 tithemi \* forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , {5087 tithemi } , 5088 tikto , 5319 phaneroo , 5348 phthano ,

5087 tithemi \* giveth , 1325 didomi , 3930 parecho , {5087 tithemi } , 5524 choregeo ,

5087 tithemi \* laid , 0606 apokeimai , 0659 apotithemi , 0906 ballo , 1096 ginomai , 1462 egklema , 1911 epiballo , 1945

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5087 tithemi \* lay , 0659 apotithemi , 1945 epikeimai , 1949  
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5087 tithemi \* made , 0208 akuroo , 0272 ameleo , 0319  
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 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo ,  
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5087 tithemi \* make , 0142 airo , 0347 anaklino , 0805  
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 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo ,  
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5087 tithemi \* ordained , 1096 ginomai , 1299 diatasso , 2525  
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5087 tithemi \* purposed , 1106 gnome , 4160 poieo , 4388  
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5087 tithemi \* put , 0115 athetesis , 0142 airo , 0337  
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 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo ,  
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 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi ,  
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5087 ti themi \* set , 0321 anago , 0345 anakeimai , 0377  
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5087 - ti themi - Act 27:12 advised  
 5087 - ti themi - Mat 24:51 appoint  
 5087 - ti themi - Luk 12:46 appoint  
 5087 - ti themi - 1Th 05:09 appointed  
 5087 - ti themi - 2Ti 01:11 appointed  
 5087 - ti themi - Heb 01:02 appointed  
 5087 - ti themi - 1Pe 02:08 appointed  
 5087 - ti themi - Joh 13:04 aside  
 5087 - ti themi - Mar 15:19 bowing  
 5087 - ti themi - 2Co 05:19 committed  
 5087 - ti themi - Act 05:04 conceived  
 5087 - ti themi - Joh 02:10 forth  
 5087 - ti themi - Joh 10:11 giveth  
 5087 - ti themi - Mat 27:60 laid  
 5087 - ti themi - Mar 06:56 laid  
 5087 - ti themi - Mar 06:29 laid  
 5087 - ti themi - Mar 15:47 laid  
 5087 - ti themi - Mar 16:06 laid  
 5087 - ti themi - Luk 01:66 laid  
 5087 - ti themi - Luk 06:48 laid  
 5087 - ti themi - Luk 14:29 laid

5087 - ti themi - Luk 19:22 Iai d  
5087 - ti themi - Luk 23:53 Iai d  
5087 - ti themi - Luk 23:55 Iai d  
5087 - ti themi - Joh 11:34 Iai d  
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5087 - ti themi - Joh 20:13 Iai d  
5087 - ti themi - Act 03:02 Iai d  
5087 - ti themi - Act 04:35 Iai d  
5087 - ti themi - Act 04:37 Iai d  
5087 - ti themi - Act 05:15 Iai d  
5087 - ti themi - Act 05:02 Iai d  
5087 - ti themi - Act 07:16 Iai d  
5087 - ti themi - Act 09:37 Iai d  
5087 - ti themi - Act 13:29 Iai d  
5087 - ti themi - 1Co 03:10 Iai d  
5087 - ti themi - 1Co 03:11 Iai d  
5087 - ti themi - 1Jo 03:16 Iai d  
5087 - ti themi - Luk 05:18 Iay  
5087 - ti themi - Joh 10:15 Iay  
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5087 - ti themi - Joh 10:18 Iay  
5087 - ti themi - Joh 13:37 Iay  
5087 - ti themi - Joh 13:38 Iay  
5087 - ti themi - Joh 15:13 Iay  
5087 - ti themi - Rom 09:33 Iay  
5087 - ti themi - 1Co 03:11 Iay  
5087 - ti themi - 1Co 16:02 Iay  
5087 - ti themi - 1Pe 02:06 Iay  
5087 - ti themi - 1Jo 03:16 Iay

5087 - ti themi - Luk 19: 21 layedst  
5087 - ti themi - Act 20: 28 made  
5087 - ti themi - Rom 04: 17 made  
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5087 - ti themi - Mat 22: 44 make  
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5087 - ti themi - Joh 15: 16 ordai ned  
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5087 - ti themi - Act 19: 21 purposed  
5087 - ti themi - Mat 05: 15 put  
5087 - ti themi - Mat 12: 18 put  
5087 - ti themi - Mat 14: 03 put  
5087 - ti themi - Mar 04: 21 put  
5087 - ti themi - Mar 10: 16 put  
5087 - ti themi - Joh 19: 19 put  
5087 - ti themi - Act 01: 07 put  
5087 - ti themi - Act 04: 03 put  
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5087 - ti themi - Act 05: 18 put  
5087 - ti themi - Act 12: 04 put  
5087 - ti themi - Rom 14: 13 put  
5087 - ti themi - 1Co 15: 25 put  
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5087 - ti themi - Luk 21: 14 settle

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